



THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: RANDY B. & KRISTEN A. EVANS
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 09/24/2002

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 69178 is issued subject to the terms and conditions imposed in said Permit 69178 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 72404, 73000, 73001, 73002, 73003, 73635, 76356, 76736, 76737 and 77079 shall not exceed 1590.33 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

(Continued on Page 2)

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit. Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.09 cubic feet per second or 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 24, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of November, A.D. 2008

Tracy Taylor, P.E.
State Engineer

Completion of work filed March 23, 2005 under 72404

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: MAY 27 2008

Returned to applicant for correction: _____

Corrected application filed: _____ Map filed: MAR 23 2005
under 72404

The applicant RANDY B. & KRISTEN A. EVANS
4745 GOLDEN CIRCLE of FALLON
Street and No. or P.O. Box No. City or Town
NEVADA, 89406, hereby makes application for permission to change the
State and Zip Code No.

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under PERMIT 69178
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.09 CFS, NOT TO EXCEED 1.46 MGA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for MUNICIPAL
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for COMMERCIAL
If for stock state number and kind of animals

5. The water is to be diverted at the following point SW 1/4 NW 1/4 SECTION 35, T.19N.,
Describe as being within a 40-acre subdivision of public survey and by course
R.28E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID
and distance to a section corner. If on unsurveyed land, it should be stated.
SECTION 35 BEARS N. 42° 50' 39" W. A DISTANCE OF 1,973.0 FEET.
SEE MAP ACCOMPANYING PERMIT 72404 FOR PROPOSED POD.

6. The existing point of diversion is located within SE 1/4 SW 1/4 SECTION 26, T.19N.,
If point of diversion is not changed, do not answer
R.28E., M.D.B.&M., FROM A POINT THAT BEARS S. 58° 21' 00" W.,
A DISTANCE OF 2,450 FEET TO THE SW CORNER OF SAID SECTION 26.
SEE MAP ACCOMPANYING PERMIT 69178 FOR EXISTING POD.

7. Proposed place of use SEE EXHIBIT "A". REFER TO SHEET 2 OF 2 OF
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

MAP ACCOMPANYING APPLICATION 76541 FOR DEPICTION OF PLACE OF USE.

WATER UNDER THIS APP. & A PORT. OF PERMIT 73002 WILL BE USED TO SATISFY
THE DEDICATION REQUIREMENT FOR TOP GUN CAR WASH (APN 008-371-23)

8. Existing place of use 2.18 AC. W/1 E 1/2 SW 1/4, SECTION 26, T.19N., R.28E.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

M.D.B.&M. (APN 008-371-23)
use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL, PUMP, STORAGE TANKS,
State manner in which water is to be diverted, i.e. diversion structure, ditches,

DISTRIBUTION PIPING & WATER TREATMENT PLANT.
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$250,000

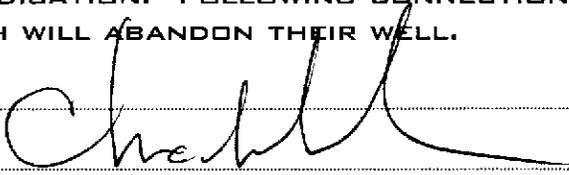
13. Estimated time required to construct works COMPLETED
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
THE PURPOSE OF THIS APPLICATION IN THE AMOUNT OF 4.48 AFA & 6.18 AFA TO BE CONVEYED TO CHURCHILL COUNTY FROM A PORTION OF PERMIT 73002 IS TO FULFILL THE WATER RIGHT DEDICATION AMOUNT OF 10.66 AFA & ALLOW TOP GUN CAR WASH LOCATED ON APN 08-371-23 TO CONNECT TO THE CHURCHILL COUNTY MUNICIPAL WATER SYSTEM. THE CURRENT CAR WASH WILL BE EXPANDED TO APPROXIMATELY DOUBLE ITS CURRENT SIZE AND USE.

16. Miscellaneous remarks UPON PERMITTING, TITLE WILL BE TRANSFERRED TO CHURCHILL COUNTY. RDC WILL BE SUBMITTED SEPARATELY FOR PORTION OF PERMIT 73002 IN THE AMOUNT OF 6.18 AFA TO FULFILL DEDICATION. FOLLOWING CONNECTION TO THE MUNICIPAL SYSTEM, TOP GUN CAR WASH WILL ABANDON THEIR WELL.

Phone: (775) 323-1804
Email: chris@gbis.com

By 
Chris C. Mahannah, P.E., SWRS# 976
Mahannah & Associates, LLC
P.O. Box 2494
Reno, NV 89505-2494

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION

Exhibit "A" - Proposed Place of Use

TWN	RNG	Sections
20N	26E	1-4, E½ 5, E½ 8, 9-16, E½ 17, E½ 20, 21-28, E½ 29, E½ 32, 33-36
20N	27E	1-36
20N	28E	1-36
20N	29E	1-36
20N	30E	1-36
20N	31E	1-36
20N	32E	W½ 4, 5-8, W½ 9, W½ & S½ 16, 17-21, 29, 30
19N	26E	1-4, E½ 5, E½ 8, 9-36
19N	27E	1-36
19N	28E	1-36
19N	29E	1-36
19N	30E	1-36
19N	31E	2-11, 14-22, 27-33
18N	26E	1-30, 32-36
18N	27E	1-36
18N	28E	1-36
18N	29E	1-36
18N	30E	1-36
18N	31E	W½ 4, 5-8, W½ 9, W½ 16, 17-20, W½ 21, W½ 28, 29-32, W½ 33
17N	28E	1-3, 10-15, 21-28, 33-36
17N	29E	1-36
17N	30E	1-36