

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 18 2009

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant TRIGID

8725 Technology Way, Suite C1 of Reno  
Street Address or P.O. Box City or Town

Nevada, 89521 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1000 acre feet - 2.5 cfs second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kind of animals N/A
  - (c) Other use (describe fully in No. 12) N/A
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
NE SW of Section 17 T19N, R23E, MDM, or at a point from which the SW corner of Section 35 T20N, R22E, MDM, bears N 53°35' 46" W, a distance of 23,668.82 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
See Attached.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
Complete well, install pump, motor, distribution system and storage tank.

9. Estimated cost of works: \$150,000.00

10. Estimated time required to construct works: 2 years.  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 10 years.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)  
Water to be used on The Tahoe-Reno Industrial Center industrial park. This application is meant to "back up" previous applications made by TRI GID but limited by the State Engineer.

A full description of the industrial park can be reviewed on the park website at www.lancegilman.com.

13. Miscellaneous remarks: 65670

vince@recnv.com  
E-mail Address

(775) 852-5700  
Phone No.

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

By Vincent Griffith  
Type or print name clearly  
[Signature]  
Signature, applicant or agent  
TRI GID  
Company Name  
8725 Technology Way, Suite C1  
Street Address or P.O. Box  
Reno, NV 89521  
City, State, Zip Code

STATE ENGINEER  
2009 MAR 18 PM 2:02

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

Revised 11-07

WITHDRAWN BY AGENT FEB 10 2012  
[Signature] P.E. STATE ENGINEER

## Exhibit "A"

Application No. \_\_\_\_\_  
Applicant: TRI Water and Sewer Company

## Item No. 6 - Proposed Place of Use --

T20N, T21E, MDM;  
SE1/4 Section 36 lying south of US Interstate Highway 80,

T19N, T21E, MDM;  
Section 1 lying south of US Interstate Highway 80,

T20N, T22E, MDM;  
Section 31 lying south of US Interstate Highway 80,  
Section 32 lying south of US Interstate Highway 80,  
Section 33 lying south of the railroad tracks,  
Section 34 lying south of the railroad tracks,  
Section 35 lying south of the railroad tracks,  
Section 36

T19N, R22E, MDM;  
Sections 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 16,  
N1/2 Section 23,  
N1/2 Section 24,

T20N, R23E, MDM;  
S1/2 Section 29,  
S1/2 Section 30,  
Section 31,  
Section 32

T19N, R23E, MDM;  
Sections 5, 6, 7, 8,  
W1/2 Section 9,  
W 1/2 Section 16,  
Sections 17, 18, 19, 20, 21,  
W1/2 Section 22,  
Sections 29, 30

STATE OF NEVADA SS  
COUNTY OF WASHOE

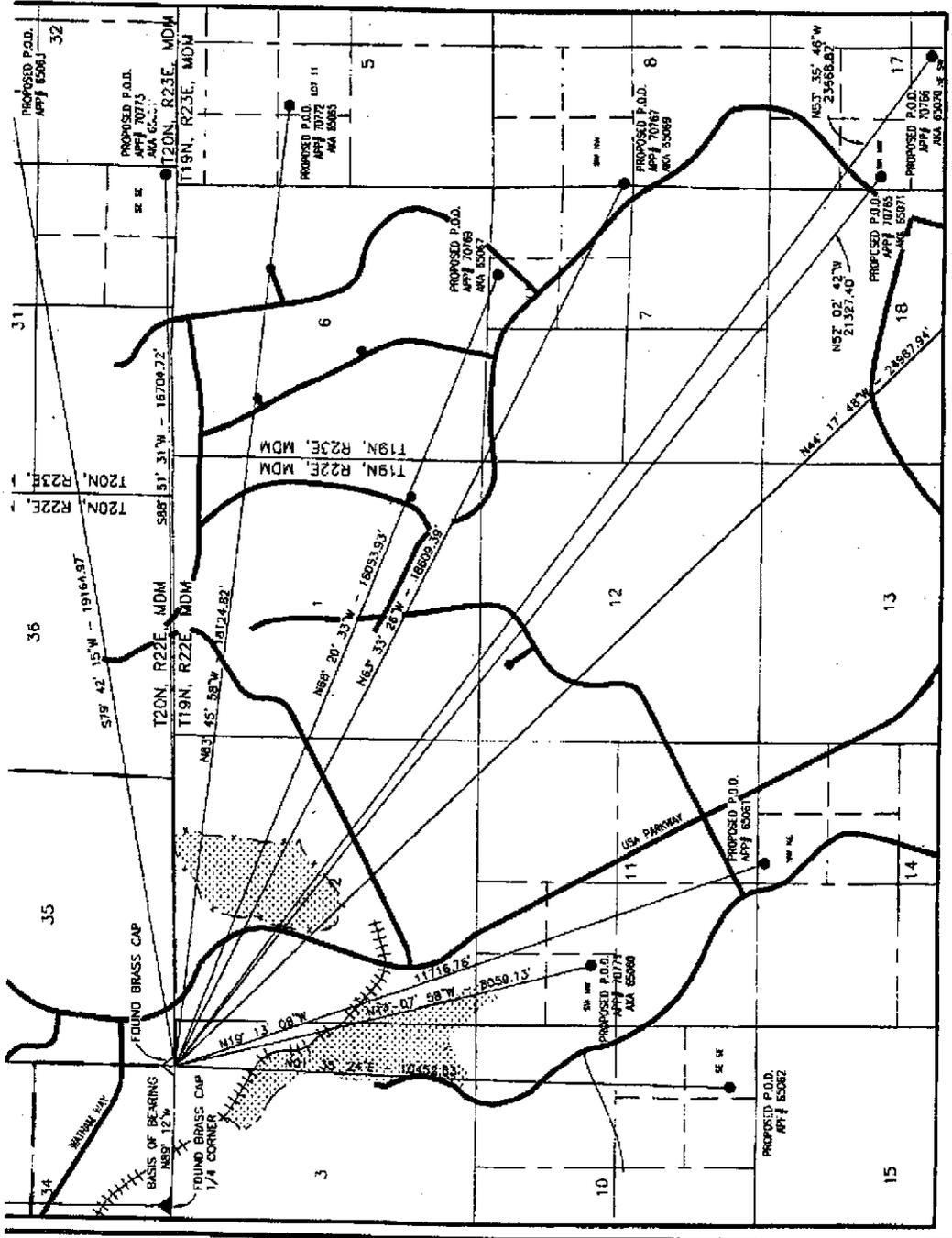
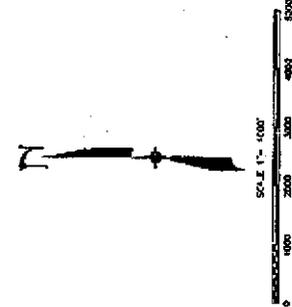
MICHAEL & BUSCHLEMAN ENGINEERS, INC.  
1400 S. WASHINGTON, SUITE 200, SPARK, NEVADA 89411  
AND 200 S. WASHINGTON, SUITE 200, SPARK, NEVADA 89411  
MICHAEL & BUSCHLEMAN ENGINEERS, INC. IS AN EQUAL OPPORTUNITY  
EMPLOYER. MINORITY AND FEMALE OWNERSHIP AND CONTROL IS  
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ACQUIRING AN INTEREST IN MICHAEL & BUSCHLEMAN ENGINEERS,  
PLEASE CONTACT: MICHAEL & BUSCHLEMAN ENGINEERS, INC.,  
1400 S. WASHINGTON, SUITE 200, SPARK, NEVADA 89411  
AND 200 S. WASHINGTON, SUITE 200, SPARK, NEVADA 89411



RECORDED AND INDEXED TO RECORD IN THE \_\_\_\_\_ DAY OF  
April, 2004.

NOTARY PUBLIC FOR WASHOE COUNTY, NEVADA

NOTE:  
SECTIONAL RESOLUTIONS PREPARED BY BUREAU OF LAND  
MANAGEMENT, GEOLOGICAL SURVEY, U.S. DEPARTMENT OF  
INTERIOR, WASHINGTON, D.C. 20250, DATA DATE  
12/15/99, ARE USED FOR CONFORMANCE SURVEY/ACQUISITION.  
THIS SURVEY IS MADE FROM THE ORIGINAL FIELD NOTES AND  
DATA AND DOES NOT REPRESENT THE FIELD OF THE DESIGN  
OR WATER REQUIREMENTS.

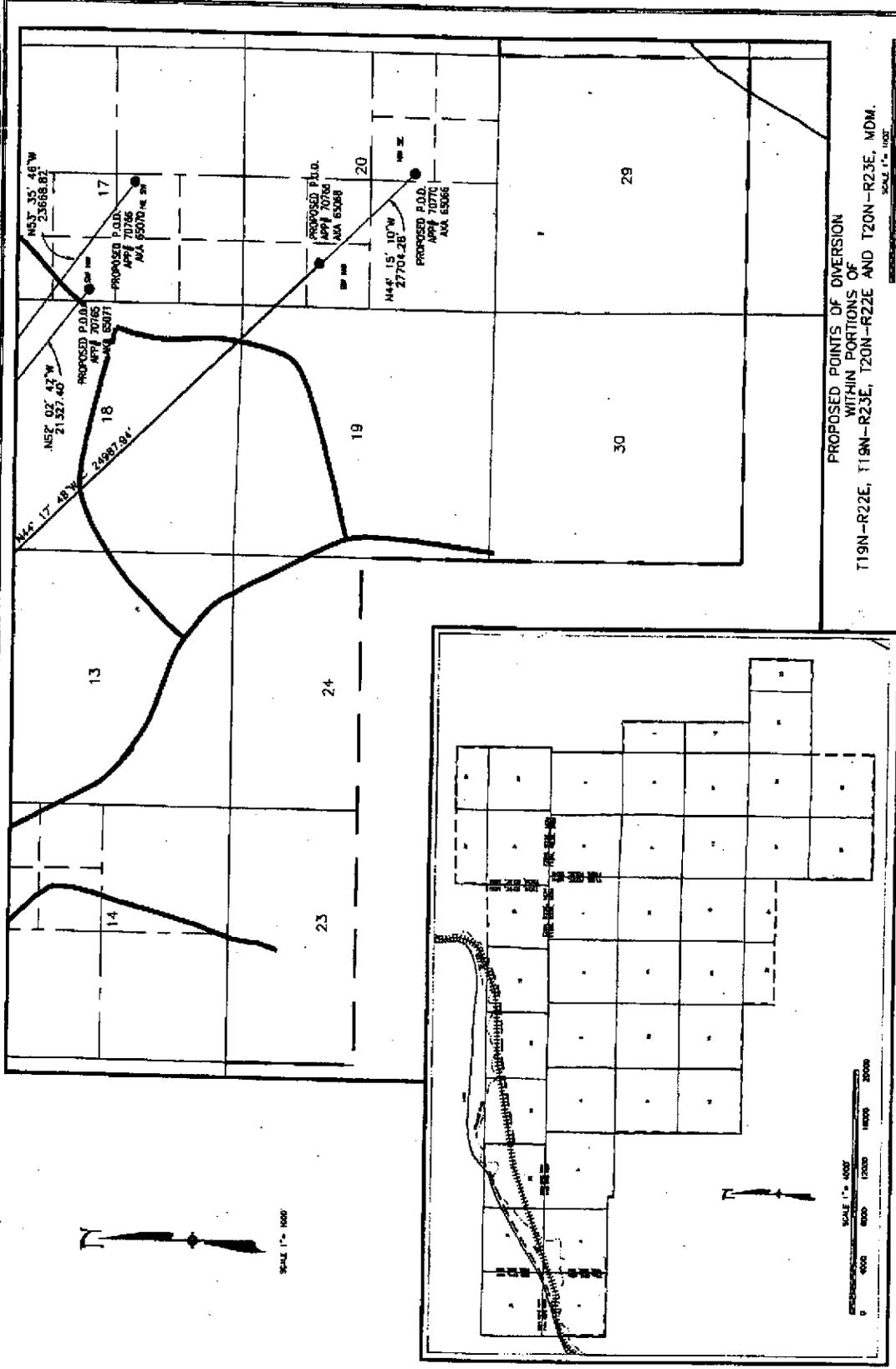


MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE THE  
PUBLIC WATERS OF THE  
STATE OF NEVADA  
FOR  
QUASI-MUNICIPAL USE  
BY  
TRI WATER AND SEWER COMPANY  
FROM  
UNDERGROUND SOURCES  
SPARK COUNTY  
NEVADA

STATE ENGINEER'S USE

PROPOSED POINTS OF DIVERSION  
WITHIN PORTIONS OF  
T19N-R22E, T20N-R22E AND T20N-R23E, MDM.

MICHAEL & BUSCHLEMAN ENGINEERS, INC.  
1400 S. WASHINGTON, SUITE 200, SPARK, NEVADA 89411  
AND 200 S. WASHINGTON, SUITE 200, SPARK, NEVADA 89411  
PH: (775) 355-9928  
3/18/2004



PROPOSED POINTS OF DIVERSION  
 WITHIN PORTIONS OF  
 T19N-R22E, T19N-R23E, T20N-R22E AND T20N-R23E, WDM.

PROPOSED PLACE OF USE  
 WITHIN PORTIONS OF  
 T19N-R22E, T19N-R23E, T20N-R22E AND T20N-R23E, WDM.

STATE COUNCIL'S USE

MAP TO ACCOMPANY  
 APPLICATION TO APPROPRIATE THE  
 PUBLIC WATERS OF THE  
 STATE OF NEVADA  
 FOR  
 QUASI-MUNICIPAL USE  
 BY  
 TRI WATER AND SEWER COMPANY  
 FROM  
 UNDERGROUND SOURCES  
 STONEY COUNTY, NEVADA

MICHAEL D. BUCHHEIM CONSULTING, INC.  
 1000 S. MAIN ST. SUITE 100  
 SPARKS, NV 89410  
 PH: (775) 352-8628

3/16/2004

