

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: ROBERT PARLASCA, LLC
Source: UNDERGROUND
Basin: GRASS VALLEY
Manner of Use: STOCKWATERING
Period of Use: January 1st to December 31st
Priority Date: 01/02/2009

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67741, 67742, 77731, 77732, 77733 and 77734 shall not exceed the amount sufficient to water 500 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.07 cubic feet per second or the amount sufficient to water 500 head of cattle, but not to exceed 11.2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 27, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

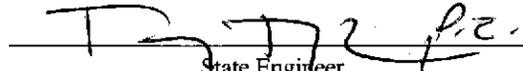
October 27, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A.D. 2009


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JAN 02 2009</u>
Returned to applicant for correction	_____
Corrected application filed	_____ Map filed <u>JAN 02 2009</u> under <u>77731</u>

The applicant Robert Parlasca, LLC
561 Keystone Avenue, No. 358 of Reno
Street Address or P.O. Box City or Town

Nevada 89503 hereby make(s) application for permission to appropriate
State and Zip Code
 the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)
Filed with Nevada Secretary of State on November 23, 2005

1. The source of water is Underground (Well No. 2)
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.07 c.f.s. second feet.
One second foot equals 448.83 gallons per minute.
 (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1000 head cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

71-7E

77732

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
NE 1/4 NE 1/4 Section 7, T.31N., R.39E., M.D.B. & M., or at a point that bears S. 36 degrees 03' 53" E., 7.320 feet from the NW corner of Section 6, T.31N., R.39E., M.D.B. & M.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Section 7, T.31N., R.39E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Drilled well with pump and motor with pipelines to stockwater troughs.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: 3 years
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
Drilled well with pump and motor with pipelines to stockwater trough to water 1000 head of cattle.

13. Miscellaneous remarks:

RECEIVED
2009 JAN -2 AM 9:39
STATE ENGINEERS OFFICE

jimhaddan@aol.com
E-mail Address

(775) 883-6595
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By James P. Haddan, SWRS #575
Type or print name clearly

[Signature]
Signature, applicant or agent

Haddan Engineering, Inc.
Company Name

Post Office Box 2300
Street Address or P.O. Box

Dayton, Nevada 89403-2300
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION