



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** GIL STEELHEAD, LLC  
**Source:** UNDERGROUND  
**Basin:** IVANPAH VALLEY-NORTHERN PART  
**Manner of Use:** COMMERCIAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 05/14/2008

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 77051 and 77052 shall not exceed 2.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source.

This permit is issued for non-domestic commercial water service for the parcels identified by the Clark County Assessor as APN's 202-26-601-009, 202-26-601-010, 202-26-610-110, 202-26-610-111, and a portion of 202-26-601-013.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0223 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 24, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

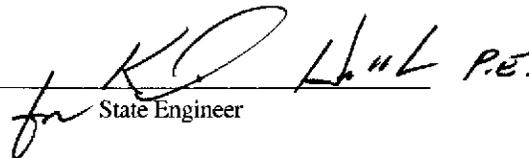
June 24, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June, A.D. 2009

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAY 14 2008</u>
Returned to applicant for correction	<u>MAY 23 2008</u>
Corrected application filed	<u>JUN 02 2008</u>
Map filed	<u>JUN 05 2008</u>

The applicant GIL STEELHEAD, LLC, A NEVADA LIMITED LIABILITY COMPANY

1736 E. CHARLESTON, SUITE 299 of LAS VEGAS  
Street Address or P.O. Box City or Town

NEVADA, 89104 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

NOEL SHECKELLS, MANAGER AND ONLY MEMBER

1. The source of water is UNDERGROUND  
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 1.00 AC-FT. 0.0223 CFS second feet.  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for COMMERCIAL  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals \_\_\_\_\_

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
WITHIN THE SE1/4 NE1/4, SECTION 26, T24S, R58E, M.D.B.&M., CLARK COUNTY, NEVADA OR AT A POINT FROM WHICH THE E1/4 CORNER OF SAID SECTION 26 BEARS APPROXIMATELY S 41° 55' E, A DISTANCE OF 397 FEET.
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
WITHIN A PORTION OF THE SE1/4 NE1/4, SECTION 26, T24S, R58E, M.D.B.&M., CLARK COUNTY, NEVADA : APN 202-26-601-009 & 010 AND A PORTION OF 202-26-601-007 AND 202-26-610-110 & 111 AND A PORTION OF 202-26-610-109.
7. Use will begin about JANUARY 1 and end about DECEMBER 31 of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
PVC AND STEEL PIPES FROM AN EXISTING WELL TO ALL AREAS OF USE WITHIN THE PROPERTY
9. Estimated cost of works: \$36,000.00
10. Estimated time required to construct works: 4 YEARS, EX. HAND DUG WELL WITH 6" STEEL CASING  
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: 5 YEARS
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)  
WATER TO BE USED FOR TAVERN, RESTAURANT, STORE, RESTROOM BUILDING, MOBILE HOME, LANDSCAPE WATERING, OUTDOOR WATER FEATURE, OUTDOOR SINKS, DUST CONTROL, CONSTRUCTION AND FIRE PROTECTION SYSTEM
13. Miscellaneous remarks:  
A FIXTURE COUNT IS INCLUDED AS PART OF THIS APPLICATION. THE FIXTURES WILL BE SUPPLIED BY THIS APPLICATION AND APPLICATION 77052.

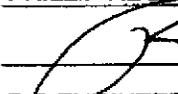
PREENG@AOL.COM  
E-mail Address

702-434-8515  
Phone No.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

PHILLIP REGESKI, P.E. AGENT  
Type or print name clearly

By

  
Signature, applicant or agent

P.R. ENGINEERING  
Company Name

10225 SCHUSTER STREET  
Street Address or P.O. Box

LAS VEGAS, NEVADA 89141  
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: August 8, 2008, by Las Vegas Valley Water District  
 Pro. Overruled 2-9-2009 See Ruling #5831

## Fixture Count for Permit 77051

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count		<<---Enter
				Private	Public	
Coffee Maker	1	1		1		
Drinking Fountain	1	1		4		
Ice Maker	3	8		6		
Dishwasher-Commercial	8	15		6		
Dishwasher-Home	2	4		1		
Disposal-Commercial	5	10		6		
Disposal-Home	2	4		2		
Laundry Machine-Commercial	25	50		1		
Laundry Machine-Home	2	14		1		
Laundry Tub/Tray	2	4		2		
Lavatory Sink	1	2		15		
Sink Kitchen	2	4		12		
Sink Service	2	4		4		
Sink Wash	1	2		0		
Sink Bar	1	2		11		
Bathtub/Shower	1	2		4		
Urinal	1	1.5		12		
Water Closet	1.5	2.5		22		
Floor Sink	2	4		0		
Hose Bibb	3	5		5		
Car Wash Stall	8	45		0		
			<b>Total Units</b>	<b>115</b>		<b>1.93</b>
<b>Other, in AF</b>						
<b>Landscaping</b>						<b>0.00</b>
Outside water - sidewalks, entries, etc.						<b>0.00</b>
			<b>Total</b>			<b>1.93</b>

\* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.