



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

Name of applicant: JEAN DEVELOPMENT COMPANY, D/B/A GOLD STRIKE HOTEL
& GAMBLING HALL

Source: EFFLUENT

Basin: IVANPAH VALLEY-NORTHERN PART

Manner of Use: STORAGE

Period of Use: January 1st to December 31st

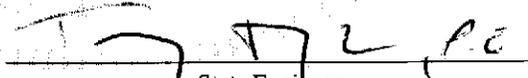
Priority Date: 12/17/2008

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the water is not available for appropriation and the proposed use would impair the value of existing rights and thereby threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 15th day of September, A.D. 2009



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 17 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed JAN 02 2009

The applicant Jean Development Company, d/b/a Gold Strike Hotel & Gambling Hall
P.O. Box 19278 of Jean
Street Address or P.O. Box City or Town
Nevada, 89019
State and Zip Code

_____ hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Date 12/28/2007
Qualifying State - Nevada

REL
per letter
1-2-2009

1. The source of water is Effluent
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 728 Acre Feet, 1,006 CFS second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Storage
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

REL

167A-CL

77693

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW 1/4 NW 1/4 of Section 13, Township 25 South, Range 59 East, M.D.M., which bears S75°56'00"W 630' to the N 1/16 corner of said Section 13.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Within the NW 1/4 NW 1/4 Section 13, Township 25 South, Range 59 East, M.D.M., Clark County, Nevada.

7. Use will begin about 1 January and end about 31 December of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Existing Treatment Facility

9. Estimated cost of works: \$0

10. Estimated time required to construct works: Existing Treatment Facility

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

To distribute effluent water generated by Treatment Plant, to be used for irrigation, and ground water via disposal in Rapid Infiltration Basins (RIBS). recharge

REL

13. Miscellaneous remarks:

PROPOSED
2008 DEC 17 AM 11:39
STATE ENGINEERS OFFICE

r.hafen@worldnet.att.net
E-mail Address

(702) 452-3633
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Richard L. Hafen
Type or print name clearly
By Richard L. Hafen Agent
Signature, applicant or agent
Nelson Surveying, LLC
Company Name
2383 Gateway Road
Street Address or P.O. Box
Las Vegas, NV 89115
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: March 12, 2009, by Las Vegas Valley Water District