



# TEMPORARY

## THE STATE OF NEVADA PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: WALKER RIVER IRRIGATION DISTRICT  
 Source: UNDERGROUND  
 Basin: MASON VALLEY  
 Manner of Use: IRRIGATION  
 Period of Use: January 1st to December 31st  
 Priority Date: 06/29/1955

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 57188 is issued subject to the terms and conditions imposed in said Permit 57188 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The proposed place of use of this temporary permit is the Walker River Irrigation District's service area. The existing place of use under Permit 57188 is 60 acres. In order to not increase the consumptive use of the base right with this temporary change permit, and pursuant to NRS 533.3703, only the net consumptive use amount of the base right, 210 acre-feet, can be diverted from this temporary permit. The net consumptive use for alfalfa in this basin is estimated at 3.5 acre-feet per acre per year. This value is subject to change based on newer and better data.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **December 31, 2008** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.75 cubic feet per second or 210.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of July, A.D. 2008

\_\_\_\_\_  
State Engineer

TEMPORARY

Serial No. 771111

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUN 06 2008
Returned to applicant for correction
Corrected application filed Map filed MAY 2, 1960 under 18704

The applicant Walker River Irrigation District
P.O. Box 820 of Yerington
Nevada 89447, hereby make s application for permission to change the

POD [checked] POU [checked] MOU [ ] of a portion [ ]
of water heretofore appropriated under Permit 57188
Decree Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of
and identify right in Decree.

1. The source of water is Underground - Well
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed .075 cfs (240 afa)
Second feet, acre-feet [ One second foot equals 448 83 gallons per minute.
3. The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Irrigation
If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE 1/4 NE 1/4 Sec 21 T. 13 N., R. 25 E., MDB & M
Describe as being within a 40-acre subdivision of public survey and by course
from which the SW Corner of said Sec 21 bears S. 58° 53' 06" W., 5899.69 feet
and distance to a section corner, if on unsurveyed land, it should be stated.

For a map of POD, see map on file under 18704
6. The existing point of diversion is located within the NW 1/4 SE 1/4 Sec 31 T. 12 N., R. 26 E., MDB & M, or at a
If point of diversion is not changed, do not answer.
point from which the SE corner of said Sec 31 bears S 45° 17' 47" E a distance of 2478.88 feet. For a map of
the existing POD, see map on file under 57188.

108-24

7. Proposed place of use.....Sec Exhibit "A".....  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

.....For a map of the proposed POU, use map on file under 25813.....

8. Existing place of use.....60 acres within SE¼ SW¼ Sec 30 E ½ NW¼, W¼ NE¼, N¼ SE¼ Sec 31.....  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

.....all in T.12 N., R.26 E. MDB & M. For a map of existing POU, use map on file under 57188.....  
use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from.....January 1<sup>st</sup>.....to.....December 31<sup>st</sup>.....of each year.  
Month and Day Month and Day

10. Use permitted from.....January 1<sup>st</sup>.....to.....December 31<sup>st</sup>.....of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Existing well, pump, ditches and laterals.....  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works.....complete.....

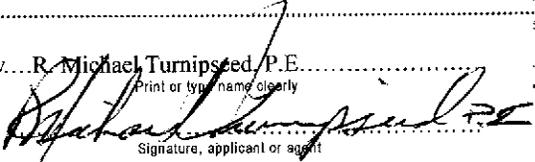
13. Estimated time required to construct works.....complete.....  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use.....1 year.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....There is an extreme drought on the Walker River System. Storage on the West Fork is allocated at .....  
.....13% of normal. Storage on the East Fork is allocated at 29% of normal. Water will be used for 1 year.....  
.....throughout WRID.....

.....(775)885-2101.....  
Phone No.

By...R. Michael Turnipseed, P.E.  
Print or type name clearly  
  
Signature, applicant or agent

.....204 North Minnesota Street.....  
Street and No., or P.O. Box No.

.....Carson City, Nevada 89703.....  
City, State, Zip Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

\$100 FILING FEE MUST ACCOMPANY APPLICATION

EXHIBIT "A"

<u>Township</u>	<u>Range</u>	<u>M.D.B.&amp;M.</u>	<u>Section</u>	<u>Subdivision</u>	<u>Acres</u>
T 13 N	R 25 E	M.D.B.&M.	1	NW $\frac{1}{4}$	85.29
"	"	"	"	NE $\frac{1}{4}$	162.33
"	"	"	"	SW $\frac{1}{4}$	134.77
"	"	"	"	SE $\frac{1}{4}$	163.71
"	"	"	2	NW $\frac{1}{4}$	125.80
"	"	"	"	NE $\frac{1}{4}$	154.96
"	"	"	"	SW $\frac{1}{4}$	138.21
"	"	"	"	SE $\frac{1}{4}$	148.32
T 14 N	R 25 E	"	1	NE $\frac{1}{4}$	1.83
"	"	"	2	NW $\frac{1}{4}$	12.79
"	"	"	2	NE $\frac{1}{4}$	106.75
"	"	"	"	SW $\frac{1}{4}$	76.67
"	"	"	"	SE $\frac{1}{4}$	140.51
"	"	"	3	NW $\frac{1}{4}$	4.59
"	"	"	"	SE $\frac{1}{4}$	112.45
"	"	"	4	NW $\frac{1}{4}$	105.38
"	"	"	"	NE $\frac{1}{4}$	146.94
"	"	"	"	SW $\frac{1}{4}$	142.80
"	"	"	"	SE $\frac{1}{4}$	116.63
"	"	"	9	NW $\frac{1}{4}$	66.35
"	"	"	"	NE $\frac{1}{4}$	148.90
"	"	"	"	SW $\frac{1}{4}$	50.51
"	"	"	"	SE $\frac{1}{4}$	155.89
"	"	"	10	NE $\frac{1}{4}$	69.79
"	"	"	"	SW $\frac{1}{4}$	156.26
"	"	"	"	SE $\frac{1}{4}$	65.31
"	"	"	11	NW $\frac{1}{4}$	143.37
"	"	"	"	NE $\frac{1}{4}$	87.01
"	"	"	"	SW $\frac{1}{4}$	58.42
"	"	"	"	SE $\frac{1}{4}$	33.51
"	"	"	12	SE $\frac{1}{4}$	55.33
"	"	"	13	NW $\frac{1}{4}$	81.96
"	"	"	"	NE $\frac{1}{4}$	122.35
"	"	"	"	SW $\frac{1}{4}$	81.04
"	"	"	"	SE $\frac{1}{4}$	136.59

Application No. 25813

Certificate No. 8861

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<u>Township</u>	<u>Range</u>	<u>M.D.B.&amp;M.</u>	<u>Section</u>	<u>Subdivision</u>	<u>Acreage</u>
T 14 N	R 25 E	M.D.B.&M.	15	NW $\frac{1}{4}$	155.18
"	"	"	"	NE $\frac{1}{4}$	72.55
"	"	"	"	SW $\frac{1}{4}$	152.68
"	"	"	"	SE $\frac{1}{4}$	28.70
"	"	"	16	NE $\frac{1}{4}$	77.37
"	"	"	"	SE $\frac{1}{4}$	64.51
"	"	"	23	NW $\frac{1}{4}$	13.53
"	"	"	"	SW $\frac{1}{4}$	79.57
"	"	"	"	SE $\frac{1}{4}$	156.59
"	"	"	"	NE $\frac{1}{4}$	137.74
"	"	"	24	NW $\frac{1}{4}$	93.21
"	"	"	"	NE $\frac{1}{4}$	137.96
"	"	"	"	SW $\frac{1}{4}$	124.90
"	"	"	"	SE $\frac{1}{4}$	161.20
"	"	"	25	NW $\frac{1}{4}$	71.86
"	"	"	"	NE $\frac{1}{4}$	154.51
"	"	"	"	SW $\frac{1}{4}$	17.44
"	"	"	"	SE $\frac{1}{4}$	98.49
"	"	"	26	NW $\frac{1}{4}$	132.00
"	"	"	"	NE $\frac{1}{4}$	157.58
"	"	"	"	SW $\frac{1}{4}$	119.14
"	"	"	"	SE $\frac{1}{4}$	150.64
"	"	"	35	NW $\frac{1}{4}$	77.14
"	"	"	"	NE $\frac{1}{4}$	158.17
"	"	"	"	SW $\frac{1}{4}$	101.02
"	"	"	"	SE $\frac{1}{4}$	158.78
"	"	"	36	NW $\frac{1}{4}$	97.11
"	"	"	"	NE $\frac{1}{4}$	22.04
"	"	"	"	SW $\frac{1}{4}$	98.26
"	"	"	"	SE $\frac{1}{4}$	3.44
"	R 26 E	"	6	NW $\frac{1}{4}$	38.80
"	"	"	7	SE $\frac{1}{4}$	11.48
"	"	"	7	NW $\frac{1}{4}$	92.52

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<u>Township</u>	<u>Range</u>	<u>M.D.B.&amp;M.</u>	<u>Section</u>	<u>Subdivision</u>	<u>Acreage</u>
T 14 N	R 26 E	M.D.B.&M.	7	SW $\frac{1}{4}$	103.08
"	"	"	8	SE $\frac{1}{4}$	97.80
"	"	"	"	NW $\frac{1}{4}$	4.13
"	"	"	"	NE $\frac{1}{4}$	45.00
"	"	"	"	SW $\frac{1}{4}$	101.24
"	"	"	9	SW $\frac{1}{4}$	2.29
"	"	"	16	SW $\frac{1}{4}$	13.08
"	"	"	"	SE $\frac{1}{4}$	66.81
"	"	"	"	NE $\frac{1}{4}$	44.08
"	"	"	17	NW $\frac{1}{4}$	119.15
"	"	"	"	NE $\frac{1}{4}$	99.87
"	"	"	"	SW $\frac{1}{4}$	149.22
"	"	"	"	SE $\frac{1}{4}$	15.61
"	"	"	18	NW $\frac{1}{4}$	36.96
"	"	"	"	NE $\frac{1}{4}$	15.15
"	"	"	"	SW $\frac{1}{4}$	1.60
"	"	"	"	SE $\frac{1}{4}$	34.44
"	"	"	19	NW $\frac{1}{4}$	23.41
"	"	"	"	NE $\frac{1}{4}$	35.81
"	"	"	"	SW $\frac{1}{4}$	159.38
"	"	"	"	SE $\frac{1}{4}$	158.78
"	"	"	20	NW $\frac{1}{4}$	102.16
"	"	"	"	NE $\frac{1}{4}$	138.67
"	"	"	"	SW $\frac{1}{4}$	129.95
"	"	"	"	SE $\frac{1}{4}$	15.38
"	"	"	21	NW $\frac{1}{4}$	101.48
"	"	"	"	NE $\frac{1}{4}$	153.60
"	"	"	"	SW $\frac{1}{4}$	73.69
"	"	"	"	SE $\frac{1}{4}$	117.32
"	"	"	30	NW $\frac{1}{4}$	160.60
"	"	"	"	NE $\frac{1}{4}$	163.04
"	"	"	"	SW $\frac{1}{4}$	143.27
"	"	"	"	SE $\frac{1}{4}$	78.06
"	"	"	31	NW $\frac{1}{4}$	128.34

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Certificate No. 8861

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<u>Township</u>	<u>Range</u>	<u>M.D.B.&amp;M.</u>	<u>Section</u>	<u>Subdivision</u>	<u>Acreage</u>
T 14 N	R 26 E	M.D.B.&M.	31	NE $\frac{1}{4}$	164.26
"	"	"	"	SW $\frac{1}{4}$	134.91
"	"	"	"	SE $\frac{1}{4}$	159.38
T 15 N	R 25 E	"	25	SW $\frac{1}{4}$	84.02
"	"	"	26	NE $\frac{1}{4}$	0.68
"	"	"	"	SW $\frac{1}{4}$	41.55
"	"	"	"	SE $\frac{1}{4}$	117.10
"	"	"	27	SW $\frac{1}{4}$	77.60
"	"	"	32	NE $\frac{1}{4}$	86.33
"	"	"	"	SE $\frac{1}{4}$	85.18
"	"	"	33	NE $\frac{1}{4}$	148.09
"	"	"	"	SW $\frac{1}{4}$	122.37
"	"	"	"	SE $\frac{1}{4}$	151.07
"	"	"	34	NW $\frac{1}{4}$	157.87
"	"	"	"	NE $\frac{1}{4}$	84.72
"	"	"	"	SW $\frac{1}{4}$	143.50
"	"	"	"	SE $\frac{1}{4}$	45.69
"	"	"	35	NW $\frac{1}{4}$	37.19
"	"	"	"	NE $\frac{1}{4}$	100.78
"	"	"	"	SW $\frac{1}{4}$	4.59
"	"	"	"	SE $\frac{1}{4}$	40.86
"	"	"	36	NW $\frac{1}{4}$	98.73
"	"	"	"	SW $\frac{1}{4}$	45.91

Acres total 11,774.26