

SECOND AMENDED

Application No. 78198

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office MAR 26 2009
Returned to applicant for correction
Corrected application filed Map filed OCT 29 1996 under 62508

The applicant Indian Hills General Improvement District
3394 James Lee Park Road #A of Carson City
Nevada 89705, hereby make(s) application for permission to change the

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 42792

- 1. The source of water is Underground
2. The amount of water to be changed 0.5 cfs, 15.33 mga
3. The water to be used for Quasi-Municipal
4. The water heretofore used for Quasi-Municipal
5. The water is to be diverted at the following point
6. The existing point of diversion is located within

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, submersible pump, pipeline, and pond system.

12. Estimated cost of works N/A

13. Estimated time required to construct works Constructed - see Well Log #69463
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Production from the well under Permit 42792, known as the "Little Canyon Well", has declined in recent years, and the installed pump and motor are no longer operational. The low well production does not justify the cost of the replacement of the pump and motor. This application proposes to move the water rights under Permit 42792 to the Indian Hills GID primary QM well, known as the Brown's Well, in order to preserve the District's current total combined annual QM duty of 547.5 mga from all ground water sources.

16. Miscellaneous remarks:

Upon approval of the change permit, IHGID will plug and abandon the existing well under Permit 42792 in compliance with DWR requirements.

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By Brian A. Randall
Print or type name clearly

Brian A. Randall
Signature, applicant or agent

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Carson City, NV 89703
City, State, Zip Code

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STATE ENGINEERS OFFICE

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ITEM #7 – PROPOSED PLACE OF USE

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$ NE $\frac{1}{4}$
(APNs 1419-12-610-006, 1419-12-610-007 and 1419-12-610-008)
Section 12, T. 14 N., R. 19 E.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6;
portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, portions NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ Section 7; portion NW $\frac{1}{4}$ NW $\frac{1}{4}$ (APN 1420-08-101-002), S $\frac{1}{2}$ N $\frac{1}{2}$,
SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
portion SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion SE $\frac{1}{4}$
SW $\frac{1}{4}$ (APN 1420-18-401-001), portions SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$
(APN 1420-18-502-001) Section 18; portion NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19;
all in T. 14 N., R. 20 E.; M.D.M.

See supporting map on file under Permit 68890.

ITEM #8 – EXISTING PLACE OF USE

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, T. 14 N.,
R. 19 E.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
NW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NE $\frac{1}{4}$, portion NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion
SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, portion E $\frac{1}{2}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$
SW $\frac{1}{4}$ Section 7; S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$
NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19; all in T. 14 N., R. 20E.; M.D.M.

See supporting map on file under Permit 42793.