



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: JOE SAVAL CO., LLC
Source: UNNAMED SPRING B
Basin: JERSEY VALLEY
Manner of Use: STOCKWATERING
Period of Use: MARCH 1ST TO SEPTEMBER 14TH
Priority Date: 10/13/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 77472, 77474, 77475, 77477, 77710, 77711, 77713, 77952, 77954, 77955, and 77956 shall not exceed 12.62 acre-feet seasonally or sufficient to water 1044 cows.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to State Engineer's Ruling 6010, dated September 3, 2009.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0022 cubic feet per second, but not to exceed 0.86 acre-feet seasonally.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 9 2012

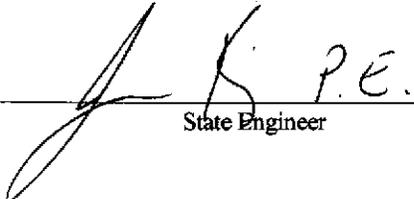
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 9 2013
N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of June, A.D. 2011



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ORIGINAL

Application No. 77477

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 13 2008

Returned to applicant for correction OCT 22 2008

Corrected application filed _____ Map filed OCT 27 2008 under 77472

The applicant Joe Saval Co., LLC

P. O. Box 296 of Battle Mountain
Street Address or P.O. Box City or Town

NV 89820 hereby make(s) application for permission to appropriate
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is un-named Spring (B)
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.032625 c.f.s. second feet.
One second foot equals 448.83 gallons per minute.
 (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stock Water
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1044 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

132-PE

- 5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
Within the SW 1/4 NE 1/4, section 29, T. 27 N., R. 40 E., M.D.B.&M., or at a point which the SE corner of section 28, T. 27 N., R. 40 E., M.D.B.&M. bears S. 69 deg. 36' 7.2" E., a distance of 7638.86 feet.

- 6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Within the SW 1/4 NE 1/4 and the NW 1/4 SE 1/4, section 29 T, 27 N., R., 40 E., M.D.B.&M.

- 7. Use will begin about March 1 and end about September 14 of each year.
Month and Day Month and Day

- 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Water is diverted into sump and distributed to a trough via pipeline.

- 9. Estimated cost of works: \$1,000.00

- 10. Estimated time required to construct works: one year
(If well completed, describe works.)

- 11. Estimated time required to complete the application of water to beneficial use: two year

- 12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
The water is collected in a sump and diverted through 1.5 inch diameter pipeline to trough. The proposed works are currently installed, but require maintenance work completed on the pipelines and troughs.

- 13. Miscellaneous remarks:
See map for POD and POU filed under application 77472

STATE OF NEVADA
 2008 OCT 13 AM 8:55

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Phone No.

By Michael A. Stanka P.E. [agent]
Type or print name clearly
[Signature]
Signature, applicant or agent
Stanka Consulting, Ltd
Company Name
108 North Minnesota Street
Street Address or P.O. Box
Carson City Nevada, 89703
City, State, Zip Code

**APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT**

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: December 2, 2008, by Barbara F. Stremmler
Pro. Overruled 9/3/2009 See Ruling #6010