



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: HOMESTAKE MINING COMPANY OF CALIFORNIA
Source: UNDERGROUND
Basin: DIAMOND VALLEY
Manner of Use: MINING, MILLING AND DEWATERING
Period of Use: January 1st to December 31st
Priority Date: 10/19/1964

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 71234 is issued subject to the terms and conditions imposed in said Permit 71234 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 72917, 72918, 73204, 73431, 73432, 74679, 75105, 75107, 77515 and 77516 shall not exceed 1,065.452 acre-feet annually.

This permit is issued under the preferred use provisions of NRS Chapter 534. The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies, and is specifically issued contingent upon approval by the Nevada Division of Environmental Protection of the dewatering project.

(Continued on Page 2)

Monthly records shall be kept of the following and reported within 15 days after the end of each quarter:

- A. The total volume of water pumped from each diversion in acre-feet.
- B. The maximum flow rate from each diversion in cubic feet per second.
- C. The pumping water level from each well in feet above mean sea level.
- D. The volume of water consumptively used for mining and milling in acre-feet.
- E. The amount of water diverted to the infiltration sites in acre-feet.
- F. The amount of water diverted to other consumptive uses, if any, in acre-feet.
- G. The amount of water lost through evaporation or other system losses project wide.
- H. The status and flow rates of various surface water sources in the area that may be impacted by the dewatering.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1 cubic feet per second or 55.2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 7, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 7, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of May, A.D. 2009


 for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 20 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 08 2008 under 77442T

The applicant Homestake Mining Company of California

P.O. Box 676 of Eureka

Street and No. or P.O. Box No.

City or Town

Nevada 89316, hereby make application for permission to change the

State and Zip Code No.

Point of Diversion and Manner of Use of a portion *REL*

of water heretofore appropriated under, Permit 71234

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground (Ruby Hill Mine - PW #8)

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.1 cfs; 55.2 AFA

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Mining, Milling and Dewatering

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Mining, Milling, and Domestic

If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW¼ SW¼ Section 11, T. 19N., R. 53E., M.D.M. or at a

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

point from which the NE corner of said Section 11 bears N 55° 15' 02"E., a distance of 5,495 feet.

(Please use map filed under Application 77442T) Proposed Dewatering well PW #8.

6. The existing point of diversion is located within SE¼ SE¼ Section 10, T. 19N., R. 53E., M.D.M., or

If point of diversion is not changed, do not answer.

at a point from which the South ¼ corner of said Section 10 bears S 75° 21' W. a distance of 2,253

feet. (Please use map filed under Application 71234).

153-EU

7. Proposed place of use **W½ Section 2, Section 3, E½ Section 4, NE¼ Section 9, Section 10,**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

W½ Section 11, NW¼ Section 14, and the N½ Section 15, all within T. 19N., R. 53E., M.D.M.

(Please use map on file under Application 71234).

8. Existing place of use **No change**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation

permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Well, pump and motor, meter and pipeline to the**

State manner in which water is to be diverted, i.e. diversion structure, ditches,

Mine's existing water system.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **In excess of \$250,000.**

13. Estimated time required to construct works **3 Months**

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **5 Years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This well is being drilled to supplement the existing well system for the Ruby Hill Mine dewatering needs.

Please send copies of all correspondence to: Mr. Bob Brock, Barrick Gold U.S., Inc., 293 Spruce Road, Elko, NV 89801

775-883-1600
Phone No.

Bruce R. Scott, Resource Concepts, Inc.
Type of print name clearly

By

Bruce R. Scott
Signature, applicant or agent

340 North Minnesota Street

Street and No., or P.O. Box No.

Carson City, Nevada 89703

City, State, Zip Code No.

STATE ENGINEERS OFFICE

2008 OCT 20 AM 11:09

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

RECEIVED

\$150 FILING FEE MUST ACCOMPANY APPLICATION