



**SECOND CORRECTED PERMIT**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** MANJIT S. SANDHER  
**Source:** UNDERGROUND (CHURCHILL DOWNS WELL)  
**Basin:** DAYTON VALLEY  
**Manner of Use:** MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 05/06/1971

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26110, Certificate 8394 is issued subject to the terms and conditions imposed in said Permit 26110, Certificate 8394 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and all other Stagecoach GID Wells and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 56450, Certificate 14701; Permits 57841, 58067, 61078, 62517, 62518, 62869, 63463, 68189, 68190, 68191, 68192, 72185, 77279 and 77282 shall not exceed 859.722 acre- feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping this well on other previously existing wells that are located within 2,500 feet of this well. Any pumping of water in this well may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of this well, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

(Continued on Page 2)

This permit is approved for the entire 6.042 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 4.834 acre-feet, can be diverted annually. Additional diversion up to the total 6.042 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 4.834 acre-feet to be exceeded.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0323 cubic feet per second or 6.042 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**February 19, 2010**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

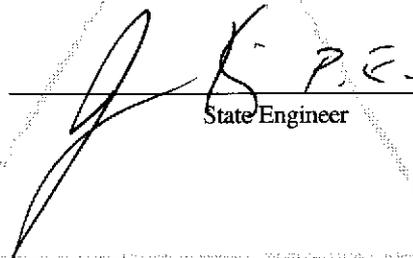
**February 19, 2014**

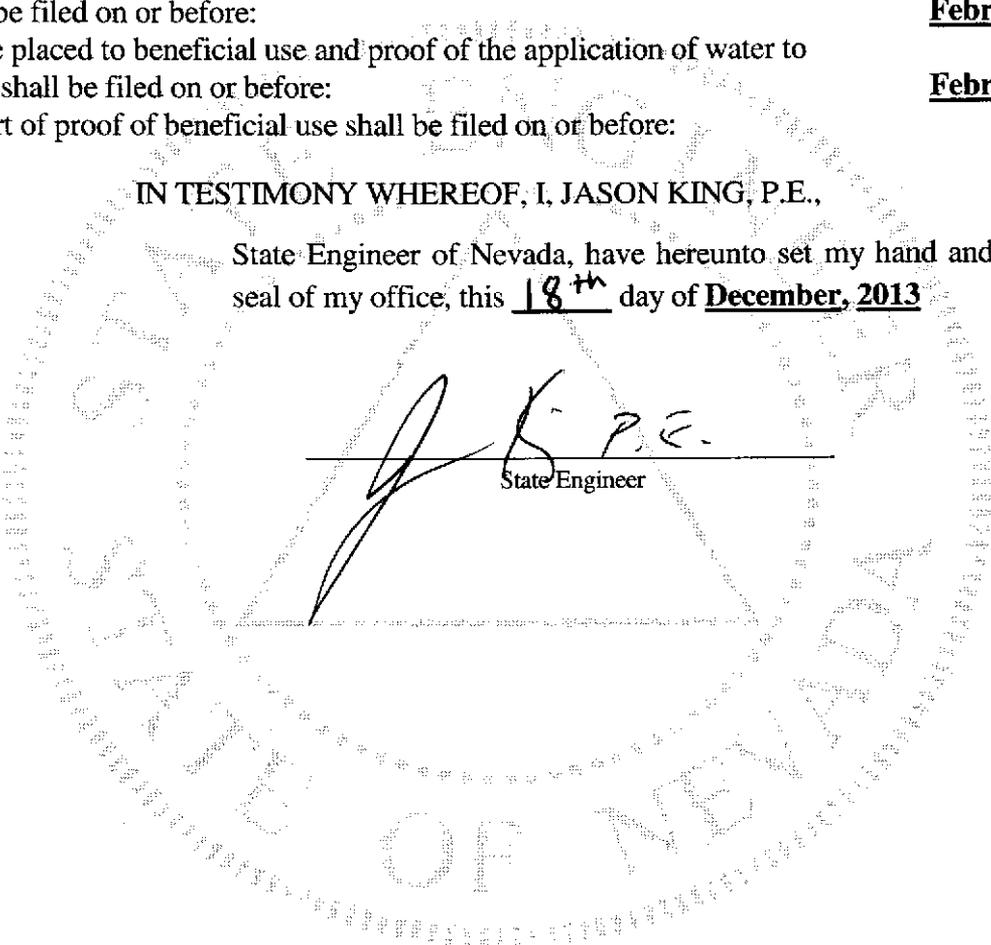
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18<sup>th</sup> day of December, 2013

  
\_\_\_\_\_  
State Engineer





**CORRECTED PERMIT**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** MANJIT S. SANDHER  
**Source:** UNDERGROUND  
**Basin:** DAYTON VALLEY  
**Manner of Use:** COMMERCIAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 05/06/1971

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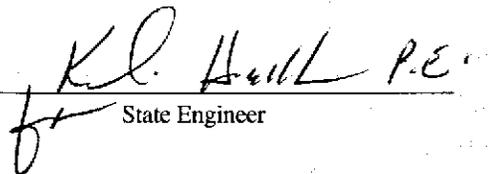
**February 19, 2014**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of **February**, A.D. **2009**

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**llb**



See Corrected Permit

## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: MANJIT S. SANDHER  
 Source: UNDERGROUND  
 Basin: DAYTON VALLEY  
 Manner of Use: COMMERCIAL  
 Period of Use: January 1st to December 31st  
 Priority Date: 05/06/1971

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Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 19, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 19, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of **February**, A.D. **2009**

K.D. Hunt P.E.  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 07 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed OCT 16 1996 under 62517

The applicant Manjit S. Sandher

130 Flocchini Circle of Lincoln

Street Address or P.O. Box

City or Town

California 95648, hereby make(s) application for permission to change the

State and Zip Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 26110 Certificate No. 8394

1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 6.042 acre-feet

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.

*per email 8/11/08 JSD*

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

NE1/4 NE1/4 Section 9, T.17N., R.23E., M.D.B.&M., or at a point from which the NE corner of said Section 9 bears N. 11° 19' 35" E., a distance of 665.53 feet (the CD Well)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

NE1/4 NW1/4 Section 3, T.17N., R.23E., M.D.B.&M., or at a point from which the N1/4 corner of said Section 3 bears N. 39° 48' E., a distance of 78.0 feet

*103 - LY*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Exhibit "A"

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NE1/4 NW1/4 Section 3, T.17N., R.23E., M.D.B.&M., a total of 1.51 acres to be removed from irrigation

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well, pump, and distribution system

12. Estimated cost of works \$20,000.00

13. Estimated time required to construct works Existing well under Permit No. 30003

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use ten (10) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

For existing point of diversion and place of use, please refer to the map filed in support of Application No. 26110. For the proposed point of diversion, please refer to the map filed in support of Application No. 62518. For the proposed place of use, please refer to the map filed in support of Application No. 63643. 799D

16. Miscellaneous remarks:

(775) 884-3200

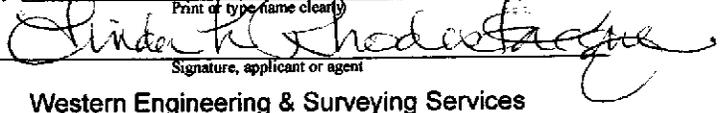
Phone No.

lfacque@westernengineering.us

E-mail

By Linda K. Rhodes Facque

Print of type (name clearly)



Signature, applicant or agent

Western Engineering & Surveying Services

Company Name

3032 Silver Sage Drive

Street Address or P.O. Box

Carson City, NV 89701

City, State, Zip Code

STATE ENGINEERS OFFICE  
2008 AUG -7 PM 2:57  
RECEIVED

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

EXHIBIT "A"**Item #7 - Proposed Place of Use**

T. 18 N., R. 24 E. M.D.B. & M.  
All of Sections 30 and 31

T. 17 N., R. 24 E. M.D.B. & M.  
All of Section 6

T. 18 N., R. 23 E. M.D.B. & M.  
All of Sections 25, 26, 27, 28, 32, 33, 34, 35, 36  
Portions of Sections 29, 30, and 31 which lie within Lyon County

T. 17 N., R. 23 E. M.D.B. & M.  
All of Sections 1 through 5, 7 through 30, and 33  
Portion of Section 6 which lies within Lyon County  
Portions of Sections 31, 32, 34, 35, and 36 which lie north of  
the Carson River

T. 16 N., R. 23 E. M.D.B. & M.  
Portions of Sections 3 through 5 which lie north of the Carson  
River

T. 17 N., R. 22 E. M.D.B. & M.  
Portions of Sections 1 and 12 which lie within Lyon County  
All of Sections 13, 24, and 25  
Portion of Section 36 which lies north of the Carson River