Application No. 77334

THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

Name of applicant:	**HOOPER COOPER, LLC**
Source:	**UNDERGROUND**
Basin:	**ELKO SEGMENT**
Manner of Use:	**COMMERCIAL**
Period of Use:	**JANUARY 1ST TO DECEMBER 31ST**
Priority Date:	**08/22/2008**

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **April,** A.D. **2011**

P.E.

State Engineer

Application No. 77334

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR. OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 2 2 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 1 5 1988 under 52709

The applicant Hooper Cooper, LLC

P.O. Box 5710 (Street Address Or P.O. Box) of Elko (City or Town)

Nevada, 89802 (State and Zip code No.) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Hooper Cooper, LLC a Nevada Limited Liability Company, December 4, 2007

1. The source of water is Underground (Name of stream, lake, underground, spring or other sources)
2. The amount of water applied for is 3.1 c.f.s. (One second foot equals 448.83 gallons per minute.) second feet.
   (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Commercial and Domestic (Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated _____
   (b) Stockwater, state number and kind of animals _____
   (c) Other use (describe fully in No. 12) _____
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW1/4 SW1/4 of Section 20, T.35 N., R.56 E., M.D.B. & M., at a point from which the Southwest Corner of said Section 20 bears S 11° 46' 24" W, a distance of 1,420.25 feet. (Please use the map that accompanied Permit 52709 to illustrate the proposed point of diversion)

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the W1/2 SW1/4 of Section 20, T.35 N., R.56 E., M.D.B. & M. (Please use the map that accompanied Permit 52709 to illustrate the proposed place of use)

7. Use will begin about January 1 (Month and Day) and end about December 31 (Month and Day) of each year.

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, motor, pipelines

9. Estimated cost of works: $50,000

10. Estimated time required to construct works: Well is complete under Permit 52709, well log 32471 (If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The waters under this application are to be bottled and sold commercially. The estimated annual consumptive use is 724.365 million gallons annually.

13. Miscellaneous remarks:

2008 AUG 22 AM 11:56

kihoop@ctnis.com
E-mail Address

Kirk F. Hooper
Type or print name clearly

By
Signature, applicant or agent

(775) 752-3575
Phone No.

Hooper Cooper, LLC
Company Name

P.O. Box 5710
Street Address or P.O. Box

Elko, Nevada 89802
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: September 4, 2008, by Pershing County Water Conservation District of Nevada