



**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** REDROCK VALLEY RANCH LLC  
**Source:** UNDERGROUND  
**Basin:** RED ROCK VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 01/01/1910

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 73963 is issued subject to the terms and conditions imposed in said Permit 73963 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit is for the full duty of 598.4 acre feet annually, the consumptive portion of which is 374 acre feet. The total combined consumptive duty of water under temporary Permits 78452T and 78453T shall not exceed 374 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.83 cubic feet per second or 598.4 acre feet annually or a consumptive duty of 374.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

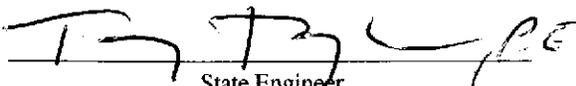
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of July, A.D. 2009

  
\_\_\_\_\_  
State Engineer

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TEMPORARY

Serial No. 78453 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 08 2009

Returned to applicant for correction

Corrected application filed Map filed MAR 15 2006 under 73960

The applicant RED ROCK VALLEY RANCH, LLC
5945 LOS ALTOS PARKWAY, SUITE 101 of SPARKS
NEVADA 89436
Street and No. or P.O. Box No. City or Town
State and Zip Code No.

hereby make application for permission to change the
POU and MOU
of water heretofore appropriated under 73963

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

- 1. The source of water is UNDER GROUND
2. The amount of water to be changed 0.52 CFS 374 ACF
3. The water to be used for IRRIGATION + DOMESTIC
4. The water heretofore used for MUNICIPAL + DOMESTIC
5. The water is to be diverted at the following point WITHIN THE NW 1/4 OF THE SW 1/4 OF SECTION 12, T. 23. N., R. 18 E. M.D.M. OR AT A POINT FROM WHICH THE WEST 1/4 CORNER OF SAID SECTION 12 BEARS NORTH 46° 24' 09" WEST A DISTANCE OF 967.20 FEET. SEE MAP SUPPORTING PERMIT NO. 73963
6. The existing point of diversion is located within

99-1112

7. Proposed place of use. SE 1/4 NE 1/4 + NE 1/4 SE 1/4 SECTION 11  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
+ SW 1/4 NW 1/4 + PORTION OF NW 1/4 SW 1/4 SECTION 12  
T. 23N., R. 19E., M.D.M. SEE MAP UNDER 73960  
SHEET 2

8. Existing place of use. SEE EXHIBIT A  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 1 of each year.  
Month and Day Month and Day

10. Use permitted from JANUARY 1 to DECEMBER 1 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) EXISTING WELL + WHEEL LINES  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works EXISTING

13. Estimated time required to construct works N/A  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use N/A

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

ON A TEMPORARY BASIS CHANGING USE FROM MUNICIPAL BACK TO IRRIGATION

RECEIVED  
MAY -8 AM 10:20  
STATE ENGINEERS OFFICE

By Nancy [Signature]  
Signature, applicant or agent  
5945 LOS ALTOS PKWY SUITE 101  
Street and No., or P.O. Box No.  
SPARKS, NV 89436  
City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$100 FILING FEE MUST ACCOMPANY APPLICATION

## EXHIBIT "A"

| T-N | R-E |        | DIVISION         | SECTIONS  |
|-----|-----|--------|------------------|---|
| 20  | 18  | M.D.M. | All<br>Portions* | 1, 2, 11-13<br>3, 10, 14, 15, 23-25                   |
| 20  | 19  | M.D.M. | All<br>Portions* | 2-11, 16-19<br>1, 12-15, 20-22, 29, 30                |
| 21  | 18  | M.D.M. | All<br>Portions* | 1, 12, 13, 23-25, 36<br>2, 11, 14, 15, 22, 26, 27, 35 |
| 21  | 19  | M.D.M. | All<br>Portions* | 3-10, 13-35<br>2, 11, 12, 36                          |
| 21  | 20  | M.D.M. | All<br>Portions* | 19, 30<br>17, 18, 20, 29, 31                          |
| 22  | 18  | M.D.M. | All<br>Portions* | 23-25, 36<br>12-15, 22, 26, 27, 35                    |
| 22  | 19  | M.D.M. | All<br>Portions* | 17, 19, 20, 29-33<br>7-9, 16, 18, 21, 27, 28, 34,35   |

\*Those portions within the Lemmon Valley Hydrographic Basin

RECEIVED  
2009 MAY -8 AM 10:20  
STATE ENGINEERS OFFICE