

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** CARSON CITY, A CONSOLIDATED MUNICIPALITY  
**Source:** EFFLUENT  
**Basin:** EAGLE VALLEY  
**Manner of Use:** STORAGE  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 02/22/2008

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This primary permit is issued under the authority of NRS 533.440 (Secondary Applications are required for the use of the appropriated effluent) and is only a temporary allowance and the quantity granted may exceed the effluent discharged. The final water right obtained will be dependent upon the amount of effluent actually placed to beneficial use under the secondary permits. A totalizing meter must be installed at the discharge near the point of diversion and accurate measurements must be kept of effluent discharged. Granting of this permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 6.0 cubic feet per second or 3500 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 5, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of August, A.D. 2009

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 22 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUL 22 1970 under 25727

The applicant Carson City, a Consolidated Municipality

3505 Butti Way of Carson City  
Street Address or P.O. Box City or Town

Nevada 89701 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Effluent (Primary Application)  
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 6.0 second feet.  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet 3500 AF in Brunswick Reservoir

3. The water to be used for ~~to be determined under Secondary Applications~~ STORAGE  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals \_\_\_\_\_

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

*per letter 3-5-2008*

*104-cc*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)  
NW¼ SW¼ Section 15, T. 15 N., R. 20 E., M.D.M., or at a point from which the West ¼ corner of said Section 15 bears North 34° 20' West a distance of 690 feet. See supporting map filed under 25727.
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)  
To be determined under Secondary Applications.
7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)  
Sewage treatment facilities, pipelines, pump stations, and Brunswick Reservoir for effluent distribution and storage.
9. Estimated cost of works: in excess of \$10 million
10. Estimated time required to construct works: Primary works complete as described in Item #8  
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: to be determined-secondary
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

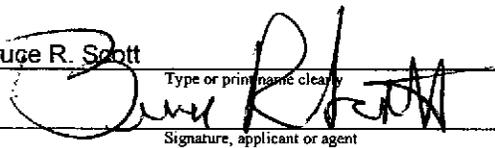
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13. Miscellaneous remarks:  
This application is being filed to update the extent and capacity of the facilities constructed since Primary Permit 30450 was issued in 1977. The supporting map under this application shows major facilities and storage constructed to serve existing and future secondary uses. It is anticipated that as new secondary uses are developed, this permit will be utilized. This application is also filed to insure that all primary rights to effluent from Carson City Wastewater Reclamation facilities are held by Carson City.

rci@nv.com  
E-mail Address

(775) 883-1600  
Phone No.

By Bruce R. Scott  
Type or print name clearly

  
Signature, applicant or agent

Resource Concepts, Inc.  
Company Name

340 N. Minnesota St.  
Street Address or P.O. Box

Carson City, Nevada 89703  
City, State, Zip Code

**APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT**

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**