



THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: FRED B. ALLEN III AND DIAN MARIE ALLEN
REVOCABLE FAMILY TRUST, DATED 11/19/85

Source: UNDERGROUND

Basin: LAS VEGAS VALLEY

Manner of Use: QUASI-MUNICIPAL

Period of Use: January 1st to December 31st

Priority Date: 10/01/1947

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 71311 is issued subject to the terms and conditions imposed in said Permit 71311 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 71524 and 76982, having the same point of diversion and place of use, shall not exceed 0.024 cubic feet per second and 2.616 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(Continued on Page 2)

This permit is issued for quasi-municipal purposes for a parcel with a single family dwelling, which is further identified by the Clark County Assessor as APN 163-36-204-010.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0017 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 24, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

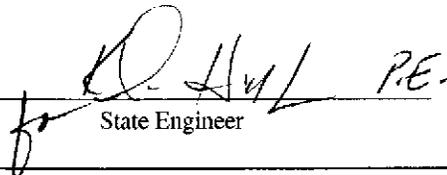
November 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of November, A.D. 2008



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office APR 21 2008
Returned to applicant for correction
Corrected application filed Map filed APR 21 2008

The applicant Fred B. Allen III and Dian Marie Allen Revocable Family Trust, dated November 19, 1985
5860 W. Patrick Lane of Las Vegas Nevada 89118
Street and No. Or P.O. Box No City or Town State and Zip Code No.
hereby makes application for permission to change the Point of Diversion and Place of Use of a Portion

of water heretofore appropriated under Permit No. 71311
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
and identify right in Decree.

- 1. The source of water is an underground source in the Las Vegas Artesian Basin
2. The amount of water to be changed 0.0016743 cfs not to exceed one (1) acre-foot per annum
3. The water to be used for quasi-municipal purposes
4. The water heretofore used for quasi-municipal purposes
5. The water is to be diverted at the following point within the SE 1/4 NW 1/4 of Section 36, Township 21 S., Range 60 E., MDB&M, or at a point from which the Center Quarter (C 1/4) corner of said Section 36 bears South 76°50'00" East a distance of 1108.83 feet.
6. The existing point of diversion is located within the NE 1/4 SW 1/4 of Section 32, Township 20 S., Range 61 E., MDB&M, or at a point from which the Center Quarter (C 1/4) corner of said Section 32 bears North 23°00'00" East a distance of 965.00 feet.

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212-11

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7. Proposed place of use... is a portion of the SE 1/4, NW 1/4 of Section 36, Township 21 S., Range 60 E., MDB&M, Clark County, Nevada, being Lot 2 as shown in the Clark County Recorder's Office as Parcel Map File 15, page 14, Clark County, Nevada; APN 163-36-204-010.....
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated

8. Existing place of use... is a portion of the NE 1/4, SW 1/4 of Section 32, Township 20 S., Range 61 E., MDB&M, Clark County, Nevada; APN 139-32-304-024.....
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from... January 1st.....to.....December 31st.....of each year.
Month and Day Month and Day

10. Use permitted from... January 1st.....to.....December 31st.....of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).. Existing well, submersible pump, 5500 gallon water storage tank, pressure tank, 1 1/2" water meter and 1 1/2" water lines.....
State manner in which water is to be diverted. i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works... \$5,000.00 (Five Thousand Dollars).....

13. Estimated time required to construct works... One (1) year.....
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use... Two (2) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water is pumped from a well to a distribution system, to a residence, shop, garages and landscaping located within Lot 2 of Parcel Map File 15, Page 14, within a portion of the SE 1/4, NW 1/4 of Section 36, Township 21 S., Range 60 E., MDB&M, Clark County, Nevada at 5860 W. Patrick Lane, Las Vegas, Nevada 89118; APN 163-36-204-010.....

.....702-870-8771.....
Phone No.

By... Richard J. Baughman, P.E., P.L.S......
Print or type name clearly

.....Richard J. Baughman.....
Signature, applicant or agent

.....1210 Hinson Street.....
Street and No., or P.O. Box No

.....Las Vegas, Nevada 89102.....
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

163-36-204-010