Permit No. 76761T

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**PIONEER INN AND ASSOCIATES LTD PARTNERSHIP**
Source:	**UNDERGROUND**
Basin:	**TRUCKEE CANYON SEGMENT**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**11/09/1977**

****

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 75970 is issued subject to the terms and conditions imposed in said Permit 75970 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used. In addition, monthly water level readings must be submitted for the golf course well, Poncia well, school well, and the Cook well.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **December 31, 2008** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The issuance of this temporary permit shall not prejudice any decision the State Engineer may make on future applications filed for the same purpose.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.126 cubic feet per second or 91.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**N/A**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**N/A**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of **June**, A.D. **2008**

Tracy Taylor, P.E.
State Engineer

llb

AMENDED
TEMPORARY

Application No. 76761 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 2 2 2008

Returned to applicant for correction FEB 2 6 2008

Corrected application filed MAR 1 8 2008 Map filed FEB 1 3 2004 under 70610

The applicant Pioneer Inn and Associates LTD Partnership

P. O. Box 429 (Street Address or P.O. Box) of Verdi (City or Town)

Nevada, 89439 (State and Zip Code), hereby make(s) application for permission to change the

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

~~Permit in process~~ 75970, formally 49067 Save

Application

1. The source of water is Underground
   (Name of stream, lake, underground, spring or other sources.)
2. The amount of water to be changed 0.126 cfs
   (Second feet, acre-feet. One second foot equals 448.83 gallons per minute.)
3. The water to be used for quasi-municipal,(Golf Course Irrigation,Lanscape Irrigation)
   (Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.)
4. The water heretofore used for Municipal and Domestic
   (If for stock, state number and kind of animals.)
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
   SE1/4 of SW1/4 Sect 8 T19N R18E,MDB&M or at a point from which the SW corner of Said Section 8 ~~T19N R18E, MDB&M~~ bears South 64° 22' 49" West 2586.5 feet. Sec
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
   NE1/4 of the NE1/4 of Sect 16 T 19N R 18E MDB&M, or at a point from which the NE corner of said section 16 bears N 45° 30' 53" East a distance of 777.22 feet (se Map filed in support of Permit 74290)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
SE1/4 Sect. 7, SW1/4 Sect. 8 Nw1/4 of the SE1/4 Sect 8 T19N R18E MDB&M which is with in the present place of use. 25 acres to be irrigated

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
See attched Exhibit"A",The legal description described in Permit 69710 and shown on the map accompanying said Permit on file with the Division of Water Resorces, State of Nevada

9. Proposed use will be from January 1 (Month and Day) to December 31 (Month and Day) of each year.

10. Existing use permitted from January 1 (Month and Day) to December 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Well, Pump, Storage Pond, Pump Station , Distribution System

12. Estimated cost of works $500,000

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 15 days

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). The proposed use should be temporary in nature, or the requested change should be the result of an unforeseen occurrence: (Failure to provide a detailed description may cause a delay in processing.)
Water is to be used to maintain Crystal Peak Golf Course and associated landscape during the time it may take to find an affordable source of water

16. Miscellaneous remarks:
A monthly report will be provide as provided in Permit 75488T

775-224-2466
Phone No.

steve@verdi.us
E-mail

By Stephen C. Downing
Print or type name clearly

Signature, applicant or agent

Crystal Peak Development LLC
Company Name

PO Box 99
Street Address or P.O. Box

Verdi, NV 89439
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$100 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

~~75970~~

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present.

EXHIBIT "A"

~~PROPOSED~~ PLACE OF USE

DIVISION	SECTION	T-N	R-E	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 69710

2007 JUN 29 PM 2:38

2008 MAR 18 AM 11:01