Permit No. 77626

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**DOUGLAS COUNTY**
Source:	**UNDERGROUND**
Basin:	**CARSON VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**03/13/1994**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 47271, is issued subject to the terms and conditions imposed in said Permit 47271 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46295, 53139, 53140, 64131, 76666, 77626 and 77627 shall not exceed 544.34 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.25 cubic feet per second or 16.0 acre-feet annually**.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**September 1, 2010**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**September 1, 2015**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of **August**, A.D. **2009**

T Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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Serial No. 77626

Application for Permission to Change Point of Diversion, Manner of Use

And Place of Use of the Public Waters

Of The State Of Nevada Heretofore Appropriated

This Space for Office Use Only

Date of filing in State Engineer's Office NOV 2 0 2008

Returned to applicant for correction

Corrected application filed Map filed APR 1 3 1989 under 52890

The applicant, **Douglas County, PO Box 218** of **Minden, NV 89423**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 47271**.

1. The source of water is: **an underground source**.
2. The amount of water to be changed: **0.25 cfs (16.00 afa / 5.214 mga)**.
3. The water to be used for: **No Change**.
4. The water heretofore used for: **Quasi-Municipal**.
5. The water is to be diverted at the following point: **within the SW 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 19 East, M. D. B. & M., or at a point from which the W 1/4 corner of said Section 26 bears N 07° 07' 48" W, a distance of 2109.80 feet. (Simek Well # 1).**
6. The existing point of diversion is located within: **the NE 1/4 of the NE 1/4 of Section 34, Township 14 North, Range 19 East, M. D. B. & M., or at a point from which the W 1/4 corner of Section 26 of said Township and Range bears N 06° 28' 07" E, a distance of 2807.46 feet. (Simek Well # 2).**

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7. Proposed place of use: **See attached Exhibit "A". Also see map on file with State DWR under Permit 60635**.

8. Existing place of use: **See attached Exhibit "B". Also see map on file with State DWR under Permit 47270**.

9. Use will be from **January 1** to **December 31** of each year.

10. Use permitted from **January 1** to **December 31** of each year.

11. Description of proposed works: (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

12. Estimated cost of works: **Approximately $ 200,000**.

13. Estimated time required to construct works: **Completed; existing well with pump, motor and meter**.

14. Estimated time required to complete the application of water to beneficial use: **10 - 12 years**.

15. Remarks: **Douglas County does not own / operate the well known as Simek Well # 2, where the water under Permit 47271 is located. This right is being moved into a well that Douglas County does own / operate (Simek Well # 1)**.

Carl Ruschmeyer

PO Box 218

Minden NV 89423

Application Must Be Signed By the Applicant or Agent

$150 Filing Fee Must Accompany Application

RECEIVED
2008 NOV 20 PM 3:55
STATE ENGINEER'S OFFICE

EXHIBIT "A"

Proposed Place of Use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
All within Township 14 North, Range 19 East, M. D. B. & M.

Also,
Sections 1, 2, and 3,
the E 1/2 of Section 4,
the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,
Sections 10, 11, 12, 13, 14, and 15,
the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,
the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,
Sections 22, 23, 24, 25, 26, and 27,
the E 1/2 of Section 28,
the E 1/2 of Section 33,
Sections 34, 35, and 36,
All within Township 13 North, Range 19 East, M. D. B. & M.

Also,
Sections 1, 2, and 3,
the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4,
Sections 10, 11, 12, 13, 14, and 15,
the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22,
a portion of the SW 1/4 of Section 22,
Sections 23, 24, and 25,
the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36,
All within Township 12 North, Range 19 East, M. D. B. & M.

Also,
Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,
Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

Also,
the W 1/2 of Section 5,
Sections 6, 7, and 8,
Sections 13 through 36,
All within Township 14 North, Range 20 East, M. D. B. & M.

Also,
Sections 18, 19, 30, and 31,
All within Township 14 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, 30, and 31,
All within Township 13 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, and 30,
All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

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EXHIBIT "B"

Permit 47271 Existing Place of Use:

A portion of the SE 1/4 of the SE 1/4 of Section 27,

portions of the SW 1/4 of the SW 1/4 of Section 26,

the NE 1/4 of the NE 1/4 of Section 34,

and the NW 1/4 of the NW 1/4 of Section 35.

All within Township 14 North, Range 19 East, M. D. B. & M., Douglas County, Nevada.

See also map on file with State DWR under Permit 47270.