

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: 12-3-14 CORP., LLC
 Source: UNDERGROUND
 Basin: PAHRUMP VALLEY
 Manner of Use: CONSTRUCTION
 Period of Use: January 1st to December 31st
 Priority Date: 06/16/1969

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 45662, Certificate 11023 is issued subject to the terms and conditions imposed in said Permit 45662, Certificate 11023 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for construction purposes within the Pahrump Regional Planning Area.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.064 cubic feet per second or 16.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 23, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 23, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, A.D. 2009

K.R. Howell P.E.

for

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

2ND Amended

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>APR 10 2009</u>
Returned to applicant for correction	<u>APR 16 2009</u>
Corrected application filed	<u>JUN 04 2009</u> Map filed <u>AUG 22 2002</u> under <u>69100</u>

The applicant 12-3-14 Corp., LLC
5801 S. Homestead of Pahrump
Street Address or P.O. Box City or Town
Nevada 89048, hereby make(s) application for permission to change the
State and Zip Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit No. 45662 Certificate 11023

- The source of water is Underground Source
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.064 CFS 16.5 AFA 3.3 Acres
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Construction
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
- The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SW1/4 SW1/4 of Section 7, T21S, R54E M.D.M. or at a point from which the SW Corner of said Section 7 Bears S 09°09' 00" W A Distance of 1151.00. See Map A.O.F. for Permit No. 69100 Filed August 22, 2002:
See Map A.O.F.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SW1/4 NE1/4 of Section 12, T21S, R53E, M.D.B. & M., or at a point from which the E1/4 corner of said Section 12 Bears S. 54°36'53"E., a distance of 1833.8 Feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit "A" and Map A.O.F. for Permit No 74738 Filed August 9, 2002. Reference Map No. 68791, Sheet 1 of 2.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the SW1/4 NE1/4 of Section 12 T21S R53E M.D.M. Nye County, Nevada. This is the last 3.3 acre portion being stripped from Permit No. 45662, Certified 11023 and a stripping map is not required. *certificate*

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Existing 8" Casing with submergible Pump, Pressure Tank and Distribution System - Totalizing Meter

12. Estimated cost of works \$30,000

13. Estimated time required to construct works Existing - same as Item No. 11 Above
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5-Years

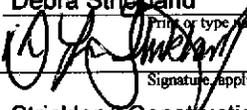
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The proposed use of water is for "contruction use" by a Licensed Contractor; Construction of Building Pads, Compaction of Building Pads and General Construction at Project Sites within the Pahrump Town Boundaires as shown on the attached map and "Exhibit A".

16. Miscellaneous remarks:

775-727-4600
Phone No.

pennypepperbox@yahoo.com
E-mail

By Debra Strickland
Print or type name clearly

Signature, applicant or agent
Strickland Construction Co., Inc.
Company Name
5801 S. Homestead
Street Address or P.O. Box
Pahrump, NV 89048
City, State, Zip Code

RECEIVED
2009 JUN -4 AM 11:30
STATE ENGINEERS OF NV

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

EXHIBIT A

78246

Ref. Item # 7. Proposed "Place of Use" on Change Application for Permit #89400
By 12-3-14 Corp LLC

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18 and 19, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ thereof.

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