ORIGINAL

Serial No. 77020

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 0 8 2008

Returned to applicant for correction MAY 3 0 2008

Corrected application filed ..... Map filed .....

The applicant Demar H. Dahl & Lora L. Dahl

P.O. Box 266 (Street and No. or P.O. Box No.) of Fallon (City or Town)

Nevada 89407 (State and Zip Code No.), hereby make..s.... application for permission to change the

POD. ☒ POU. ☒ MOU. ☒ of a portion ☒

of water heretofore appropriated under Permit 54988 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground well (Name of stream, lake, underground, spring or other sources.)

2. The amount of water to be changed 70.7 afa (0.266 cfs) (Second feet, acre-feet(One second foot equals 448.83 gallons per minute.)

3. The water to be used for Municipal (Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.)

4. The water heretofore used for Irrigation (If for stock state number and kind of animals.)

5. The water is to be diverted at the following point SW ¼ NW ¼ Sec. 35, T. 19 N., R. 28 E., MDB & M or at a (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner, if on unsurveyed land, it should be stated.) point from which the ~~NE~~ NW Corner of said Sec. 35 bears N 42° 50' 39" W a distance of 1973.0 feet.

Map under 77404

6. The existing point of diversion is located within Lot 4, Sec 18, T. 19 N., R. 30 E., MDB & M from (If point of diversion is not changed, do not answer.)

a point that bears N 12° 09' 20" W. a distance of 770.0 feet to the NW corner of said Lot 4.

101-CH

7. Proposed place of use.....See Exhibit "A". Refer to sheet ~~2~~ 3 of ~~2~~ 3 under Application ~~49200~~ 76541 ..... 5/12/08
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use.....Lots 2, 3, 4, SE¼ NW¼, NE¼ SW¼ , SE¼ SW¼ Sec 18, T.19 N., R. 30 E., MDB & M . ..
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

...Land previously stripped by Permits 72136 and 72137, but Permits were reduced by permit terms.....
use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from.....January 1st .....to.....December 31st .....of each year.
Month and Day Month and Day

10. Use permitted from.....January 1st .....to.....December 31st.....of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Existing drilled well, pump, storage and .....
State manner in which water is to be diverted, i.e. diversion structure, ditches,

.....distribution system.....
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works.....Complete.....

13. Estimated time required to construct works.....Complete.....
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use.....ten (10) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Report of Conveyance water submitted May 5, 2008. Water will be used in the Sand Creek subdivision .....

.....supplied by Churchill County.....

.....(775)885-2101.....
Phone No.

By .....R. Michael Turnipseed, P.E.....
Print or type name clearly

Signature, applicant or agent

...204 North Minnesota Street.....
Street and No., or P.O. Box No.

....Carson City, Nevada 89703.....
City, State, Zip Code

CANCELLED AUG 12 2008 BECAUSE OF FAILURE TO REFILE CORRECTED APPLICATION WITHIN STATUTORY TIME

Tony Taylor P.E. STATE ENGINEER

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$150 FILING FEE MUST ACCOMPANY APPLICATION

~~76541~~ 77020

Exhibit "A" - Proposed Place of Use

TWN	RNG	Sections
20N	26E	1-4, E½ 5, E½ 8, 9-16, E½ 17, E½ 20, 21-28, E½ 29, E½ 32, 33-36
20N	27E	1-36
20N	28E	1-36
20N	29E	1-36
20N	30E	1-36
20N	31E	1-36
20N	32E	W½ 4, 5-8, W½ 9, W½ & S½ 16, 17-21, 29, 30
19N	26E	1-4, E½ 5, E½ 8, 9-36
19N	27E	1-36
19N	28E	1-36
19N	29E	1-36
19N	30E	1-36
19N	31E	2-11, 14-22, 27-33
18N	26E	1-30, 32-36
18N	27E	1-36
18N	28E	1-36
18N	29E	1-36
18N	30E	1-36
18N	31E	W½ 4, 5-8, W½ 9, W½ 16, 17-20, W½ 21, W½ 28, 29-32, W½ 33
17N	28E	1-3, 10-15, 21-28, 33-36
17N	29E	1-36
17N	30E	1-36