



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: HUMBOLDT COUNTY
Source: UNDERGROUND
Basin: PARADISE VALLEY
Manner of Use: INDUSTRIAL
Period of Use: January 1st to December 31st
Priority Date: 08/11/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.114 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 27, 2012

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March 27, 2014

Map in support of proof of beneficial use shall be filed on or before:

March 27, 2014

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of March, A.D. 2009

for K.D. Hull P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 1 1 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 1 1 2008

The applicant Humboldt County

50 West Fifth Street of Winnemucca

Street Address or P.O. Box City or Town

Nevada, 89445 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1.114 cfs second feet.
One second foot equals 448.83 gallons per minute.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Industrial and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Industrial, Fire Protection and Domestic
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

69-110

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within Lot 1 of Section 1, T.36N.,R.37E., M.D.B.&M., or at a point from which the NE corner of said Section 1 bears N25°06'38"E 1242.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

the S1/2SE1/4 of Section 36, T.37N.,R.37E., M.D.B.&M., and the N1/2N1/2 of Section 1, T.36N.,R.37E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

A drilled well approx 500 feet deep, pump, motor, buried pipelines and storage tank.

9. Estimated cost of works: \$100,000.00±

10. Estimated time required to construct works: 3 years
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Humboldt County operates a Regional Landfill, Recycling Center and a Shooting Range on this property. The County needs water for dust control, office/scale house, rest rooms, recycling and fire protection. The anticipated usage will not exceed 2.0 acre feet a year.

13. Miscellaneous remarks:

The County is requesting to be able to pump 500 gallons per minute for fire protection purposes.

dms@winnemucca.net
E-mail Address

775-623-4414
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By

John H. Milton III (agent)
Type or print name clearly

John H. Milton III
Signature, applicant or agent

Desert Mountain Surveying
Company Name

146 West Second Street
Street Address or P.O. Box

Winnemucca, Nevada, 89445
City, State, Zip Code

RECEIVED
2008 AUG 11 PM 2:28
STATE ENGINEERS

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION