



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: WILLIAM R. HOFF
Source: UNDERGROUND
Basin: AMARGOSA DESERT
Manner of Use: QUASI-MUNICIPAL AND DOMESTIC
Period of Use: January 1st to December 31st
Priority Date: 01/29/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 3, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 3, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of September, A.D. 2009

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 29 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 22 2003 under 70047

The applicant William R Hoff
8051 W. Charleston Blvd #42 of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89117 hereby make(s) application for permission to appropriate
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is an underground source
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 40 GPM., not to exceed 4 AFA. second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Quasi-municipal and Domestic purposes
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
 within the SE: $\frac{1}{4}$ of Government Lot 3, Section 12, T.17S, R.48E., M.D.M., or at a point from which the NE corner of said section 12 bears N. 10°00'00" E., a distance of 3908 Feet ^{MB 3-09} 3906
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
 2.75 acres within the SE: $\frac{1}{4}$ of Government Lot 3, Section 12, T.17S., R.48E., M.D.M. being Parcel 3 as shown on Parcel map. File 72815, Nye County Records, APN 19-121-38
7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
 an 8" Dia. x approximately 200' Deep Driven well, with a 1 1/2 hp. Submersible pump and wire
9. Estimated cost of works: \$ 8000
10. Estimated time required to construct works: 2 years item 8.
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: 4 years.
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

This application is in response to a letter from the Southern Nevada office of the DWR. and is to serve one primary residence and three rental mobile homes, together with landscaping.

13. Miscellaneous remarks:
 please use map file under # 70048

RECEIVED
 2009 JAN 29 AM 11:31
 STATE ENGINEERING OFFICE

randy56@msn.com
E-mail Address

702 355-4412
Phone No.

By William Hoff
Type or print name (Clearly)

William Hoff
Signature, applicant or agent

8051 W. Charleston Blvd #42
Company Name
Street Address or P.O. Box

Las Vegas NV 89117
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION