



THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: MICHAEL J. MCDONALD FAMILY TRUST DATED
JULY 18 2007 (38.46%) & JOHN AND LISA HUNT (61.54%)

Source: UNDERGROUND

Basin: LAS VEGAS VALLEY

Manner of Use: QUASI-MUNICIPAL

Period of Use: January 1st to December 31st

Priority Date: 03/10/1950

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 13298, Certificate 4488, is issued subject to the terms and conditions imposed in said Permit 13298, Certificate 4488 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes for two single family dwellings identified by the Clark County Assessor as APN's 139-32-701-009 and 139-32-702-006.

(Continued on Page 2)

The issuance of this permit simultaneously expires temporary Permit 78178T.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0283 cubic feet per second or 5.2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 13, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

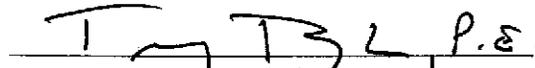
October 13, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of October, A.D. 2009


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office March 27, 2009

Returned to applicant for correction April 8, 2009

Corrected application filed APR 16 2009 Map filed APR 16 2009

The applicant Michael J. McDonald Family Trust Dated July 18, 2007 (38.46%) and John and Lisa Hunt (61.54%)

2600 Pinto Lane of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89107, hereby make(s) application for permission to change the
State and Zip Code

- Point of Diversion Place of Use Manner of Use of a Portion

of water heretofore appropriated under Permit No. 13298, Certificate No. 4488
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is an underground source in the Las Vegas Artesian Basin
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0283 cfs not to exceed 5.2 acre-feet/annum
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for quasi-municipal purposes
If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the NW 1/4 SE 1/4 of Section 32, Township 20 South,
Describe as being within a 40-acre subdivision of public survey and by course

Range 61 East, MDB&M, or at a point from which the Center Quarter (C 1/4) corner of said Section 32 bears North
and distance to a found section corner. If on unsurveyed land, it should be stated.

51°50'39" West a distance of 781.16 feet.

6. The existing point of diversion is located within the NW 1/4 SE 1/4 of Section 32, Township 20 S., Range 61 East,
If point of diversion is not changed, do not answer.

MDB&M, or at a point from which the South Quarter (S 1/4) corner of said Section 32 bears South 10°28'00" West
a distance of 1648.00 feet.

7. Proposed place of use is a portion of the NW 1/4 SE 1/4 of Section 32, Township 20 S., Range 61 E., MDB&M.
Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.
Clark County, Nevada; APN 139-32-702-006 and 139-32-701-009.

8. Existing place of use is a portion of the N 1/2 SE 1/4 of Section 32, Township 20 S., Range 61 E., MDB&M.
Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
Clark County, Nevada.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works) Retaining a well driller to drill a 10" diameter hole, set 8" casing,
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.
submersible pump, 2 bladder tanks and submersible pump with 1" water meter.

12. Estimated cost of works Thirty-five Thousand Dollars (\$35,000.00)

13. Estimated time required to construct works One (1) year
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
Water to be used for general landscape purposes, including lawn, shrubs and trees within the described place of use.
Failure to provide a detailed description may cause a delay in processing.

16. Miscellaneous remarks: _____

702-870-8771
Phone No.
jeffb@baughmanturner.com
E-mail

By Richard J. Baughman
Print or type name clearly
Richard J. Baughman
Signature, Applicant or Agent
Baughman & Turner, Inc.
Company Name
1210 Hinson Street
Street Address or P.O. Box
Las Vegas, Nevada 89102
City, State, Zip Code

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2009 APR 16 AM 11:13
STATE ENGINEERS OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION