



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WORTMAN FAMILY 2000 TRUST
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 10/01/1947

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 71311 is issued subject to the terms and conditions imposed in said Permit 71311 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74902, 75644, 78441 and 78442, having the same point of diversion and place of use, shall not exceed 0.017 cubic feet per second and 9.36 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes for the family dwellings identified by the Clark County Assessor as APN's 177-07-206-014 and 177-07-206-015.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0023 cubic feet per second or 1.36 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 28, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of August, A.D. 2009



for State Engineer

Completion of work filed September 10, 2008 under 75644

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office May 4, 2009

Returned to applicant for correction May 8, 2009

Corrected application filed MAY 18 2009 Map filed MAY 04 2009

The applicant Wortman Family 2000 Trust
4725 W. Maulding Avenue of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89139, hereby make(s) application for permission to change the
State and Zip Code

Point of Diversion Place of Use Manner of Use of a Portion

of water heretofore appropriated under Permit No. 71311
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is an underground source in the Las Vegas Artesian Basin
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0023 cfs not to exceed 1.36 acre feet/annum
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for quasi-municipal purposes
If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW ¼ NW ¼ of Section 7, Township 22 South,
Describe as being within a 40-acre subdivision of public survey and by course
Range 61 East, MDB&M, Clark County, Nevada, at a point from which the W ¼ Corner of said Section 7 bears
and distance to a found section corner. If on unsurveyed land, it should be stated.
South 59°35'33" West a distance of 679.37 feet; APN 177-07-206-014

6. The existing point of diversion is located within the NE ¼ SW ¼ of Section 32, Township 20 South, Range 61
If point of diversion is not changed, do not answer.
East, MDB&M, Clark County, Nevada, at a point which the Center Quarter (C ¼) Corner of said Section 32 bears
North 23°00'00" East a distance of 965.00 feet.

7. Proposed place of use is a portion of the SW 1/4 NW 1/4 of Section 7, Township 22 South, Range 61 East,
Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.
MDB&M, Clark County, Nevada; APN 177-07-206-014 & 015.

8. Existing place of use: The East 128.00 feet of the West 396.00 feet of the N 1/2 SE 1/4 NE 1/4 SW 1/4 of Section
Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from
32, Township 20 South, Range 61 East, MDM (APN 139-32-306-003; Note: Base right 71311 lists an APN of
139-32-304-003 which was incorrect). On January 31, 2008 @ 9:35, a Boundary Line Adjustment was recorded in
File 171, Page 0033 of Surveys, Official Records Book 20080131, as required by Court Order. Due to this Boundary
Line Adjustment, the existing Place of Use description has changed to the East 123.01 feet of the West 396.00 feet
of the N 1/2 SE 1/4 NE 1/4 SW 1/4 of Section 32, Township 20 South, Range 61 East, MDM, and the APN changed to
139-32-306-024. The entire remaining water right appurtenant to APN 139-32-306-024 is being stripped by this
Change Application.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works) Existing water well drilled by Vernon H. Dimick, installed water
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and
line and landscaping on the proposed place of use.
fumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$55,000.00 (Fifty-five Thousand Dollars)

13. Estimated time required to construct works Two (2) years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
The existing well was drilled by Vernon H. Dimick under Permit No. 68207. The water under Permit No. 71311 is
Failure to provide a detailed description may cause a delay in processing.
transferred to prevent over drafting of water under Permit Nos. 74902 and 75644. The APN on base right no. 71311
was incorrectly listed as 139-32-304-003 and it should have been listed as 139-32-306-003. After base right no.
71311 was issued, a Boundary Line Adjustment was recorded on January 31, 2008 as required by a Court Order
which subsequently changed the APN to 139-32-306-024.

702-870-8771
Phone No.
jeffb@baughmanturner.com
E-mail

By Richard J. Baughman
Print or type name clearly
Richard J. Baughman
Signature, Applicant or Agent
Baughman & Turner, Inc.
Company Name
1210 Hinson Street
Street Address or P.O. Box
Las Vegas, Nevada 89102
City, State, Zip Code

STATE ENGINEERS OFFICE
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APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT