



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: EDK ENTERPRISES, LLC
Source: UNDERGROUND
Basin: BIG SMOKY VALLEY-NORTHERN PART
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 03/10/2008

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 76789 is issued for commercial water service for a proposed 6-Unit RV on the parcel identified by the Nye County Assessor as APN 12-461-61.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.044 cubic feet per second or 3.57 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 23, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 23, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of July, A.D. 2008

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

76789

Application No. \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAR 10 2008</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>MAR 10 2008</u>

The applicant EDK Enterprises, LLC

HC 60 Box 52510 of Round Mountain

Street Address or P.O. Box

City or Town

Nevada, 89045 hereby make(s) application for permission to appropriate

State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0446 cfs, NTE 3.57 afa second feet.  
One second foot equals 448.83 gallons per minute  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Commercial & Domestic  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

1378 (5)

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
 SE¼ SW¼ Section 4, T.10N., R.43E., M.D.B.&M. or at a point from which the NE Corner of said Section 4 bears N40°37'32"E a distance of 5,122.5 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
 3.35 acres within the SE¼ SW¼ Section 4, T.10N., R.43E., M.D.B.&M. APN 12-461-61

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works: \$50,000

10. Estimated time required to construct works: Two years, Existing well 6.625"x180'  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

See attached Fixture Unit calculation sheet. Water will be used to serve a studio apartment, six (6) unit travel trailer RV park and associated landscaping of approximately 10% of the net parcel area.

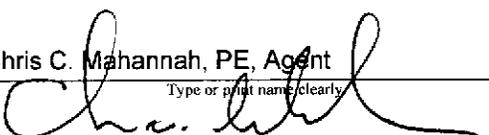
13. Miscellaneous remarks:

RECEIVED  
 2800 MAR 10 PM 2:09  
 WATER DIVISION

chris@gbis.com  
E-mail Address

(775) 323-1804  
Phone No

**APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT**

By Chris C. Mahannah, PE, Agent  
Type or print name clearly  
  
Signature, applicant or agent  
Mahannah & Associates, LLC  
Company Name  
P.O. Box 2494  
Street Address or P.O. Box  
Reno, NV 89505  
City, State, Zip Code

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

## Fixture Count for Permit EDK Enterprises, LLC

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	
				private	<==Enter
Coffee Maker	1	1	1	1	
Drinking Fountain	1	1		0	
Ice Maker	3	8		0	
Dishwasher-Commercial	8	15		0	
Dishwasher-Home	2	4		0	
Disposal-Commercial	5	10		0	
Disposal-Home	2	4		0	
Laundry Machine-Commercial	25	50		0	
Laundry Machine-Home	2	14		0	
Laundry Tub/Tray	2	4		0	
Lavatory Sink	1	2	1	1	
Sink Kitchen	2	4	1	2	
Sink Service	2	4		0	
Sink Wash	1	2		0	
Sink Bar	1	2		0	
Bathtub/Shower	1	2	1	1	
Urinal	1	1.5		0	
Water Closet	1.5	2.5	1	1.5	
Floor Sink	2	4		0	
Hose Bibb	3	5	2	6	
Car Wash Stall	8	45		0	
			<b>Total Units</b>	<u>12.5</u>	0.21
<b>Other, in AF</b>					
Landscaping: 0.335 ac x 4 af/ac:					1.34
6 RV Spaces @ 300 gal/day					<u>2.02</u>
			<b>Total</b>		<u>3.57</u>

\* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

2008 JAN 10 11:29:09  
 STATE ENGINEER