

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 78076 Certificate Number N/A

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Matt McKinney

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Bently Pressurized Bearing Company
of all a portion of Permit 78076 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
0.024 c.f.s. and 2.0 ac. ft. annually, sufficient for one domestic well on a newly created SFR parcel
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

See attachment.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Within a portion of the NW1/4 SE1/4 Section 27, T. 13 N., R. 20 E., M.D.M., more specifically described as Douglas County Assessor's Parcel Number 1320-27-002-008.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 4 day of May, 20 16.

Matt McKinney
Affiant's Signature

P.O. Box 127
Street Address

Matt McKinney
Affiant's printed name

Minden, NV 89423
City, State, ZIP

State of Nevada)

(775) 782-4513
Telephone Number

: ss

County of CARSON CITY

Subscribed and sworn to before me on

this 4th day of MAY, 20 16.



by MATT MCKINNEY

Linda M. Hutton
Notary Public Signature

Notary Stamp

APPROVED: This 5 day of OCTOBER, 20 16.

K.D. Hull P.E.
State Engineer's signature
Kelvin Hockenbottom, P.E.
Print State Engineer's name

SECTION 10									
NW NW	NE NW	SW NW	SE NW	NW NE	NE NE	SW NE	SE NE		
40	40	40	40	40	40	40	40		320
SECTION 11									
NW NW	SW NW	NW SW	NE SW	SW SW	SE SW	NW SE			
40	40	40	40	40	40	40			280
SECTION 13									
SW NW	SE NW	NW SW	NE SW	SE SW	SW SE				
40	39	41	40	39	39				238
SECTION 14									
NW NW	NE NW	SE NW	NE NE	SW NE	SE NE				
7	5	30	40	41	39				
NE SW	SE SW	NW SE	NE SE						
20	41	41	40						304
SECTION 19									
NW SE	NE SE	SW SE	SE SE						
34	41	32	41						148
SECTION 20									
NW SW	NE SW	SW SW	SE SW	NW SE					
40	40	40	40	1					181
SECTION 24									
NW SW	NE SW	NW SE	NE SE	SW SE	SE SE				
40	40	40	41	40	39				240
SECTION 25									
NW NE	NE NE	SW NE	SE NE	NW SE	NE SE	SW SE	SE SE		
40	39	40	39	40	38	40	37		<u>313</u>
TOTAL T13N,R20E									3062

T. 14 N., R. 20 E.									
SECTION 21									
SW SW	SE SW								
40	40								<u>80</u>
TOTAL T14N,R20E									80

GRAND TOTAL 3778

