



THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: LOGAN CREEK ESTATES GENERAL
IMPROVEMENT DISTRICT

Source: LAKE

Basin: LAKE TAHOE BASIN

Manner of Use: QUASI-MUNICIPAL

Period of Use: January 1st to December 31st

Priority Date: 05/11/2001

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 23486 is issued subject to the terms and conditions imposed in said Permit 23486 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of the water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 12645, Certificate 3516; and Permit 78243 shall not exceed 0.848 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit is for service to one house located at Douglas County APN 1418-27-210-012. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.003 cubic feet per second or 0.338 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 19, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 19, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of **January**, A.D. **2010**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 10 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed FEB. 25, 1949 under 12645

The applicant Logan Creek Estates General Improvement District

Post Office Box 205 of Glenbrook

Street Address or P.O. Box City or Town

Nevada 89413, hereby make(s) application for permission to change the

State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 23486.

1. The source of water is Logan Shoals Creek No. 2 and Lake Tahoe
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.003 cfs, 0.338 acre-feet (all remaining rights under Permit 23486.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute
3. The water to be used for quasi-municipal.
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for quasi-municipal.
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
In Lake Tahoe and adjacent to Lot 9 of the Cave Rock Cove Limited Subdivision, which is located at Lot 2 of Section 27, T 14N, R 18E, M.D.B.&M.; further described as bearing N 5 degrees 28' 20" E, 3,248.97 feet from the meander corner common to Sections 27 and 34 of said Township and Range.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
N 20E, 1,160 feet from the NE corner Section 22, T 14N, R 18E, M.D.B.&M. In the NE 1/4 of the NE 1/4 of Section 22, T 14N, R 18E.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Lot 9 and a portion of Lot 10 of subdivision 1 of the Cave Rock Cove Limited tract, Douglas County, APN 1418-27-210-012. See legal description attached as Exhibit A.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

The NE 1/4 NE 1/4, the SE 1/4 NE 1/4, and all of the NW 1/4 NE 1/4 which is above the high water line of Lake Tahoe. Section 22, T 14N, R 18E.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Intake pipeline, pump, pressure tank, storage tank and distribution system.

12. Estimated cost of works completed.

13. Estimated time required to construct works completed.
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use ten (10) years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

See map filed under Permit 23486 for the existing POD and existing Place of Use.
See map filed under Permit 12645 for the proposed POD and proposed Place of Use.

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STATE ENGINEERS OFFICE

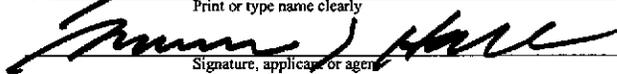
16. Miscellaneous remarks:

The water will be used to supplement and be comingled with rights under Permit 12645, all to be appurtenant to Douglas County APN 1418-27-210-012.

775-348-7011
Phone No.

tjhlaw@eschelon.com
E-mail

By Thomas J. Hall, Esq.
Print or type name clearly


Signature, applicant or agent

Law Offices of Thomas J. Hall
Company Name

Post Office Box 3948
Street Address or P.O. Box

Reno, Nevada 89505
City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

EXHIBIT A**PARCEL NO. 1**

LOT 9 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936 AND RECORDED ON SEPTEMBER 26, 1936, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL NO. 2

BEGINNING AT THE NORTHEAST CORNER OF LOT 10 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF ENTITLED SUBDIVISION NO. 1, CAVEROCK LTD. TRACT, DOUGLAS COUNTY, NEVADA, SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.W. & M., RECORDED ON SEPTEMBER 26, 1936, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTHWESTERLY ALONG PITTMAN TERRACE A DISTANCE OF 27 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF LOT 10 A DISTANCE OF 24.8 FEET; SOUTHWESTERLY FROM THE NORTHWESTERLY CORNER OF LOT 10; THENCE NORTHWESTERLY A DISTANCE OF 24.6 FEET TO THE NORTHWEST CORNER; THENCE SOUTHEASTERLY A DISTANCE 134.6 FEET ALONG THE NORTHEASTERLY LINE OF SAID LOT 10 WHICH ADJOIN LOT 9 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT ACCORDING TO THE OFFICIAL MAP HEREINABOVE MENTIONED.

PARCEL NO. 3

STARTING AT THE NORTHEAST CORNER OF LOT 10 OF SUBDIVISION NO. 1, CAVEROCK COVE LTD. TRACT, AS SHOWN ON THE MAP THEREOF RECORDED ON SEPTEMBER 26, 1963, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTHWESTERLY ALONG PITTMAN TERRACE A DISTANCE OF 27 FEET; THENCE NORTHWESTERLY IN A POINT ON THE NORTHWESTERLY LINE OF LOT 10 THAT IS 24.8 FEET SOUTHWESTERLY FROM THE NORTHWESTERLY CORNER OF LOT 10, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAME COURSE TO THE POINT OF ITS INTERSECTION WITH THE LOW WATER LINE OF LAKE TAHOE; THENCE NORTHEASTERLY ALONG SAID LOW WATER LINE TO A POINT THEREON WHERE THE SAME IS INTERSECTED BY THE EXTENDED NORTHEASTERLY LINE OF LOT 9 TO SAID SUBDIVISION AND TRACT; THENCE SOUTHEASTERLY ALONG SAID LINE AS EXTENDED TO THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINES OF SAID LOTS 9 AND 10, TO THE TRUE POINT OF BEGINNING.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY LOW WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATER WARD OF THE LINE OF NATURAL ORDINARY LOW WATER OR, IF

78243

LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION LYING BELOW AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED ON DECEMBER 28, 2000, IN BOOK 1200, AT PAGE 5747, AS DOCUMENT 505851, DOUGLAS COUNTY RECORDS.

APN 1418-27-210-012