



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: CARTER-GRIFFIN, INC.
Source: UNDERGROUND
Basin: WHITE RIVER VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/12/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0374 cubic feet per second, sufficient to water 1,200 head of cattle, but not to exceed 26.88 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 19 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 19 2017
N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, 2012

J. King P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 12 2008

Returned to applicant for correction MAY 19 2008

Corrected application filed _____ Map filed MAY 27 2008

The applicant Carter-Griffin, Inc.

P.O. Box 27 of Lund

Street Address or P.O. Box

City or Town

Nevada, 89317 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Carter-Griffin, Inc was incorporated February, 1986 in Nevada.

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0374 second feet.
One second foot equals 448.83 gallons per minute
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1200 Cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

207-WP

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SE1/4 NE1/4 of Section 24, T.11 N., R.61 E., M.D.B. & M., or at a point from which the NE corner of Section 24, T.11 N., R.61 E., M.D.B & M, bears N.13°05'39"E., 1,936.92 feet distant.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Within the SE1/4 NE1/4 of Section 24, T.11 N., R.61 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

A well will be drilled with a motor and pump and pipe to carry the water to a trough.

9. Estimated cost of works: \$30,000.00

10. Estimated time required to construct works: 3 years

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The water will be diverted into a pipeline from the point of diversion to troughs to water 1200 head of cattle.

13. Miscellaneous remarks:

dean@summitnv.com
E-mail Address

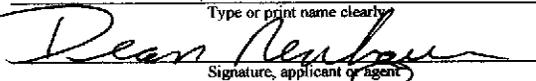
775-289-4445
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Dean Neubauer, P.L.S.

Type or print name clearly

By



Signature, applicant or agent

Summit Engineering Corporation

Company Name

824 E. Aultman Street

Street Address or P.O. Box

Ely, Nevada 89301

City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION