



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: MICHAEL M. MCCONNELL AND SUSAN O. MCCONNELL
Source: TRUCKEE & CARSON RIVERS
Basin: CARSON DESERT
Manner of Use: IRRIGATION
Period of Use: March 15th to November 15th
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and a portion of Permit 48196 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.385 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

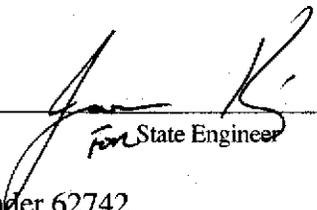
March 4, 2012

Map in support of proof of beneficial use shall be filed on or before:

March 4, 2012

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of March, A.D. 2009



For State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 02 2008

Returned to applicant for correction APR 22 2008

Corrected application filed _____ Map filed APR 29 2008

The applicant Michael M. McConnell and Susan O. McConnell

6443 Casey Road of Fallon

Street Address or P.O. Box

City or Town

NV, hereby make(s) application for permission to change the

State and Zip Code

- Point of diversion
 Place of use
 Manner of use
 of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and Permit 48196

1. The source of water is Truckee and Carson Rivers
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.385 a/f
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for As decreed
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lahontan Dam with SW1/4 SE1/4 Section 33, T19N., R26E., M.D.B.&M.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

101-C++

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SW1/4 NW1/4 (.50 ac 4.5 a/f), SE1/4 NW1/4 (.03 ac. 4.5a/f), Section 30, T19N., R28E., M.D.B.&M., Truckee-Carson Irrigation District Serial No. 443-1

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SW1/4 NE1/4 (.50 ac 3.5 a/f), Section 19, T18N., R29E., M.D.B.&M. SW1/4 NW1/4 (.03 ac. 4.5 a/f permit 48196), SE1/4 NW1/4 (.105 ac 4.5 a/f permit 48196), Section 30, T19N., R28E., M.D.B.&M. Truckee-Carson Irrigation District Serial Nos. 282-C & 443-1

9. Proposed use will be from March 15 to November 15 of each year.

10. Existing use permitted from March 15 to November 15 of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Dams, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

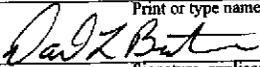
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
Water right is being transferred to correct areas of non-water right.

16. Miscellaneous remarks:

(775) 423-2188
Phone No.

dbratcher@lumosengineering.
E-mail

By David L. Bratcher, S.W.R.S. #1193
Print or type name clearly


Signature, applicant or agent

Lumos and Associates, Inc.
Company Name

178 S. Maine Street
Street Address or P.O. Box

Fallon, Nevada 89406
City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION