



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

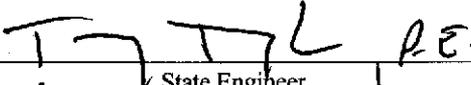
Name of Permittee: PHIL STOLL
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/15/2009

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant did not submit the permitting fees requested by the State Engineer's office and granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March, A.D. 2012


for State Engineer

AMENDED

Application No. 78268

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>APR 15 2009</u>
Returned to applicant for correction	<u>APR 23 2009</u>
Corrected application filed	<u>JUN 17 2009</u> Map filed <u>DEC 12 2008</u> under <u>77684</u>

The applicant Phil Stoll

3351 Lake Tahoe Blvd. of South Lake Tahoe
Street Address or P.O. Box City or Town

California 96150 hereby make(s) application for permission to appropriate
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.045 cfs second feet.
One second foot equals 448.83 gallons per minute.
 - If stored in reservoir give number of acre-feet _____
 - The water to be used for Commercial and domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE 1/4 of the SE 1/4 of Section 9, T. 13 N., R. 19 E., M.D.B. & M., or at a point from which the SE corner of said Section 9 bears South 09 21' 58" East, a distance of 1996.50 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

A parcel within the NE 1/4 of the SE 1/4 of Section 9, T. 13 N., R. 19 E., M.D.B. & M., being 0.64 acres and also known as APN 1319-09-702-008.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Existing 6 inch well to depth of 83 feet; please refer to Well Log # 4891 in the name of Arnald Jutchzer. The property owner's name per documents in Douglas County Recorder was Arnold Juchtzter.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: one (1) year
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: three (3) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The intended commercial use for these water rights is a Bed and Breakfast establishment. Please see attached Exhibit "A" for the Fixture Count. The Applicant has been in contact with Douglas County regarding this project. It is the intent of the Applicant to seek the approval of this application and subsequently deed the permit over to Douglas County as credit for water service to the Bed and Breakfast establishment. The Applicant, who owns the parcel to be used for the proposed Bed and Breakfast establishment, will construct the connection from the county water source to the building.

13. Miscellaneous remarks:

Please use the map filed in support of Application No. 77684 to show the point of diversion and place of use for this application.

rhodesfacque@earthlink.net
E-mail Address

(775) 741-4337
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Linda K. Rhodes Facque
Type or print name clearly

By *Linda K. Rhodes Facque*
Signature, applicant or agent

Water Rights Consulting & Research
Company Name

3320 Sandra Drive
Street Address or P.O. Box

Reno, NV 89503
City, State, Zip Code

STATE ENGINEER
2009 JUN 17 PM 3:48
RFD

§250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Exhibit "A"

Fixture Count for Application 78268 by Phil Stoll

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count		<==Enter Private or Public here
				Private	Public	
Coffee Maker	1	1		0		
Drinking Fountain	1	1		0		
Ice Maker	3	8		0		
Dishwasher-Commercial	8	15		0		
Dishwasher-Home	2	4		2		
Disposal-Commercial	5	10		0		
Disposal-Home	2	4		2		
Laundry Machine-Commercial	25	50		0		
Laundry Machine-Home	2	14		4		
Laundry Tub/Tray	2	4		0		
Lavatory Sink	1	2		4		
Sink Kitchen	2	4		2		
Sink Service	2	4		0		
Sink Wash	1	2		0		
Sink Bar	1	2		0		
Bathtub/Shower	1	2		4		
Urinal	1	1.5		0		
Water Closet	1.5	2.5		6		
Floor Sink	2	4		0		
Hose Bibb	3	5		15		
Car Wash Stall	8	45		0		
				Total Units	39	0.66 AF*
Other, in AF						
Landscaping	1/4 acre of lawns, five (5) flower beds					1.34
Outside water - sidewalks, entries, etc.						0.00
				Total	2.00 AF	

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.