

Second
AMENDED

Application No. 77960

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JAN 30 2009</u>
Returned to applicant for correction	<u>FEB 05 2009</u>
Corrected application filed	<u>MAR 24 2009</u>
Map filed	<u>MAY 03 1978</u> under <u>29621</u>

The applicant The Turf Company LLC c/o Darwin McKay

6100 S. Eagle Road

Street Address or P.O. Box

of Meridian

City or Town

Idaho 83642

State and Zip Code

, hereby make(s) application for permission to change the

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 58482 (Certificate 14549)

- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed Pro Rata Share Diversion Rate - 6.69 Acre Feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
- The water heretofore used for Irrigation
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
in the SE1/4 NW1/4 Section 12, T12N, R25E, MDM, or at a point from which the S1/4 corner of said Section 12 bears S 0°40'02" E, a distance of 2,919.30 feet. Refer to map filed under Permit No. 29621.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Lot 1(NE1/4 NE1/4) Section 1, T12N, R25E, MDM, or at a point from which the NE corner of said Section 1 bears N 5°48'37" E, a distance of 1,300.36 feet. Refer to map filed under Permit No. 58481.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

4.78 Acres with in the SW1/4 NE1/4 of Section 12, T12N, R25E, MDM. Being APN 12-301-04 of Lyon County Assessors.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

0.61 acres in the NE1/4 SE1/4, 0.71 acres in the NW1/4 SE1/4, ~~3.46~~ ^{3.02} acres in the NW1/4 NE1/4, and 0.44 acres in the NE1/4 NE1/4 all of Section 1, T12N, R25E, MDM. For a total of 4.78 acres to be moved by this application. Refer map filed with this application. 7195B

9. Proposed use will be from MARCH 1ST to OCTOBER 1ST of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Existing Well, pump, motor and distribution pond.

12. Estimated cost of works Existing

13. Estimated time required to construct works Existing
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Supplemental Groundwater is being moved to the proposed place of use.

16. Miscellaneous remarks:

775-355-9628
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By Michael D. Buschelman, P.L.S., WRS
Print or type name clearly

Michael D. Buschelman
Signature, applicant or agent

P.O. Box 51371
Street Address or P.O. Box
Sparks, NV 89435
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

STATE ENGINEER'S OFFICE
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