



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: M & H REALTY PARTNERS VI LP
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL AND DOMESTIC
Period of Use: January 1st to December 31st
Priority Date: AS DECREED

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 438, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.053 cubic feet per second or 10.31 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 18, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of August, A.D. 2008

Tracy Taylor, P.E.
State Engineer

Completion of work filed October 25, 2007 under 75116

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office MAR 31 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed DEC 15 2006 under 75116

The applicant M & H Realty Partners VI LP c/o Doug Lind

425 California St. 11th Floor of San Francisco

Street and No. or P.O. Box No.

City or Town

California 94104 hereby make s application for permission to change the

State and Zip Code No.

point of diversion, place and manner of use of a portion

of water heretofore appropriated under Claim No. 438 of the Truckee River

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

Decree, said Decree entered by the District Court of the United States in and for the District of

and identify right in Decree.

Nevada in that certain action entitled "the United States of America, Plaintiff, vs. Orr Water

Ditch Company, Defendants" in Equity Docket No. A-3

1. The source of water is Truckee River

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 10.31 acre feet & a prorata share of the diversion rate

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal and Domestic Purposes

Irrigation, poser, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major u

4. The water heretofore used for As Decreed Purposes

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point Refer to Exhibit "A" Points of Diversion

Describe as being within a 40-acre subdivision of public survey and by course

Refer to Map #75116

and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within the NW1/4 SE1/4 of Section 11, T19N, R19E, MDM, or at

If point of diversion is not changed, do not answer.

a point from which the SW corner of Section 11, T 19N, R19E, MDM, bears S 69° 15' W,

a distance of 3640.00 feet. (Cochran Ditch)

*9/2/08*

7. Proposed place of use \_\_\_\_\_  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**Refer to Exhibit "B" Proposed Place of Use**

**Refer to Map #75116**

8. Existing place of use **2.5775 acres within the E1/2 NW1/4, Section 24, T19N, R19E, MDM**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

**Being Portions of Washoe County APN 15-220-31 and 009-132-46.**

use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

**Claim No. 438 (Acres based on 4.0 af/a - duty)**

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use permitted from **As Decreed** to **As Decreed** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Water will be diverted at existing WC or TMWA facilities,**  
State manner in which water is to be diverted, i.e. diversion structure, ditches, **treated and placed into an existing distribution system.**  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **Existing**

13. Estimated time required to construct works **Existing**  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

**TMWA aka Truckee Meadows Water Authority**

**WC aka Washoe County**

By   
Signature of Agent, **Michael D. Buschelman**

**P.O. Box 51371**  
Street and No., or P.O. Box No.

**Sparks, Nevada 89435**  
City, State, Zip Code No.

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**

(O)-1583A (Rev. 10-95)

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority's Water Treatment Plants and Facilities and Washoe County's Hidden Valley Induction Well #4, which are shown on the map accompanying Application No. 75116 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR) Detail 1:**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**KATZ DITCH (VERDI FLUME) Detail 2:**

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 19, T. 19N., R. 18E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 19 bears South 39°58' East, a distance of 845.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR) Detail 3:**

The point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT) Detail 4:**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT) Detail 5:**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**IDLEWILD TREATMENT PLANT Detail 6:**

The point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT) Detail 7:**

The point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**WASHOE COUNTY (HIDDEN VALLEY INDUCTION WELL #4) Detail 8:**

The point of diversion is situate within the West one-half of the Northwest one-quarter (W½ NW¼) of Section 16 T.19N., R.20E., M.D.B.&M., Washoe County, Nevada from said point of diversion, the West one-quarter corner of Section 21, T.19N., R.20E., M.D.B.&M. bears South 09°54'07" West, a distance of 6929.94 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	17	19	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	5 & 6	16	20	M.D.B. & M.
ALL	1 - 36	17	20	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
N ½	13	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	06, 07 & 18	19	21	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file under Application No. 75116.