Permit No. 77280

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**LEWIS ROLLINS**
Source:	**UNDERGROUND**
Basin:	**WHITE RIVER VALLEY**
Manner of Use:	**IRRIGATION**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**08/07/2008**

****

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.63 cubic feet per second or 144.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**September 19 2014**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**September 19 2017**
Map in support of proof of beneficial use shall be filed on or before:	**September 19 2017**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of **September, 2012**

for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Application No. 77280

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 0 7 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 0 7 2008

The applicant Lewis Rollins

P.O. Box 126 (Street Address or P.O. Box) of Lund (City or Town)

Nevada 89317 (State and Zip Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground Source (Name of stream, lake, underground, spring or other sources.)
2. The amount of water applied for is 0.63 CFS (One second foot equals 448.83 gallons per minute.) second feet.
   (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Irrigation (Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated 36 Acres
   (b) Stockwater, state number and kind of animals _____
   (c) Other use (describe fully in No. 12) _____
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream _____

207-117

77280

5. **The water is to be diverted from its source at the following point:** (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) Within the SW1/4 NW1/4 Section 21, T.11N.R.62E. MDM or at a point from which the Section corner common to Sections 16,17,20,21 T.11NR.62E. bears N.37 52'27"W. 1855.44'.

6. **Place of use:** (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Within the SW1/4 NW1/4 Section 21, T.11N.R.62E., MDM

7. **Use will begin about** January 1 (Month and Day) **and end about** December 31 (Month and Day) **of each year.**

8. **Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)** (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Wheelline, pipe, agricultural well, pump(3phase)

9. **Estimated cost of works:** $85,000

10. **Estimated time required to construct works:** 3 years (If well completed, describe works.)

11. **Estimated time required to complete the application of water to beneficial use:** 5 years

12. **Provide a detailed description of the proposed project and its water usage (use attachments if necessary):** (Failure to provide a detailed description may cause a delay in processing.)
clear 36 acres of ground and plant alfalfa for use by our horses and cattle This acreage will be irrigated by wheel lines with water provided from an irrigation/agricultural well, powered by a 3 phase pump. Power to be provided by Mt. Wheeler Power from an existing line on the easterly side of the property.

13. **Miscellaneous remarks:**

RECEIVED
2008 AUG -7 AM 11:49
STATE ENGINEER'S OFFICE

mtnhigh@mwpower.net
E-mail Address

775-289-6722
Phone No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By

David E. Provost, PLS Agent
Type or print name clearly

Signature, applicant or agent

Mountain High Surveying
Company Name

1500 Murry Street
Street Address or P.O. Box

Ely, Nevada 89301
City, State, Zip Code

$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07