



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

Name of applicant: **JOE SAVAL CO., LLC**
Source: **SPRING**
Basin: **JERSEY VALLEY**
Manner of Use: **STOCKWATERING**
Period of Use: **March 1st to September 14th**
Priority Date: **10/13/2008**

DENIAL OF STATE ENGINEER

The protest is upheld in part and the application is hereby denied on the grounds that no water is available at the source, approval of the applications would conflict with existing rights and thereby would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of Sept., A.D. 2009

Tracy Taylor, P.E.
State Engineer

ORIGINAL

Application No. 77473

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 13 2008

Returned to applicant for correction OCT 22 2008

Corrected application filed _____ Map filed OCT 27 2008 under 77472

The applicant Joe Saval Co., LLC

P. O. Box 296 of Battle Mountain

Street Address or P.O. Box City or Town

89820 NV 89820 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Jersey Hot Spring - Spring [F]
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.032625 c.f.s. second feet.
One second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stock Water
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1044 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

132-PE

77473

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
Within the SE 1/4 SE 1/4, section 29, T. 27 N., R. 40 E., M.D.B.&M., or at a point which the SE corner of section 28, T. 27 N., R. 40 E., M.D.B.&M. bears S. 84 deg. 18' 0.0" E., a distance of 5916.75 feet.
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Within the S 1/2 SE 1/4 section 29 T. 27 N., R. 40 E., M.D.B.&M.
7. Use will begin about March 1 and end about September 14 of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
No proposed works are planned. The cattle currently have access directly to the water at the listed POD.
9. Estimated cost of works: \$0.00
10. Estimated time required to construct works: N/A
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: one year
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
No proposed works are scheduled. [see item no. 8]
13. Miscellaneous remarks:
See map for POD and POU filed under application 77473

2008 OCT 13 11 05 55

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Phone No

Michael A. Stanka P.E. [agent]
Type or print name clearly

By [Signature]
Signature, applicant or agent

Stanka Consulting, Ltd
Company Name

108 North Minnesota Street
Street Address or P.O. Box

Carson City Nevada, 89703
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: December 2, 2008, by Barbara F. Stremler