Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4164422
10/18/2012 01:23:19 PM
Requested By
GREGORY BILYEU
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $50.00 RPTT: $0.00
Page 1 of 9

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 78431 Certificate Number _____

R01

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Gregory M. Bilyeu

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is H & M Properties, LLC
   of ☑ all ☐ a portion of 78431 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   0.05 cfs, not to exceed 2.0 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   SW ¼ NE ¼, Section 11, T.22N., R.19E., M.D.B. & M. and further described as Washoe County APN 79-500-56

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 01/20/12

Permit/Cert No. 78431

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Parcel "C" of tentative parcel map for H&M Properties, LLC being within a portion of the S ½ SW ¼ NE ¼, Section 11, T.22N., R.19E., M.D.B. & M. and further described as a portion of Washoe County APN 79-500-56

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 78431

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 3RD day of OCTOBER, 20 12.

Affiant's Signature

Gregory M. Bilyeu
Affiant's printed name

9480 Double Diamond Pkwy, Suite 200
Street Address

Reno, NV 89521
City, State, ZIP

(775) 352-7800 x 227
Telephone Number

State of Nevada)
: ss
County of WASHOE)

Subscribed and sworn to before me on

this 3rd day of OCTOBER, 20 12.

by Karen L. Woosley

KAREN L. WOOSLEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 98-4812-2 - Expires April 13, 2014

Notary Public Signature

Notary Stamp

APPROVED: This 17th day of October, 20 12.

for TBPL, P.E.
State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

Revised 01/20/12

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT H & M PROPERTIES, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNER OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE PARCEL MAP AND THAT THERE ARE NO LIENS OR ENCUMBRANCES OF RECORD, AGAINST THE COMMON INTEREST COMMUNITY FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED, AND THAT A PRELIMINARY TITLE REPORT DATED MAY 30, 2012 FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

WESTERN TITLE COMPANY

NAME: _____

TITLE: _____ DATE: _____

WATER RIGHTS DEDICATION CERTIFICATE

THE WATER AND SEWER RESERVE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

_____ WASHOE COUNTY DEPARTMENT OF WATER RESOURCES DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS PARCEL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE, AND IS A PARCEL MAP FROM LAND MAP No 33. DOCUMENT No 578298 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, STATE OF NEVADA ON DECEMBER 20, 1978.

_____ FOR THE DISTRICT BOARD OF HEALTH DATE _____

TAX CERTIFICATE

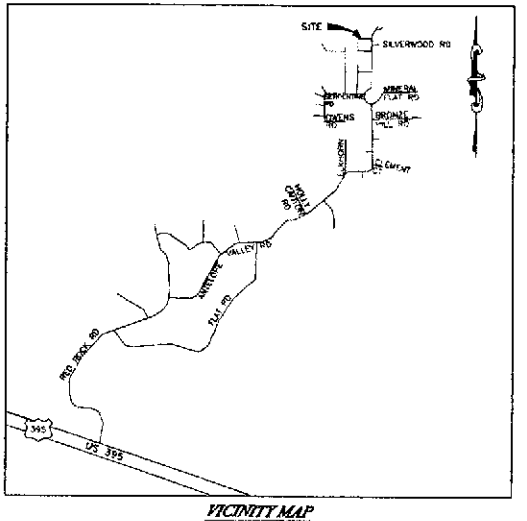
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER

_____ DEPUTY TREASURER DATE _____

BY:

ENGINEERS OFFICE
2012 OCT -3 PM 2:4
RECEIVED



VICINITY MAP

N.T.S

SURVEYOR'S CERTIFICATE

I, RANDAL L. BRIGGS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF H & M PROPERTIES.
2) THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 33, T. 22 N., R. 19 E., M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 5, 2012.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.
5) ALL CORNERS AND ANGLE POINTS OF THIS PARCEL MAP HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY N.R.S. 625.340.
6) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
RANDAL L. BRIGGS
No. 7995

RANDAL L. BRIGGS, P.L.S. 7995 DATE _____ EXP. 12/31/13

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL PARCEL MAP CASE NO. WM12-006 MEETS ALL APPLICABLE STATUTES, ORDINANCES AND CODE PROVISIONS, IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS TENTATIVE PARCEL MAP.

THIS FINAL PARCEL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2012, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

_____ BILL WHITNEY, ACTING COMMUNITY DEVELOPMENT DIRECTOR

JOB: HARRISPM01
DATE: SEPTEMBER, 2012
P:\HARRISPM01\Survey\PM.dwg

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ADOPTED, AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

_____ NV ENERGY DATE _____

_____ PHONE COMPANY DATE _____

_____ CHARTER COMMUNICATIONS DATE _____

_____ WASHOE COUNTY DEPARTMENT OF WATER RESOURCES DATE _____

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THE UNDERSIGNED H & M PROPERTIES IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 116. THE PUBLIC UTILITY EASEMENTS, SNOW STORAGE AND SIGNAGE EASEMENTS SHOWN AND NOTED HEREON ARE HEREBY GRANTED, TOGETHER WITH RIGHT OF INGRESS AND EGRESS THERETO FROM FOREVER.

_____

STATE OF NEVADA
COUNTY OF WASHOE S.S.

ON THIS ____ DAY OF _____, MICHAEL F. HARRIS DID PERSONALLY APPEAR BEFORE ME AND UPON OATH DID DEPOSE AND SAY THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

_____ NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: _____

_____ BY: _____ DATE

TOTAL AREA = 38.67 ACRES

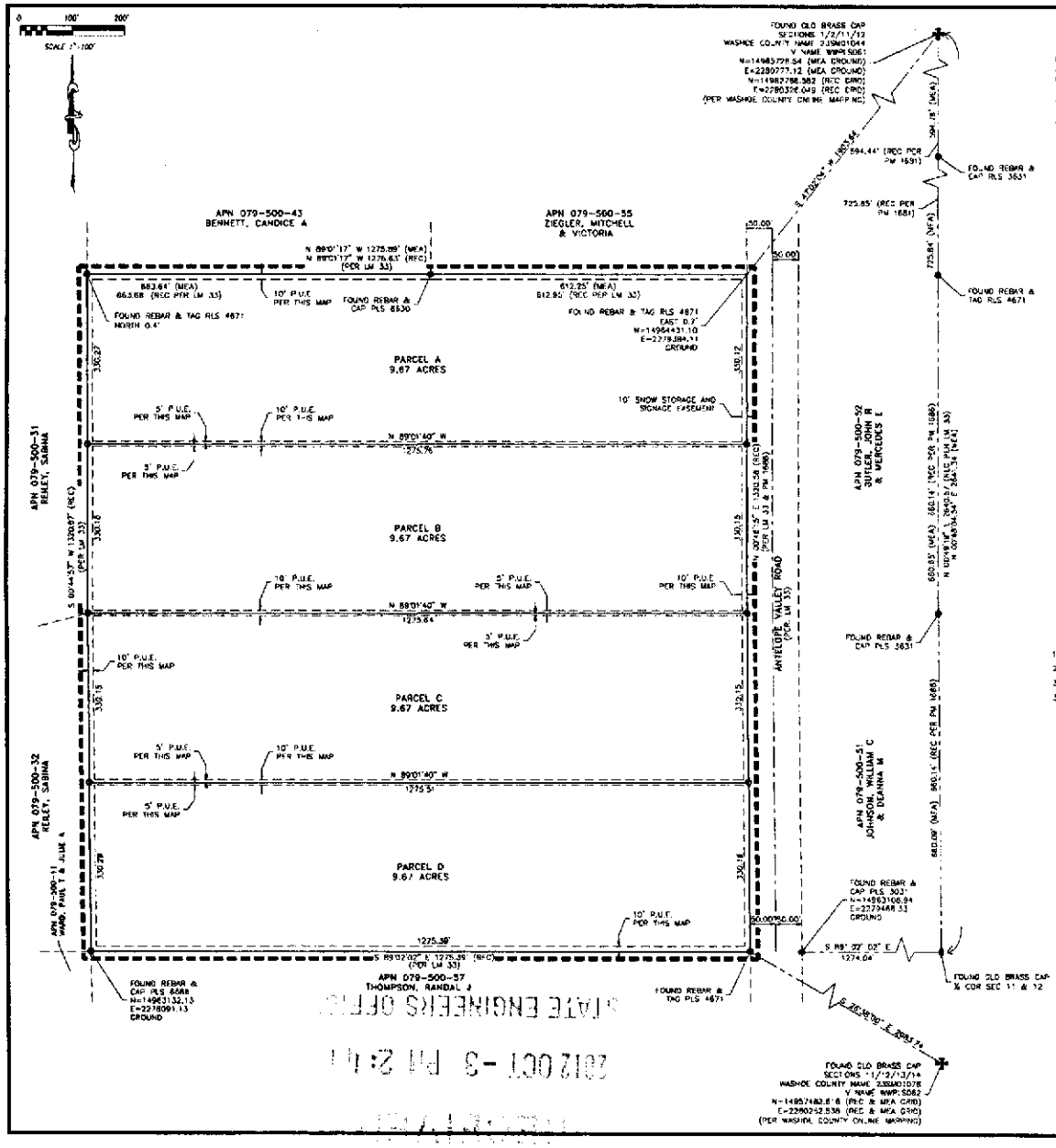
FILE NO _____
FILED FOR RECORD AT THE REQUEST OF _____
ON THIS ____ DAY OF _____ 2012, AT ____ MINUTES PAST ____ O'CLOCK ___M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

COUNTY RECORDER
BY _____ DEPUTY
FEE _____

PARCEL MAP
FOR
H & M PROPERTIES
3550 ANTELOPE VALLEY ROAD
BEING A PORTION OF THE NE1/4 OF SECTION 33, T.22N., R.19E., M.D.M.
A DIVISION OF PARCEL 2MD OF LM 33
WASHOE COUNTY NEVADA

TEC CIVIL ENGINEERING CONSULTANTS
9480 Double Diamond #206 Reno, 89521
(775)852-7800 Fax:(775)853-1926

SHEET 1 OF 2



BASIS OF BEARING

THE BASIS OF BEARINGS AND COORDINATES FOR THIS SURVEY IS THE FOLLOWING NEVADA COORDINATE SYSTEM, WEST ZONE, VALUES BASED ON THE NORTH AMERICAN DATUM OF 1983/1994 HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN)

THE GROUND COORDINATES ARE MODIFIED GRID, MULTIPLY GRID COORDINATES BY THE COMBINED FACTOR OF 1.000197939 TO OBTAIN GROUND COORDINATES.

ALL DISTANCES AND COORDINATES SHOWN ON MAP ARE GROUND

NOTES

1) PUBLIC UTILITY AND CABLE TV EASEMENTS ARE HEREBY GRANTED, 10 FEET IN WIDTH CONCIDENT WITH ALL STREET RIGHTS-OF-WAY, AND 5 FEET IN WIDTH CONCIDENT WITH THE SIDE, INTERIOR DIVISION, AND REAR LINES.

2) THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.

3) THIS PARCEL MAP IS SITUATE WITHIN THE UNSHADED ZONE X FLOOD ZONE AS SHOWN ON FLOOD INSURANCE RATE MAP NUMBER 32031C2550G, DATED MARCH 16, 2009.

4) A 5' FOOT PRIVATE DRAINAGE EASEMENT IS HEREBY GRANTED CONCIDENT WITH ALL SIDE AND REAR PARCEL LINES.

5) NO OWNER OR TENANT SHALL OBSTRUCT DRAINAGE EASEMENT OR CHANNEL WITHIN THIS MAP

6) THE MAINTENANCE OF ALL DRAINAGE CHANNELS AND STRUCTURES LOCATED ON PRIVATELY OWNED RESIDENTIAL LOTS SHALL BE THE RESPONSIBILITY OF THE OWNERS OF SAID LOTS.

7) SEWAGE DISPOSAL SHALL BE PRIVATELY OWNED SEPTIC SYSTEMS.

REFERENCE DOCUMENTS

1 - LAND MAP #33
2 - PARCEL MAP #1881
3 - PARCEL MAP #1686
3 - PARCEL MAP #3238

LEGEND

●	MONUMENT (FOUND) AS DESCRIBED
✚	MONUMENT (FOUND) AS DESCRIBED
○	SET 5/8" REBAR AND CAP OR NAIL AND TAG RLS 19323
(REC)	RECORDED VALUE
(MEA)	MEASURED VALUE

TOTAL AREA=38.67 ACRES

PARCEL MAP
FOR
H & M PROPERTIES
3550 ANTELOPE VALLEY ROAD
BEING A PORTION OF THE NE/4 OF SECTION 11, T23N., R19E., M.D.M.
A DIVISION OF PARCEL 248 OF LM 33

WASHOE COUNTY NEVADA

TEC CIVIL ENGINEERING CONSULTANTS
9480 Double Diamond (200 Reno, 89521
(775)852-7800 Fax(775)852-7809

SHEET 2 OF 2

JOB - HARRSPM01
DATE - SEPTEMBER, 2012
P:\HARRSPM01\Survey\Pm.dwg

2012 OCT -3 PM 2:11
STATE ENGINEERS OFFICE

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

10/18/2012
Date

GREGORY M. BILYEU
Printed Name