



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CARSON CITY, A CONSOLIDATED MUNICIPALITY
Source: CARSON RIVER INDUCTION WELL
Basin: DAYTON VALLEY
Manner of Use: MUNICIPAL
Period of Use: AS DECREED
Priority Date: 01/01/1881

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of a portion of the waters of the Carson River as heretofore granted under Permit 36693, Certificate 15040, which changed the point of diversion, place of use and manner of use of a portion of Claim Nos. 415 and 416 and all of Claim No. 417 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said permit and Final decree and is subject to the conditions set forth in State Engineer's Ruling 2689 dated July 23, 1981, and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements kept of water placed to beneficial use.

Monthly records shall be kept of the amount of water pumped from this induction well and all of the other of Carson City Municipal Induction Wells and the records submitted to the State Engineer and the Federal Water Master on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

An exploratory hole may be drilled under this permit but the design of the induction well must be approved by the State Engineer prior to its construction.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 100.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, A.D. 2008

Handwritten signature of Tracy Taylor, P.E., State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 28 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAR 28 2008 under 76868-T

The applicant Carson City, a Consolidated Municipality

3505 Butti Way of Carson City

Street Address or P.O. Box

City or Town

Nevada 89701, hereby make(s) application for permission to change the

State and Zip Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 36693, Certificate 15040

1. The source of water is Carson River (Induction Well #58) *SWC*  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed not to exceed 100.00 A.F.A., diversion rate as decreed  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the SE¼ NW¼ Section 14, T.15 N., R.20 E., M.D.M., or at a point from which the W¼ corner of said Section 14 bears South 72° 09' 56" West a distance of 2,723 feet. See supporting map filed with this Application.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
The NE¼ SW¼ Section 14, T.15 N., R.20 E., M.D.M., or at a point from which the SW corner of said Section 14 bears South 46° 20' 00" West a distance of 3,240.00 feet. (Induction Well #25) See supporting maps filed under Application 36693 and this Application.

*103-CC*

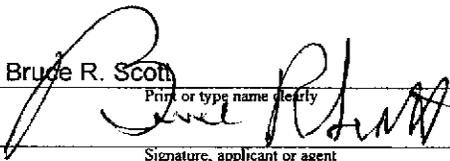
7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)  
The combined service areas of Carson City Utilities and Lyon County Utilities. See attached description and supporting map being filed with this Application.
8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)  
See attached description and supporting map filed under Application 36693.
9. Proposed use will be from As Decreed to As Decreed of each year.  
Month and Day Month and Day
10. Existing use permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)  
A drilled induction well, pump, motor, and municipal distribution system.
12. Estimated cost of works In excess of \$25,000
13. Estimated time required to construct works One year  
If well completed, describe well.
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). The proposed use should be temporary in nature, or the requested change should be the result of an unforeseen occurrence: (Failure to provide a detailed description may cause a delay in processing.)  
This application is filed for a temporary permit to drill an exploratory, small diameter well as a first step in drilling a full production induction well to divert surface water by Carson City. A permanent Application to Change is also being filed to change Permit 36693.

16. Miscellaneous remarks:

(775) 883-1600  
Phone No.

E-mail

By Brude R. Scott  
Print or type name clearly

  
Signature, applicant or agent

Resource Concepts, Inc.  
Company Name

340 N. Minnesota St.  
Street Address or P.O. Box

Carson City, NV 89703  
City, State, Zip Code

**APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT**

**\$100 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

76869T

**Carson City Utilities Department Service Area**

**Township 14 North, Range 20 East, M.D.M.**

Sections 2, 3, 4, E½ of Section 5, and that portion of the N½ NE¼ of Section 6 which lies within Carson City.

**ALL of Township 15 North, Range 20 East, M.D.M.**

**The E½ of Township 15 North, Range 19 East, M.D.M.**

**Township 16 North, Range 19 East, M.D.M.**

The S½ of Section 34, the S½ of Section 35, those portions of the S½ NE¼ of Section 35 which lie within Carson City, the S½ of Section 36, the NE¼ of Section 36, and those portions of the SW¼ NW¼ of Section 36 which lie within Carson City.

**Township 16 North, Range 20 East, M.D.M.**

Sections 28, 29, 31, 32, 33, 34, 35, the W½ of Section 36, and those portions of the E½ of Section 36 which lie within Carson City.

**Lyon County Utilities Department Service Area**

**Township 16 North, Range 20 East, M.D.M.**

Section 24, the E½ of Section 25, those portions of the W½ of Section 25 which lie within Lyon County, the portions of the NE¼ and the NE¼ SE¼ of Section 36 which lie within Lyon County.

**Township 16 North, Range 21 East, M.D.M.**

Section 1, the SE¼ SE¼ of Section 2, Sections 11, 12, 13, 14, 19, 20, 23, 24, 26, 27, 28, 29, 30, the N½ of Section 31, the portion of the S½ of Section 31 which lies within Lyon County, the N½ of Section 32, the N½ of Section 33, the N½ of Section 34, and the N½ of Section 35.

**Township 16 North, Range 22 East, M.D.M.**

Sections 3, 4, 5, 6, 7, 8, 9, the N½ of Section 16, Sections 17, 18, 19, and 20.

**Township 17 North, Range 22 East, M.D.M.**

The portion of the S½ of Section 21 which lies within Lyon County, the S½ of Section 22, the portion of the N½ of Section 22 which lies within Lyon County, Section 27, the S½ of Section 28, the NE¼ of Section 28, the portion of the NW¼ of Section 28 which lies within Lyon County, the SE¼ of Section 29, those portions of the SW¼, NW¼, and NE¼ which lie within Lyon County, the portion of the S½ of Section 30 which lies within Lyon County, the S½ of Section 31, the NE¼ of Section 31, the portion of the NW¼ of Section 31 which lies within Lyon County, Sections 32, 33, 34, and 35. SAC

**Township 17 North, Range 21 East, M.D.M.**

The SE¼ of Section 36, those portions of the SW¼, NW¼, and NE¼ of Section 36 which lie within Lyon County.

**ITEM 8 – EXISTING PLACE OF USE*****Describing the boundaries of the Carson City Municipal District as of March 1978***

Section 4, E $\frac{1}{2}$  Section 5, T. 14 N., R. 20 E., M.D.M.;

Sections 1-11, 14-18, E $\frac{1}{2}$  Section 19, 20-23, 28, 29, E $\frac{1}{2}$  Section 30, E $\frac{1}{2}$  Section 31, 32, 33, T. 15 N., R. 20 E., M.D.M.;

Sections 1, E $\frac{1}{2}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Section 2, 12, 13, T. 15 N., R. 19 E., M.D.M.;

S $\frac{1}{2}$ , and that portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 35 lying within Carson City and as described by Assembly Bill No. 566, S $\frac{1}{2}$ , and that portion of the NW $\frac{1}{4}$  described by Assembly Bill No. 566 being a portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 36 West of the U.S. 395 Right-of-Way, all in T. 16 N., R. 19 E., M.D.M.;

S $\frac{1}{2}$  Section 31, S $\frac{1}{2}$  Section 32, Section 33, W $\frac{1}{2}$  Section 34, T. 16 N., R. 20 E., M.D.M.

Assembly Bill No. 566 changed the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and #4 in the Carson City Service District.