



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY, A POLITICAL SUBDIVISION
OF THE STATE OF NEVADA

Source: UNDERGROUND

Basin: TRUCKEE MEADOWS

Manner of Use: MUNICIPAL

Period of Use: January 1st to December 31st

Priority Date: 04/28/1972

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of the waters of an underground source as heretofore granted under Permit 26692, Certificate 8916 is issued subject to the terms and conditions imposed in said Permit 26692, Certificate 8916 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

(Continued on Page 2)

The total combined duty of water from this well under Permits 71959, 71960, 74318, 74319, 74320, 74321, 74322, 74323, 74324, 74325, 74326, 75210, 77190, 77508T and 77509T shall not exceed 895.955 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.089 cubic feet per second or 12.435 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

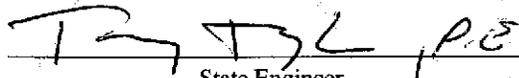
October 27, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of October, A.D. 2009


State Engineer

Completion of work filed July 18, 2008 under 75210

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 27 2008

Returned to applicant for correction _____

Corrected application filed _____ Map filed DEC 01 2004 under 71959

The applicant Washoe County, a political subdivision of the State of Nevada

4930 Energy Way of Reno
Street Address or P.O. Box City or Town

Nevada 89502-4106, hereby make(s) application for permission to change the
State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 26692, Certificate 8916

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.089 cfs, not to exceed 4.052 million gallons annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal & Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SW 1/4 SE 1/4, Section 20, T.19N., R.20E., M.D.B. & M., or at a point from which the E 1/4 Corner of said Section 20 bears N. 50° 34' 46" E., M.D.B. & M., a distance of 3,413.18 feet. Refer to map on file under Permit 71959 to illustrate the proposed point of diversion.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SE 1/4 NE 1/4, Section 20, T.18N., R.20E., M.D.B. & M., or at a point from which the NE Corner of said Section 20 bears N. 18° 10' 20" E., a distance of 1789.40 feet. Refer to map on file under Permit 26692 to illustrate the existing point of diversion.

87-1110

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to Attachment "A". Refer to map on file under Permit 75116 to illustrate the proposed place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SE ¼ NE ¼, Section 20, T.18N., R.20E., M.D.B. & M. Refer to map on file under Permit 26692 to illustrate the existing place of use.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing municipal well, pump, meter, treatment, storage and distribution facilities.

12. Estimated cost of works \$20,000,000.00

13. Estimated time required to construct works Five (5) years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Ten (10) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

Water under this permit served the Four Season's RV Park and related facilities (Washoe County APN's 049-360-17 & 18) as illustrated on the supporting map under Permit 26692. This facility is now closed and the water rights under Permit 26692 are being transferred into Washoe County's water system. Once the transfer is complete this water will be used in conjunction with the future development within the original place of use.

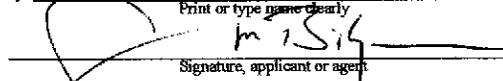
16. Miscellaneous remarks:

The Report of Conveyance, Abstract of Title and supporting documents transferring ownership of this right to Washoe County will be submitted under a separate cover.

(775) 352-7800
Phone No.

gregb@tecreno.com
E-mail

By Gregory M. Bilyeu
Print or type name clearly


Signature, applicant or agent

TEC Civil Engineering Consultants
Company Name

9480 Double Diamond Parkway, Suite 200
Street Address or P.O. Box

Reno, NV 89521
City, State, Zip Code

RECEIVED
2008 JUN 27 AM 11:18
STATE ENGINEERS OFFICE

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

ATTACHMENT "A"
Proposed Place of Use

<u>DIVISION</u>	<u>SECTION</u>	<u>I-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E ½	6 & 7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E ½	18 & 19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E ½	30 & 31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.S.&M.
ALL	1-5	19	18	M.D.B.&M.
E ½	6 & 7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E ½	18 & 19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.S.&M.
E ½	30 & 31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E ½	6 & 7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E ½	18 & 19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E ½	30 & 31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	19	M.D.B.&M.
E ½	6 & 7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E ½	18 & 19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E ½	30 & 31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	17	19	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	5 & 6	16	20	M.D.B.&M.
ALL	1-36	17	20	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W ½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
N ½	13	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	24-35	19	20	M.D.B.&M.
ALL	06, 07 & 18	19	21	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.