



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: ROBERT PARLASCA, LLC
Source: SPRING
Basin: GRASS VALLEY
Manner of Use: STOCKWATERING
Period of Use: January 1st to December 31st
Priority Date: 01/14/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0110 cubic feet per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of Permit 52079, Certificate 17251; Permit 67741, Certificate 16628; Permit 67742, Certificate 16629; and Permits 77731, 77732, 77733, 77734 and 77791 shall not exceed water sufficient for 1000 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0110 cubic feet per second or sufficient to water 356 cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 26 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

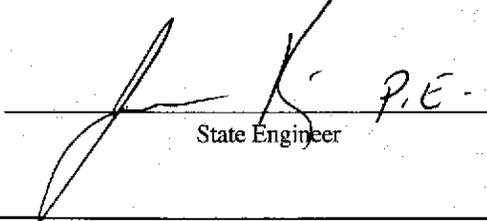
July 26 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of July, A.D. 2010



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY.

Date of filing in State Engineer's Office JAN 14 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed JAN 02 2009 under 77731

The applicant Robert Parlasca, LLC

561 Keystone Avenue, No. 358 of Reno

Street Address or P.O. Box City or Town

Nevada 89503 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Filed with Nevada Secretary of State on November 23, 2005

1. The source of water is Johnson Grass Spring
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.07 c.f.s. second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1000 head cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

71-PE

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
SE 1/4 SW 1/4 Section 25, T.33N., R.38E., M.D.B. & M., or at a point that bears N. 19 degrees 13' 19" E., 6,360 feet from the SW corner of Section 36, T.33N., R.38E., M.D.B. & M.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Section 25, T.33N., R.38E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Construct spring box with pipeline to stockwater trough.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: 3 years
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
Construct spring box with pipeline to stockwater trough to water 1000 head of cattle.

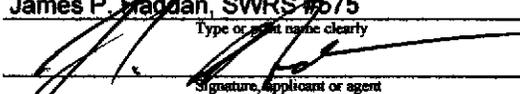
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13. Miscellaneous remarks:
Use Map filed under Applications 77731 thru 77734 for proposed place of use and point of diversion.

jimhaddan@aol.com
E-mail Address

(775) 883-6595
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By James P. Haddan, SWRS #575
Type or print name clearly

Signature, applicant or agent
Haddan Engineering, Inc.
Company Name
Post Office Box 2300
Street Address or P.O. Box
Dayton, Nevada 89403-2300
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION