



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

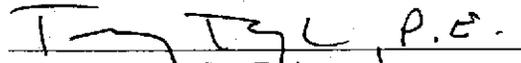
Name of applicant: JOE SAVAL CO., LLC
Source: SPRING
Basin: JERSEY VALLEY
Manner of Use: STOCKWATERING
Period of Use: March 1st to September 14th
Priority Date: 10/13/2008

DENIAL OF STATE ENGINEER

The protest is upheld in part and the application is hereby denied on the grounds that no water is available at the source, approval of the applications would conflict with existing rights and thereby would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 3rd day of Sept., A.D. 2009


State Engineer

ORIGINAL

Application No. 77476

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>OCT 13 2008</u>
Returned to applicant for correction	<u>OCT 22 2008</u>
Corrected application filed	Map filed <u>OCT 27 2008</u> under <u>77472</u>

The applicant Joe Saval Co., LLC

P. O. Box 296 of Battle Mountain

Street Address or P.O. Box

City or Town

Nevada 89820 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is un-named Spring [C]
Name of stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.032625 c.f.s. second feet.
One second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stock Water
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1044 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

132-PE

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SE 1/4 SE 1/4, section 29, T. 27 N., R. 40 E., M.D.B.&M., or at a point which the SE corner of section 28, T. 27 N., R. 40 E., M.D.B.& M. bears S. 83 deg. 22' 55.2 " E., a distance of 6505.19 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Within section 31, T. 27 N., R., 40 E., M.D.B.&M.

7. Use will begin about March 1 and end about September 14 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Water is diverted into sump and distributed to two [2] troughs via pipeline.

9. Estimated cost of works: \$1,000.00

10. Estimated time required to construct works: one year
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: two year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The water is collected in a sump and diverted through 1.5 inch diameter pipeline to two [2] troughs. The proposed works are currently installed, but require maintenance work completed on the pipelines and troughs.

13. Miscellaneous remarks:

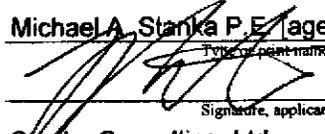
See map for POD and POU filed under application 77472

STATE ENGINEERING UNIT
2008 OCT 13 PM 8:55

stankaconsulting@aol.com
E-mail Address

(775) 841 - 2266
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By Michael A. Stanka P.E. (agent)
Print or print name clearly

Signature, applicant or agent
Stanka Consulting, Ltd
Company Name
108 North Minnesota Street
Street Address or P.O. Box
Carson City Nevada, 89703
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: December 2, 2008, by Barbara F. Stremler