



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** CARSON CITY  
**Source:** CARSON CITY WELL #51 (UNDERGROUND)  
**Basin:** EAGLE VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** JANUARY 1ST TO DECEMBER 31ST  
**Priority Date:** 05/16/1960

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 52239 is issued subject to the terms and conditions imposed in said Permit 52239 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water that may be pumped from Well #51 under Permits 71678, 77669, 79653, and 79717 shall not exceed 394.60 acre-feet annually.

(Continued on Page 2)

The total combined duty of water under Carson City's underground municipal permits within the Eagle Valley Hydrographic Basin (104) consisting of Permit 23672, Certificate 6471; Permit 23673, Certificate 6472; Permit 24986, Certificate 7366; Permit 25667, Certificate 9866; Permit 26581, Certificate 9622; Permit 26582, Certificate 9623; Permit 27314, Certificate 9871; Permit 27320, Certificate 9872; Permit 29002, Certificate 9904; Permit 29906, Certificate 9635; Permit 30441, Certificate 9878; Permits 36083, 36084, 47704, 48542, 59226, 59827, 60831, 60832, 60833, 60834, 61487, 61505, 61506, 61507, 61508, 66708, 66709, 68758, 69344, 69346, 70521, 70522, 70662, 71678, 71749, 77667, 77668, 77669, 78371, 79653, 79717 and 80166 shall not exceed 6,702.924 acre-feet annually. Permits 61505 through 61508 were issued for drought conditions only, per Order 1140, and are not additive to the above total combined duty term amount.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.11 cubic feet per second or 34.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 28, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

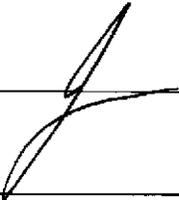
May 28, 2021

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of July, A.D. 2011

 P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 09 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed OCT 25 2004

The applicant Carson City, a Consolidated Municipality

3505 Butti Way of Carson City  
Street Address or P.O. Box City or Town

Nevada 89701, hereby make(s) application for permission to change the  
State and Zip Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit 52239

1. The source of water is Underground - Carson City Well #51  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.11 c.f.s., not to exceed 34.0 A.F.A.  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Municipal and Domestic  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
NW¼ SW¼ Section 07, T15N, R20E, M.D.M., or at a point from which the W¼ corner of said Section 07 bears North 21° 01' 09" West, a distance of 268.57 feet.  
See supporting map filed under Application 75267.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
NE¼ NW¼ Section 11, T15N, R20E, M.D.M., or at a point from which the NW corner of said Section 11 bears North 71° 40' West, a distance of 1,660 feet.  
See supporting map filed under Permit 61487.

10-1-cc

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

The combined service areas of Carson City Utilities and Lyon County Utilities. See attached description. Please use supporting map filed under Application 76868-T to support the proposed Place of Use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached description and supporting map filed under Permit 52239.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, submersible pump and motor, and pipeline connection to the Carson City water system.

12. Estimated cost of works Unknown

13. Estimated time required to construct works Completed - See Well Log #97904  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing)

The proposed place of use of this application is the combined Carson City and Lyon County (Dayton Utilities) service area. This joint use area is based on the "Interlocal Contract Between Public Agencies" for water service between the two service areas. This Interlocal Contract was recorded in Lyon County January 31, 2007.

16. Miscellaneous remarks:

Please send copies of all correspondence to Carson City Utilities, 3505 Butti Way, Carson City, NV 89701, Attn: Ken Arnold.

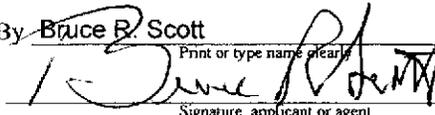
(775) 883-1600

Phone No.

E-mail

By Bruce B. Scott

Print or type name clearly



Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota St.

Street Address or P.O. Box

Carson City, NV 89703

City, State, Zip Code

RECEIVED  
2008 DEC -9 PM 2:01  
STATE ENGINEERS OFFICE

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

***Carson City Utilities Department Service Area***

**77669**

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E $\frac{1}{2}$  of Section 5, and that portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 6 which lies within Carson City.

**ALL of Township 15 North, Range 20 East, M.D.M.**

**The E $\frac{1}{2}$  of Township 15 North, Range 19 East, M.D.M.**

**Township 16 North, Range 19 East, M.D.M.**

The S $\frac{1}{2}$  of Section 34, the S $\frac{1}{2}$  of Section 35, those portions of the S $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 35 which lie within Carson City, the S $\frac{1}{2}$  of Section 36, the NE $\frac{1}{4}$  of Section 36, and those portions of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 36 which lie within Carson City.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, 35, the W $\frac{1}{2}$  of Section 36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City.

***Lyon County Utilities Department Service Area***

**Township 16 North, Range 20 East, M.D.M.**

Section 24, the E $\frac{1}{2}$  of Section 25, those portions of the W $\frac{1}{2}$  of Section 25 which lie within Lyon County, the portions of the NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East, M.D.M.**

Section 1, the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N $\frac{1}{2}$  of Section 31, the portion of the S $\frac{1}{2}$  of Section 31 which lies within Lyon County, the N $\frac{1}{2}$  of Section 32, the N $\frac{1}{2}$  of Section 33, the N $\frac{1}{2}$  of Section 34, and the N $\frac{1}{2}$  of Section 35.

**Township 16 North, Range 22 East, M.D.M.**

Sections 3, 4, 5, 6, 7, 8, 9, the N $\frac{1}{2}$  of Section 16, Sections 17, 18, 19, and 20.

**Township 17 North, Range 22 East, M.D.M.**

The portion of the S $\frac{1}{2}$  of Section 21 which lies within Lyon County, the S $\frac{1}{2}$  of Section 22, the portion of the N $\frac{1}{2}$  of Section 22 which lies within Lyon County, Section 27, the S $\frac{1}{2}$  of Section 28, the NE $\frac{1}{4}$  of Section 28, the portion of the NW $\frac{1}{4}$  of Section 28 which lies within Lyon County, the SE $\frac{1}{4}$  of Section 29, those portions of the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NE $\frac{1}{4}$  of Section 29 which lie within Lyon County, the portion of the S $\frac{1}{2}$  of Section 30 which lies within Lyon County, the S $\frac{1}{2}$  of Section 31, the NE $\frac{1}{4}$  of Section 31, the portion of the NW $\frac{1}{4}$  of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35.

**Township 17 North, Range 21 East, M.D.M.**

The SE $\frac{1}{4}$  of Section 36, those portions of the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NE $\frac{1}{4}$  of Section 36 which lie within Lyon County.

**ITEM 8 – EXISTING PLACE OF USE*****Carson City Water Service Boundary Description under Permit 52239***

Section 4, E $\frac{1}{4}$  Section 5, T14N, R20E, M.D.M.;

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, E $\frac{1}{2}$  Section 19, Sections 20, 21, 22, 23, 28, 29, E $\frac{1}{2}$  Section 30, E $\frac{1}{2}$  Section 31, and Sections 32 and 33, all in T15N, R20E, M.D.M.;

S $\frac{1}{2}$  Section 31, S $\frac{1}{2}$  Section 32, Section 33, W $\frac{1}{2}$  Section 34, T16N, R20E, M.D.M.;

Section 1, E $\frac{1}{2}$  Section 2, Sections 12 and 13, T15N, R19E, M.D.M.;

Section 35, S $\frac{1}{2}$  Section 36, T16N, R19E, M.D.M.;

S $\frac{1}{2}$  Section 7, Section 18, N $\frac{1}{2}$  Section 19, T15N, R21E, M.D.M.;

As shown on supporting Map under Permit 52239.