



**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** LBT, LLC  
**Source:** UNDERGROUND  
**Basin:** LEMMON VALLEY-EASTERN PART  
**Manner of Use:** MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 02/18/1971

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 31287, Certificate 9436, is issued subject to the terms and conditions imposed in said Permit 31287, Certificate 9436, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 78244~~7~~ and 78245 shall not exceed 2.488 acre-feet. 716

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0027 cubic feet per second or 1.923 acre-feet annually from and all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 23, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 23, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, A.D. 2009

K.O. Ford P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 10 2009

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed DEC 26 1984 under 48650

The applicant LBT, LLC, a Nevada limited liability company

9480 Double Diamond Parkway, Suite 220 of Reno

Street Address or P.O. Box City or Town

Nevada 89521, hereby make(s) application for permission to change the

State and Zip Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 31287, Certificate 9436

1. The source of water is Underground (LW #5)  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0027 cfs, not to exceed 1.923 acre-feet annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
NW 1/4 NW 1/4, Section 34, T.21N., R.19E., M.D.B. & M., or at a point from which the NW Corner of Said Section 34 bears N. 74° 16' 54" W., a distance of 759.5 feet (Refer to map filed under Permit 48650) # 4/1/09
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
NW 1/4 NW 1/4, Section 15, T.20N., R.19E., M.D.B. & M., or at a point from which the NE Corner of said Section 15 bears N. 85° 30' 07" E., a distance of 5210.0 feet (Refer to map filed under Permit 31287)

SZB-WVF

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to Attachment "A" and map filed under Permit 55936

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within the NW 1/4 NW 1/4, SW 1/4 NW 1/4, & ~~SE 1/4 NW 1/4~~, Section 15, T.20N., R.19E., M.D.B. & M.  
(Refer to map filed under Permit 31287)

REC

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing County well and municipal water system

12. Estimated cost of works In excess of \$1,000,000.00

13. Estimated time required to construct works Completed  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

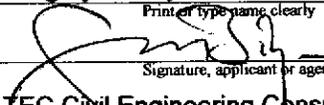
The total combined duty of this application and application to change a portion of Permit 25971, Certificate 9026 is not to exceed 2.488 acre-feet. Water being changed by this application will be transferred into Washoe County's municipal water system for future dedication.

16. Miscellaneous remarks:

Application 73991 was filed to change this same quantity of water from Permit 31287. Once this application is ready for action, Application 73991 will be withdrawn.

(775) 352-7800  
Phone No.

gregb@tecreno.com  
E-mail

By Gregory M. Bilyeu  
Print or type name clearly  
  
Signature, applicant or agent  
TEC Civil Engineering Consultants  
Company Name  
9480 Double Diamond Parkway, Suite 200  
Street Address or P.O. Box  
Reno, NV 89521  
City, State, Zip Code

RECEIVED  
2009 APR 10 PM 4:03  
STATE ENGINEERS OFFICE

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

## ATTACHMENT "A"

## 7. Proposed Place of use

The following describes the new Place of Use for the Lemmon Valley Water Service Area, situate in:

## Section 4

N 1/2, SW 1/4, NE 1/4 SE 1/4 and a portion of NW 1/4 SE 1/4 of Section 3;

E 1/2, E 1/2 NW 1/4 and E 1/2 SW 1/4 of Section 5;

NE 1/4, N 1/2 NW 1/4, a portion of SE 1/4 NW 1/4, a portion of SW 1/4 NW 1/4, a portion of NE 1/4 SE 1/4, a portion of SE 1/4 SE 1/4, a portion of NW 1/4 SE 1/4 and a portion of NE 1/4 SW 1/4 of Section 9, all in T.20N., R.19E., M.D.M., and;

Sections 15, 16, 22, 23, 24, 27, 34 and 35;

S 1/2 of Section 14;

E 1/2 of Section 17;

E 1/2 and NW 1/4 of Section 21;

E 1/2 of Section 28;

W 1/2, W 1/2 NE 1/4, W 1/2 SE 1/4 and SE 1/4 SE 1/4 of Section 26;

SE 1/4 of Section 32;

SW 1/4 SW 1/4, a portion of SE 1/4 SW 1/4, a portion of NE 1/4 SW 1/4, a portion of NW 1/4 SW 1/4 and a portion of SW 1/4 NW 1/4 of Section 33, all in T.21N, R.19E., M.D.M.

## ATTACHMENT "A"

## 7. Proposed Place of use

The following describes the new Place of Use for the Lemmon Valley Water Service Area:

Commencing at the N 1/4 corner of Section 17, T.21N., R.19E., M.D.M., Washoe County, Nevada;

Thence, easterly along the north line of said Section 17 to the section corner common to Sections 8, 9, 16 and 17, T.21N., R.19E., M.D.M.;

Thence, easterly along the north line of said Section 16 to the section corner common to Sections 9, 10, 15 and 16, T.21N., R.19E., M.D.M.,

Thence, easterly along the north line of said Section 15 to the section corner common to Section 10, 11, 14 and 15, T.21N., R.19E., M.D.M.,

Thence, southerly along the west line of said Section 14 to the W 1/4 corner of said Section 14;

Thence, easterly along the north lot lines of Parcels 11, 12, 13, 14 and 15, Division of Land Map #79, Official Records, Washoe County, Nevada, to the E 1/4 corner of said Section 14;

Thence, southerly along the east line of said Section 14 to the section corner common to Sections 13, 14, 23 and 24, T.21N., R.19E., M.D.M.;

Thence, easterly along the north line of said Section 24 to the northeast corner of said section;

Thence, southerly along the east line of said Section 24 to the southeast corner of said section;

Thence, westerly along the south line of said Section 24 to the section corner common to Sections 23, 24, 25 and 26, T.21N., R.19E., M.D.M.;

Thence, southerly along the east line of said Section 26 to the intersection with the south right-of-way line of Nectar Way;

Thence, westerly along the said south right-of-way line of Nectar Way to the northeast corner of Lot 69, Heppner Subdivision No. 1, Tract Map No. 559, Official Records, Washoe County, Nevada;

Thence, southerly along the eastern boundary of said Heppner Subdivision No. 1 to its intersection with the southern right-of-way line of Arkansas Drive, said point of intersection also being on the northernmost line of Parcel 38, Division of Land Map No. 79, Official Records, Washoe County, Nevada;

Thence, southerly and easterly along the northeasterly lot lines of said Parcel 38, more particularly described as follows:  $S01^{\circ}10'00''W$  1270.28',  $S89^{\circ}40'19''E$  1276.78',  $S0^{\circ}40'51''W$  1313.24' to a point, said point also being the section corner common to Sections 25, 26, 35 and 36, T.21N., R.19E., M.D.M.;

## ATTACHMENT "A"

## 7. Proposed Place of use

Thence, southerly along the eastern line of said Section 35 to the southeast corner of said section;

Thence, westerly along the southern line of said Section 35 to the northern section corner common to Sections 2 and 3, T.20N., R.19E., M.D.M;

Thence, southerly along the eastern line of said Section 3 to a point, said point being the northeast corner of Lot 15, North Point Subdivision, Tract Map No. 1212, Official Records, Washoe County, Nevada;

Thence, westerly along the northerly lot lines of Lots 15 and 14 of said North Point Subdivision to the northwest corner of said Lot 14, said point also being the northeast corner of Lot 28, H.M.H. Rancho Estates, Tract Map No. 1119, Official Records, Washoe County, Nevada;

Thence, westerly along the northerly line of said H.M.H. Ranchos Estates to the northwest corner of Lot 21 of said H.M.H. Rancho Estates, said point also being the southeast corner of Parcel B, Parcel Map No. 1071, Official Records, Washoe County, Nevada;

Thence, northerly along the eastern line of said Parcel B to the northeast corner of said Parcel B;

Thence, westerly along the northern line of said Parcel B to the northwest corner of said Parcel B;

Thence, southerly along the western line of said Parcel B to the southwest corner of said Parcel B, said point also being the northwest corner of Lot 19, H.M.H. Ranchos Estates;

Thence, southerly along the western line of said H.M.H. Rancho Estates to the southwest corner of said H.M.H. Rancho Estates, said point also being the S 1/4 corner of said Section 3, T.20N., R.19E., M.D.M;

Thence, westerly along the south line of said Section 3, to the section corner common to Sections 3, 4, 9 and 10, T.20N., R.19E., M.D.M;

Thence, southerly along the east line of said Section 9 to the northeast right-of-way line of U.S. 395 North;

Thence, northwesterly along said right-of-way line to the west line of said Section 9;

Thence, northerly along said west line to the section corner common to Sections 4, 5, 8 and 9, T.20N., R.19E., M.D.M;

Thence, westerly along the south line of said Section 5 to the southwest corner of a lot having Assessor's Parcel Number 86-040-11, as described in Document No. 842657, Official Records, Washoe County, Nevada;

Thence, northerly along the west line of said parcel 86-040-11 to the northwest corner of said parcel, said point also being the southwest corner of Lemmon Valley Subdivision No. 1, Tract Map No. 631, Official Records, Washoe County, Nevada;

## ATTACHMENT "A"

## 7. Proposed Place of use

Thence northerly along the west line of said Lemmon Valley Subdivision No. 1 to the northwest corner of said Lemmon Valley Subdivision No. 1, said point also being on the west property line of a parcel having Assessor's Parcel Number 86-070-03, as described in Document No. 504443, Official Records, Washoe County, Nevada;

Thence, northerly along the said west line of said Parcel 86-070-03 to the northwest corner of said parcel, said point also being on the south line of Section 32, T.21N., R.19E., M.D.M., Washoe County, Nevada;

Thence, easterly along the south line of said Section 32 to the S 1/4 corner of said Section 32, said point also being the southwest corner of a parcel having Assessor's Parcel Number 86-101-03, as described in Document No. 504443, Official Records, Washoe County, Nevada;

Thence, northerly along the west line of said parcel 86-101-03 to the northwest corner of said parcel, said point also being the center of said Section 32;

Thence, easterly along the north line of said parcel 86-101-03 to a point, said point being the E 1/4 corner of said Section 32;

Thence, northerly along the east line of said Section 32 to its intersection with the southwesterly right-of-way line of Military Road;

Thence, southeasterly along the said right-of-way line of Military Road to the south line of Section 33, T.21N., R.19E., M.D.M.;

Thence, easterly along the south line of said Section 33 to the south section corner common to Sections 33 and 34, T.21N., R.19E, M.D.M.;

Thence, northerly along the east line of said Section 33 to the section corner common to Sections 27, 28, 33 and 34, T.21N., R.19E, M.D.M.;

Thence, westerly along the north line of said Section 33 to the 1/4 corner common to said Sections 33 and 28;

Thence, northerly along the east line of the SW 1/4 and the east line of the NW 1/4 of said Section 28 to the 1/4 corner common to Sections 28 and 21, T.21N., R.19E., M.D.M.;

Thence, northerly along the east line of the SW 1/4 of said section 21 to the center of said Section 21;

Thence, westerly along the north line of the said SW 1/4 of said Section 21 to the W 1/4 corner of said Section 21;

Thence, northerly along the west line of said Section 21 to the section corner common to Sections 16, 17, 20 and 21, T.21N., R.19E., M.D.M.;

Thence, westerly along the south line of said Section 17 to the S 1/4 corner of said Section 17;

Thence, northerly along the east line of the SW 1/4 and the east line of the NW 1/4 of said Section 17 to the true point of beginning.