



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: TRI GENERAL IMPROVEMENT DISTRICT
Source: UNDERGROUND
Basin: TRACY SEGMENT
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/19/1999

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 65060 is issued subject to the terms and conditions imposed in said Permit 65060 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 65061, 65062, 65063, 65064, 65065, 65066, 65067, 65068, 65069, 65070, 65071 and 76754 shall not exceed 2,740 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monitoring plan must be developed and submitted to the State Engineer for approval prior to diversion of any water authorized under this permit. If information from the monitoring plan or other study demonstrate an adverse impact on other rights, mitigation will be required to the satisfaction of the State Engineer.

This permit is issued subject to the State Engineer's Ruling 6239 issued on September 20, 2013.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second or 1000.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 12th 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

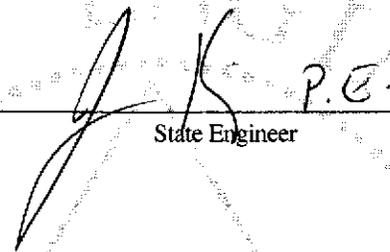
March 12th 2023

Map in support of proof of beneficial use shall be filed on or before:

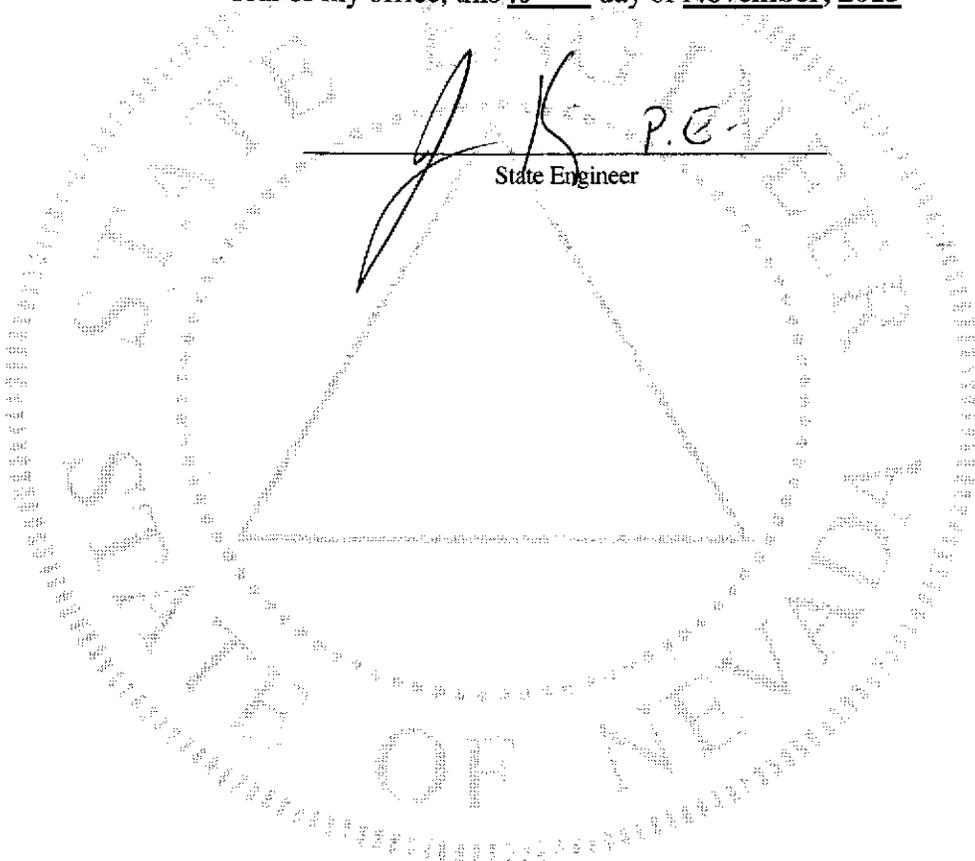
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, 2013



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 15 2008

Returned to applicant for correction FEB 22 2008

Corrected application filed MAR 06 2008 Map filed MAR 06 2008

The applicant TRI General Improvement District

8725 Technology Dr. of Reno

Street Address or P.O. Box

City or Town

Nevada 89521 hereby make(s) application for permission to change the

State and Zip Code

- Point of diversion
 Place of use
 Manner of use
 of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Application No. 65060

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2.5 cfs - 1000.00 AFA
Second feet, acre-foot. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SW1/4 NW1/4 of Section 12, T19N, R22E, MDM, or at a point from which the SW corner of Section 35, T20N, R22E, MDM bears North 43 degrees, 03 minutes, 10 seconds West, a distance of 10,680.90 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the SW1/4 NW1/4 of Section 11, T19N, R22E MDM, or at a point from which the SW corner of Section 35, T20N, R22E, MDM bears North 14 degrees, 07 minutes, 58 seconds West, a distance of 8,059.13 feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Same as existing place of use. (See Exhibit A)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

(See Exhibit A)

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, equipped with motor, pump, flow meter, storage tank & pipeline to place of use

12. Estimated cost of works \$125,000.00 +/-

13. Estimated time required to construct works 3 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The water will be used to serve customers within the service area of the applicant. The TRI Center is a large industrial park within Storey County. Customers include James Hardie Building Products, WalMart Distribution Center, Pet's Mart Distribution Center, and several Big Buy Distribution Centers. A full web site on TRI Center can be viewed at www.lancegilman.com.

16. Miscellaneous remarks:

(775) 355-9628
Phone No.

mike@mbuschelman.com
E-mail

By Michael D. Buschelman
Print or type name clearly

Michael D. Buschelman
Signature, applicant or agent

Michael D. Buschelman Consulting, Inc.
Company Name

P.O. Box 51371
Street Address or P.O. Box

Sparks, Nevada 89435
City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: May 9, 2008, by the Pyramid Lake Paiute Tribe of Indians

Item No. 7 and Item No. 8 Proposed and Existing Place of Use are the same

Township 20 North, Range 22 East, MDM

Section 32 – SW1/4 that portion lying south of the Southern Pacific Railroad
S1/2 SE1/4

Section 33 – S1/2

Section 34 – S1/2

Section 36 – All

Township 19 North, Range 22 East, MDM

Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, - All

Section 23 – N1/2

Section 24 – N1/2

Township 20 North, Range 23 East, MDM

Section 29 – S1/2

Section 30 – S1/2

Section 31 – All

Section 32 – All

Township 19 North, Range 23 East, MDM

Sections 5, 6, 7, 8 - All

Section 9 – W1/2

Section 16 – W1/2

Sections 17, 18, 19, 20, 21 - All

Section 22 – W1/2

Sections 29, 30 - All

Refer to Map filed under Application 65060