



**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** RICK L. HALE  
**Source:** UNDERGROUND  
**Basin:** STONE CABIN VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 05/09/1977

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 66947 is issued subject to the terms and conditions imposed in said Permit 66947 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74610 and 76852, having the same point of diversion, shall not exceed 5.4 cubic feet per second and 1280 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permittee will measure water levels in the wells currently under Permits 43011, 43016, 63102, 63103, 74610, 76758, 76759 and 76852. Any change of the wells to be measured must be noticed to this office in writing prior to the change.

Permittee will measure water levels prior to irrigation in the spring, at the mid point of irrigation during the summer and at the end of irrigation in the fall. Any winter irrigation to be noticed to this office, in writing, prior to the change.

Permittee will submit an annual report of the water levels for said wells and pumpage data for wells operated by the permittee on or before January 31 for the prior year.

The reports are to be cumulative with historical data and will contain one (1) well per page with the seasonal water level measurement and monthly pumpage data.

The monitoring plan to be re-evaluated prior to the fourth year of irrigation.

The issuance of Permit 76852 simultaneously expires Temporary Permit 76854T.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.7 cubic feet per second or 640.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 23, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

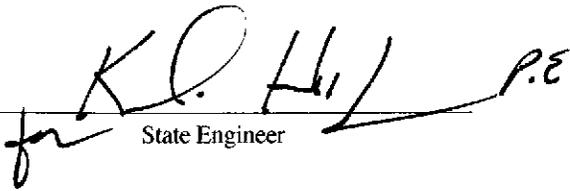
July 23, 2011

Map in support of proof of beneficial use shall be filed on or before:

July 23, 2011

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, A.D. 2008

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... **MAR 25 2008** .....

Returned to applicant for correction.....

Corrected application filed..... Map filed **AUG. 25. 2006**.....  
under 74609-T

The applicant..... **Rick L. Hale** .....

of **PO Box 110, Hermiston**....., **Oregon 97838**.....  
Street and No. Or P.O. Box No City or Town

SMA

hereby makes application for permission to change the.....

Point of diversion       Place of use       Manner of use       Of a portion

of water heretofore appropriated under **Permit No. 66947**.....

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree identify right in Decree.

1. The source of water is..... **Underground**.....  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed..... **2.7 c.f.s - NTE 640 AFA**.....  
feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for..... **Irrigation & Domestic**.....  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for..... **Irrigation & Domestic**.....  
If for stock state number and kind of animals.

5. The water is to be diverted at the following Point..... **SE ¼ NE ¼, Section 14, T. 1 N., R.46 E., M.D.B.&M. or at a point from which the SE corner of Section 14 bears S. 04° 16' 08" E., a distance of 2700 feet [refer to supporting map filed under application 74610]** .....

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within.... **SW ¼ NE ¼ Section 14, T. 1 N., R. 46E., M.D.B.&M., or at a point from which the West Quarter corner of said section 14, bears S 84° 27' 05" W., a distance of 2957.12 feet [refer to supporting map filed under Permit No. 66947]** .....

If point of diversion is not changed, do not answer.

149-117

7. Proposed place of use..... NW ¼ of Section 14, Township 1 North, Range 46 East, M.D.B.& M. [refer to map filed under Permit no. 66947]..... Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use...NE ¼ of Section 14, T. 1 N., R.46 E., M.D.B.&M. [refer to supporting map filed under Permit no. 66947] Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from.....1/1.....to.....12/31.....of each year. Month and Day Month and Day

10. Use permitted from.....1/1 to 12/31 of each year.....

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).... Well, Pump and Sprinkler System..... State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works.....\$150,000.....

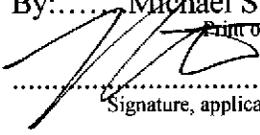
13. Estimated time required to construct works..... Well completed, pump and sprinkler system have been completed ..... If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use...30 days...

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.....

(775) 841-2266 Phone No.

By:..... Michael Stanka PE [Agent]..... Print or type name clearly



Signature, applicant or agent

.....108 North Minnesota Street..... Street and No., or P.O. Box No.

.....Carson City Nevada 89703

City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

2008 MAR 23 PM 12:41

\$150 FILING FEE MUST ACCOMPANY APPLICATION