THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**DOUGLAS COUNTY**
Source:	**UNDERGROUND**
Basin:	**CARSON VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**05/24/1982**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 73190 is issued subject to the terms and conditions imposed in said Permit 73190 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 62767, 72193, 72194, 72195, 72372, 76953, 76956, 76958 and a portion of 76960 (being 7.2 AF) shall not exceed 33.246 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit. Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

A portion of this permit, being 5.28 acre feet, together with 6.72 acre feet of water under 76959, is issued with the understanding that six new residential parcels for single family dwellings are being created by the dedication of this water right so that they may be served by domestic wells. The parcels are further described as Douglas County Assessor Parcels 1220-25-501-026 through -031.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.056 cubic feet per second or 12.6 acre-feet annually**.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**N/A**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**October 29, 2018**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of **April**, A.D. **2009**

FOR State Engineer

Completion of work filed November 6, 2006 under 73190

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

Serial No. 76960

Application for Permission to Change Point of Diversion, Manner of Use

And Place of Use of the Public Waters

Of The State Of Nevada Heretofore Appropriated

This Space for Office Use Only

Date of filing in State Engineer's Office APR 17 2008

Returned to applicant for correction

Corrected application filed Map filed JAN 19 1979

under 36511

The applicant, **Douglas County**, **PO Box 218** of **Minden**, **NV 89423**, hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 73190**.

1. The source of water is: **an underground source**.
2. The amount of water to be changed: **0.056 cfs (12.6 afa / 4.106 mga)**.
3. The water to be used for: **(No Change)**.
4. The water heretofore used for: **Quasi-Municipal**.
5. The water is to be diverted at the following point: **(No Change)**.
6. The existing point of diversion is located within: **the SW 1/4 of the SW 1/4 of Section 18, Township 12 North, Range 21 East, M. D. B. & M.; or at a point from which the SW corner of said Section 18 bears S 36° 41' 20" W, a distance of 124.70 feet. (Fairgrounds Well)**.

105-70
RJ

7. Proposed place of use: **See attached Exhibit "A". See also map on file with State DWR under Permit 60635.**
8. Existing place of use: **See attached Exhibit "B". See also map on file with State DWR under Permit 35416.**
9. Use will be from **January 1** to **December 31** of each year.
10. Use permitted from **January 1** to **December 31** of each year.
11. Description of proposed works: (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
12. Estimated cost of works: **Approximately $1,133,000.**
13. Estimated time required to construct works: **Completed: Existing well to 380-feet, totalizing meter, pump, motor, storage tank, and approximately 4.08 miles of water distribution line.**
14. Estimated time required to complete the application of water to beneficial use: **10 years.**
15. Remarks: **A waterline construction project (SIP-00509) was just completed, connecting the Fairgrounds water system to the Sunrise Estates water system, and the Old Sawmill Industrial Park / Pete Beekhof development. In order for Douglas County to utilize the water rights in the Fairgrounds well on the other water systems in the area (Sunrise Estates and the Old Sawmill Industrial Park), the water under this application is being placed onto an expanded place of use, which includes the Fairgrounds water system, the Sunrise Estates water system, and the Old Sawmill Industrial Park / Pete Beekhof development. This Application to Change the Place of Use is to reflect the 2006 Master Plan.**

Carl Ruschmeyer
PO Box 218
Minden, NV 89423

Application Must Be Signed By the Applicant or Agent

$150 Filing Fee Must Accompany Application

EXHIBIT "A"

Proposed Place of Use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
All within Township 14 North, Range 19 East, M. D. B. & M.

Also,
Sections 1, 2, and 3,
the E 1/2 of Section 4,
the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,
Sections 10, 11, 12, 13, 14, and 15,
the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,
the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,
Sections 22, 23, 24, 25, 26, and 27,
the E 1/2 of Section 28,
the E 1/2 of Section 33,
Sections 34, 35, and 36,
All within Township 13 North, Range 19 East, M. D. B. & M.

Also,
Sections 1, 2, and 3,
the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4,
Sections 10, 11, 12, 13, 14, and 15,
the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22,
Sections 23, 24, and 25,
the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36,
All within Township 12 North, Range 19 East, M. D. B. & M.

Also,
Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,
Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

EXHIBIT "A"

Proposed Place of Use:

Also,
the W 1/2 of Section 5,
Sections 6, 7, and 8,
Sections 13 through 36,
All within Township 14 North, Range 20 East, M. D. B. & M.

Also,
Sections 18, 19, 30, and 31,
All within Township 14 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, 30, and 31,
All within Township 13 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, and 30,
All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

EXHIBIT "B"

Existing Place of Use:

The ~~N 1/4~~ NW 1/4 of the SW 1/4 of Section 18; the NE 1/4 of the SW 1/4 of Section 18; the SW 1/4 of the NW 1/4 of Section 18; the SE 1/4 of the NW 1/4 of Section 18, and the W 1/2 of the SW 1/4 of the NE 1/4 of Section 18; within Township 12 North, Range 21 East, M. D. B. & M. SWL

See also map on file with State DWR under Permit ~~35416.~~ 36511