



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

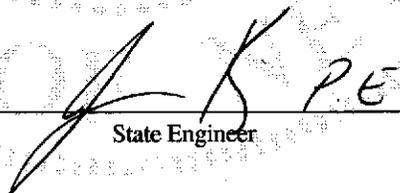
Name of applicant: SOUTHERN NEVADA WATER AUTHORITY
Source: UNDERGROUND
Basin: SPRING VALLEY
Manner of Use: STOCKWATERING
Period of Use: June 1st to September 1st
Priority Date: 10/21/2008

DENIAL OF STATE ENGINEER

The protests to this application are upheld in part and this application is hereby denied on the grounds that its approval would conflict with existing rights and threaten to prove detrimental to the public interest. No ruling is made on the remaining protest issues.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of July, A.D. 2011



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 21 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 27 2008 under 77517

The applicant Southern Nevada Water Authority

1001 S. Valley View Blvd. of Las Vegas

Street Address or P.O. Box

City or Town

Nevada 89153 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground Source

Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0118125 c.f.s. second feet.

One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stock Water

Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 378 head of cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

184-WIP

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
Within the NW 1/4 NE 1/4, section 2, T. 12 N., R. 67 E., M.D.B.&M., or at a point which the NE corner of said section 2 bears N. 84 deg. 1' 44.4" E., a distance of 2041.72 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Within the NW 1/4 NE 1/4, section 2, T. 12 N., R. 67 E., M.D.B.&M.

7. Use will begin about June 1 and end about September 30 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Improvement to existing well and pond area

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: one year
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: two years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

kay.brothers@snwa.com
E-mail Address

(702) 862 - 3708
Phone No.

Kay Brothers
Type or print name clearly
By *Kay Brothers*
Signature, applicant or agent
SNWA - Deputy General Manager
Company Name
1001 S. Valley Blvd.
Street Address or P.O. Box
Las Vegas, Nevada 89153
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT
2008 OCT 21 AM 11:24
STATE ENGINEERS OFFICE

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: December 22, 2008, by USDI, BLM, Ely District; December 31, 2008, by Nevada Department of Wildlife