



SECONDARY PERMIT

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: LAS VEGAS PAVING CORPORATION
Source: EFFLUENT (STORAGE)
Basin: GARNET VALLEY
Manner of Use: OTHER
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 03/27/2008

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 76862. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times. This secondary permit is issued subject to existing rights. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of effluent diverted to beneficial use. The meter must be installed prior to the filing of the Proof of Completion and before any use of effluent begins.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0315 cubic feet per second or 9.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 19 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, 2012

J. King, P.E.
for State Engineer

Completion of work filed October 11, 2010 under 76862

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Application No. 76862 S03

SECONDARY

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>AUG 22 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	<u>MAR 27 2008</u>
Map filed	_____

The applicant Las Vegas Paving Corp.
4420 South Decatur Boulevard of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89103
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Las Vegas Paving Corp. was incorporated in the State of Nevada in 1958.

- The source of the proposed appropriation is Effluent Storage (Permit 76862)
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.0315 cfs (9.5 AFA)
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet _____
- The water is to be used for Other Use - Dust Control
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

In the southeast quarter (SE1/4) of the northeast quarter (NE1/4) of Section 34, T. 18 S., R. 63 E., M.D.B.&M., or at a point from which the east quarter (E1/4) corner of said Section 34, bears S 35°37'39"E at a distance of 653.23 feet. Map filed under Permit Application 76862.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

See Attached

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing cogeneration plant and outfall pipeline to evaporation pond

9. Estimated cost of works: \$0

10. Estimated time required to construct works: Evaporation pond and outfall line are constructed
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: One year

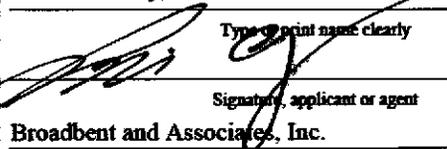
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The source of water is effluent withdrawn from the waste stream prior to discharge into the evaporation pond for the Nevada Cogeneration Associates, Garnet Valley cogeneration plant, Clark County. The water will be hauled by truck from the Garnet Valley facility and used as dust control at the proposed places of use.

Primary Effluent Storage Permit NEV90049 issued by the Nevada Division of Environmental Protection, Bureau of Water Pollution Control.

lroy@broadbentinc.com
E-mail Address
(702) 563-0600
Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Lonnie C. Roy, P.E.
Type or print name clearly

Signature, applicant or agent
Broadbent and Associates, Inc.
Company Name
8 West Pacific Avenue
Street Address or PO Box
Henderson, Nevada, 89015
City, State, ZIP Code

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\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Places of Use:

Portions of the NE 1/4 SW 1/4, NW 1/4 SW 1/4, SE 1/4 SW 1/4, and SW 1/4 SW 1/4 of Section 3.

Portions of the SE 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, SE 1/4 SE 1/4, SW 1/4 SE 1/4, NE 1/4 SW 1/4, NW 1/4 SW 1/4, SE 1/4 SW 1/4, and SW 1/4 SW 1/4 of

4 Section 4. Portions of the SE 1/4 SE 1/4 of Section 5. Portions of the NE 1/4 NE 1/4 and SE 1/4 NE 1/4 of Section 8. Portions of the NE 1/4 NE 1/4, NW 1/4 NE 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, NE 1/4 NW 1/4, NW 1/4 NW 1/4, SE 1/4 NW 1/4, and SW 1/4 NW 1/4 of Section 9. Portions of the NE 1/4 NW 1/4 and NW 1/4 NW 1/4 of Section 10 all within T. 18 S., R. 63 E., M.D.B. & M.

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Portions of the NW 1/4 NE 1/4, SW 1/4 NE 1/4, NE 1/4 NW 1/4, SE 1/4 NW 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, and SE 1/4 SW 1/4 of Section 23. Portions of the NE 1/4 NW 1/4, NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4, NE 1/4 SW 1/4, NW 1/4 SW 1/4, and SW 1/4 SW 1/4 of Section 26. Portions of the NW 1/4 NW 1/4 of Section 35 all within T. 18 S., R. 63 E., M.D.B. & M.

Portions of the NE 1/4 NW 1/4, NW 1/4 NW 1/4, SE 1/4 NW 1/4, and SW 1/4 NW 1/4 of Section 19 all within T. 18 S., R. 64 E., M.D.B. & M.

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