



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: JAMES R. BUELL VMD
Source: UNDERGROUND
Basin: KINGS RIVER VALLEY-RIO KING SUBAREA
Manner of Use: STOCKWATERING
Period of Use: January 1st to December 31st
Priority Date: 07/23/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding that any existing use of the public range by authorized users will not be impaired or adversely affected by approval of this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0155 cubic feet per second, sufficient to water 500 head of cattle but not to exceed 11.22 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 28, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 28, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of April, A.D. 2009

for  P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUL 23 2008</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>JUL 23 2008</u>

The applicant James R. Buell VMD

4790 Caughlin Parkway #518 of Reno

Street Address or P.O. Box

City or Town

Nevada, 89509 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is .0155 cfs second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 500 head of cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

30A-HU

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the SE1/4SE1/4 of Section 5, (unsurveyed) T.43N., R.34E., M.D.B.&M. or at a point from which the SW corner of Section 33, T.44N., R.34E., M.D.B.&M. bears N22°28' 32"E 7480.56 feet..
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
SE1/4SE1/4 of Section 5, (unsurveyed) T.43N., R.34E., M.D.B.&M.
7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
A drilled well with a solar pump and water trough.
9. Estimated cost of works: \$15,000.00±
10. Estimated time required to construct works: 1 year
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: 2 years
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
Applicant proposes to water up to 500 head of cattle a day. The applicant is the holder of the grazing allotment in this area.

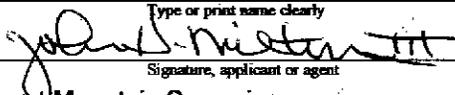
13. Miscellaneous remarks:

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 2008 JUL 23 AM 11:46
 STATE ENGINEERS OFFICE

dms@winnemucca.net
E-mail Address

775-623-4414
Phone No.

By John H. Milton III (agent)
Type or print name clearly


Signature, applicant or agent

Desert Mountain Surveying
Company Name

146 West Second Street
Street Address or P.O. Box

Winnemucca, Nevada, 89445
City, State, Zip Code

**APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT**

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION