



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of permittee:** JOE SAVAL CO., LLC  
**Source:** COW CANYON SPRING  
**Basin:** JERSEY VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** MARCH 1ST TO SEPTEMBER 14TH  
**Priority Date:** 01/30/2009

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 77472, 77474, 77475, 77477, 77710, 77711, 77713, 77952, 77954, 77955, and 77956 shall not exceed 12.62 acre-feet seasonally or sufficient to water 1044 cows.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to State Engineer's Ruling 6010, dated September 3, 2009.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.013 cubic feet per second, but not to exceed 5.08 acre-feet seasonally.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 9 2012

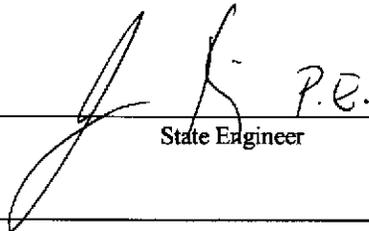
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 9 2013  
N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of June, A.D. 2011

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

77952

Application No. \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 30 2009

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JAN 30 2009

The applicant Joe Saval Co., LLC

P. O. Box 296 of Battle Mountain  
Street Address or P.O. Box City or Town

89820 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)  
LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

1. The source of water is Cow Canyon Spring  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.032625 c.f.s. second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Stock Water  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 1044 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

(32-11)

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
WITHIN THE NE 1/4 NE 1/4 OF SECTION 18, T. 27 N., R. 41 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NW CORNER OF SECTION 15, T. 27 N., R. 40 E., M.D.B.&M. BEARS N. 88° 35' 56.4" W., A DISTANCE OF 19,779.14 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
WITHIN THE S 1/2 SE 1/4, SECTION 7 & N 1/2 NE 1/4, SECTION 18, T. 27 N., R. 41 E., M.D.B.&M.  
& WITHIN THE S 1/2 SE 1/4, SECTION 2, T. 27 N., R. 40 E., M.D.B.&M.  
& WITHIN THE S 1/2 NE 1/4, SECTION 34, T. 28 N., R. 40 E., M.D.B.&M.

7. Use will begin about March 1 and end about September 14 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
Water is diverted into sump and distributed to troughs via pipeline

9. Estimated cost of works: \$3,000.00

10. Estimated time required to construct works: N/A  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: one year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)  
The water is collected in a metal sump and diverted through 1.5 " diameter pipes to three troughs. The proposed works are currently installed, but require maintenance work completed on the pipelines and troughs.

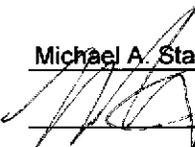
13. Miscellaneous remarks:

STATE ENGINEERING OFFICE  
2009 JAN 30 AM 9:15

stankaconsulting@aol.com  
E-mail Address

(775) 841 - 2266  
Phone No.

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

By Michael A. Stanka P.E. [agent]  
Type or print name clearly  
  
Signature, applicant or agent  
Stanka Consulting, Ltd  
Company Name  
108 North Minnesota Street  
Street Address or P.O. Box  
Carson City Nevada, 89703  
City, State, Zip Code

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**