



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY
Source: UNDERGROUND
Basin: WASHOE VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 11/09/1977

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 71863 is issued subject to the terms and conditions imposed in said Permit 71863 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is approved for the entire 12 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 8.7 acre-feet, can be diverted annually. Additional diversion up to the total 12 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 8.7 acre-feet to be exceeded.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0864 cubic feet per second or 12.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 27, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 27, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of May, A.D. 2009

for K.D. Howell P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

Amended
~~ORIGINAL~~

Application No. 77222

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUL 1 1 2008</u>
Returned to applicant for correction	<u>JUL 2 1 2008</u>
Corrected application filed	<u>AUG 0 4 2008</u>
Map filed	<u>NOV 0 6 2007</u> under <u>7 6 4 3 6</u>

The applicant Washoe County, a political subdivision of the State of Nevada

4930 Energy Way of Reno
Street Address or P.O. Box City or Town

Nevada 89502-4106, hereby make(s) application for permission to change the
State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 71863

- The source of water is Underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed .0864 cfs, 12.0afa
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
- The water heretofore used for irrigation and domestic
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SW 1/4 NE 1/4 Section 10, T.16N., R.19E M.D.B.&M., or at a point from which the W1/4 corner of said Section 10 bears S. 78°26'27" W, a distance of 2818.84 feet. (Please refer to map filed under Permit 76436.)
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE 1/4 NE 1/4 Section 9, T.16N., R.19E., M.D.B.&M., at a point from which the NE corner of said Section 9, bears N. 70°43'E., a distance of 491feet.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to attached Exhibit "A" Please refer to map filed under Permit 61627.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

a portion of NE 1/4 NE 1/4 Section 9, T.16N., R.19E. M.D.B.&M. (5.002 acres) located in Franktown Hills subdivision, Unit No. 2, being Parcel "A" of Map 1608; APN: 055-092-24.

3.00 acres being removed from irrigation

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, equipped with pump, meter and distribution system.

12. Estimated cost of works \$250,000.00

13. Estimated time required to construct works 2 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary) (Failure to provide a detailed description may cause a delay in processing.)

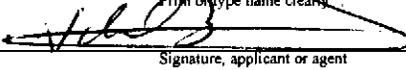
The water rights under this application are in support of future development, including parcel maps within Washoe Valley.

16. Miscellaneous remarks:

775-954-4600
Phone No.

E-mail

By Vahid Behmaram
Print of type name clearly


Signature, applicant or agent

Washoe County, Dept. of Water Resources
Company Name

4930 Energy Way
Street Address or P.O. Box

Reno, Nevada 89502-4106
City, State, Zip Code

RECEIVED
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**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

EXHIBIT "A"

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{4}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{4}$
 21 - S $\frac{1}{4}$
 22 - All
 23 - All
 24 - W $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{4}$
 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{4}$
 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{4}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{4}$
 8 - All

RECORDED
 2008 AUG -4 AM 11:55
 STATE ENGINEERS OFFICE

please refer to map filed under 61627.