



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: DELUXE MOBILE HOME PARK (FALLON, NV)
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 11/17/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level

This permit is issued subject to State Engineer's Order 1116, which limits appropriations to 4,000 gallons per day or less.

This permit is issued for water service to an existing mobile home park within the described place of use and further described as Churchill County Assessor Parcel 07-731-08.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 4.48 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 20, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 20, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of January, A.D. 2010



State Engineer P.E.

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

2nd Amended

Application No. 77602

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>NOV 17 2008</u>
Returned to applicant for correction	<u>NOV 20 2008</u>
Corrected application filed	<u>MAR 09 2009</u> Map filed <u>SEP 17 2002</u> under <u>69166</u>

The applicant DELUXE MOBILE HOME PARK (FALLON, NV)

1222 HIGH STREET of AUBURN
Street Address or P.O. Box City or Town

CA 95603 hereby make(s) application for permission to appropriate
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

PAT HUBER (CO-OWNER)
ALFRED HUBER (CO-OWNER)

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is .05 CFS second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet -0-

3. The water to be used for COMMERCIAL USE
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kind of animals N/A

(c) Other use (describe fully in No. 12) N/A

(d) Power:
(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
LOCATED IN THE NW1/4 SE1/4 OF SECTION 31, T. 19N, R. 29E, M.D.B.&M., OR AT A POINT FROM WHICH THE C1/4 CORNER OF SAID SECTION 31 BEARS N 22DEGREES 15 MINUTES 00SECONDS W A DISTANCE OF 1373.00 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
A PORTION OF THE NW1/4 SE1/4 OF SECTION 31, T. 19N, R. 29E, M.D.B.&M., A TOTAL OF 4.16 ACRES.

7. Use will begin about JANUARY 1 and end about DECEMBER 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
DRILLED, WELL, PUMP, STORAGE TANK & DISTRIBUTION SYSTEM.

9. Estimated cost of works: \$40,000

10. Estimated time required to construct works: TWO YEARS
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: FOUR YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
APPLICATION IS FOR A 30-UNIT MOBILE HOME PARK WITH CONSUMPTIVE RATE NOT TO EXCEED 4,000 G.P.D. OR 1.46 MILLION GALLONS PER YEAR.

13. Miscellaneous remarks:
PLEASE REFERENCE MAP 69166.

STATE LAND DIVISION
2009 MAR -9 PM 1:32

hpmnc@sbcglobal.net
E-mail Address

916-624-0693
Phone No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By PAT HUBER
Type or print name clearly
[Signature]
Signature, applicant or agent
HUBER PROPERTY MANAGEMENT, INC.
Company Name
1222 HIGH STREET
Street Address or P.O. Box
AUBURN CA 95803-5015
City, State, Zip Code
Agent

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION