THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**INDIAN HILLS GENERAL IMPROVEMENT DISTRICT**
Source:	**UNDERGROUND**
Basin:	**CARSON VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**03/21/1975**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 42795 is issued subject to the terms and conditions imposed in said Permit 42795 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Indian Hills General Improvement District's Permit 42791, Certificate 14879; Permits 42795, 42799, 42800, 44626, 58131, 58528, 58530, 61366, 67951, 68890, 71495, 71496, 71765 and 77949 shall not exceed 1680.2 acre-feet annually.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.149 cubic feet per second or 100.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**December 10, 2009**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**December 10, 2012**
Map in support of proof of beneficial use shall be filed on or before:	**December 10, 2012**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of **August,** A.D. **2009**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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Serial No. 77949

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 28 2009

Returned to applicant for correction

Corrected application filed

Map filed MAR 05 1981 under 42793

The applicant **Indian Hills General Improvement District**

3394 James Lee Park Road #A of **Carson City**

Street and No. or P.O. Box No. City or Town

Nevada 89705, hereby makes application for permission to change the

State and Zip Code No.

Manner and Place of Use of a portion

of water heretofore appropriated under, **Permit 42795**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is **Underground**

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **0.15 c.f.s., not to exceed 100.0 AFA**

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Quasi-Municipal (Golf Course Irrigation)**

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for **Quasi-Municipal**

If for stock state number and kind of animals.

5. The water is to be diverted at the following point **SE¼ SW¼ Section 18, T.14 N., R.20 E., MDB&M, or at a**

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

point from which the SW corner of said Section 18 bears S. 74° West, 2,100 feet.

6. The existing point of diversion is located within

If point of diversion is not changed, do not answer.

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1H

7. Proposed place of use **Portions SW¼, S½NW¼, S½NE¼ Sec. 8; Portions N½NW¼, SW¼NW¼,**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

NW¼SW¼ Sec. 17; Portions NE¼NE¼, SE¼ Sec. 18, all in T.14N., R.20E., M.D.B.&M. See attached Exhibit A, as described by map filed in support of Permit 25764 S-5

8. Existing place of use **See attached Exhibit A**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** (Month and Day) to **December 31** (Month and Day) of each year.

10. Use permitted from **January 1** (Month and Day) to **December 31** (Month and Day) of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well & submersible pump, discharging to an existing air gap backflow prevention system connected, to the treated effluent discharge line to the Sunridge Golf Course**

State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **$50,000**

13. Estimated time required to construct works **1977 drilled well w/ 10-3/4" slotted casing to 340' TD and gravel pack (Log # 18201), 15 hp 8" submersible pump and 6" remote & local read totalizing magnetic meter**

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **Two (2) years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under Permit 42793 to support the Existing POD & POU. Use map under Permit 25764 S-5 to support the Proposed POU. Hobo Well water will augment Indian Hills treated effluent for Sunridge Golf Course irrigation under Permit 51016 S-2. Hobo Well water use will be reduced as effluent increases from new development. This 100 AF will be changed back to District QM service when fully displaced by treated effluent. This application replaces expired Permit 76309-T.

2009 JAN 20 AM 11:4
STATE LIBRARY

Brian A. Randall, Resource Concepts, Inc.

Type or print name clearly

By Brian A. Randall

Signature, applicant or agent

340 North Minnesota Street

Street and No., or P.O. Box No.

Carson City, Nevada 89703

City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$100 FILING FEE MUST ACCOMPANY APPLICATION

77949

EXHIBIT "A"
Attachment to Application to Change for Indian Hills G.I.D. Permit 42795

Item 8 – Existing Place of Use

SW¼NE¼, SE¼NW¼, NE¼SW¼, NW¼SE¼ Sec. 12, T.14N., R.19E., MDB&M; SW¼SE¼, Por. SE¼SW¼ Sec. 6; NW¼NE¼, SE¼NW¼, Por. NE¼NW¼, Por. SW¼NE¼, Por. NW¼SE¼, Por. SE¼NE¼, W½SW¼, Por. E½SE¼, Por. SE¼SW¼ Sec. 7; S½N½, SW¼, NW¼NW¼SE¼ Sec. 8; NW¼NW¼, W½NE¼NW¼, NW¼NW¼SW¼, W½SW¼NW¼ Sec. 17; NE¼NE¼, NE¼SE¼, SW¼SE¼, NW¼SE¼SE¼, NW¼, NW¼SW¼ Sec. 18; NW¼NE¼ Sec. 19, all in T.14N., R.20E., MDB&M

2009 JAN 28 AM 11:44
STATE ENGINEER'S OFFICE