



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of applicant:** F2M, INC.  
**Source:** UNDERGROUND  
**Basin:** ELDORADO VALLEY  
**Manner of Use:** MINING AND MILLING  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 08/28/1986

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 61661 is issued subject to the terms and conditions imposed in said Permit 61661 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is issued under the preferred use provisions of NRS Chapter 534. The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on page 2)

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issue for mining and milling purposes on land managed by the Bureau of Land Management and is further identified by the Clark County Assessor as the 426.5 acre parcel APN 189-14-000-001.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.0 cubic feet per second or 254.72 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 9, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

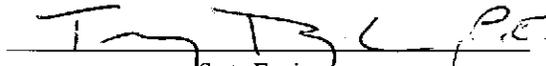
July 9, 2011

Map in support of proof of beneficial use shall be filed on or before:

July 9, 2011

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of July, A.D. 2009

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

Serial No. **76712**

**AMENDED**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 08 2008

Returned to applicant for correction FEB 19 2008

Corrected application filed APR 15 2008 Map filed DEC 20, 1984

The applicant PASS MINERALS, INC  
2215 Lucerne Circle of Henderson  
Street and No. or P.O. Box No. City or Town  
Nevada 89014, hereby make(s) application for permission to change the  
State and Zip Code No.

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under Permit Number 61661  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is underground  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.0 CFS (254.72 AC FT)  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for mining/milling  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for mining/milling  
If for stock state number and kind of animals.

5. The water is to be diverted at the following point Permit number 48646: within the N/W 1/4 of  
Describe as being within a 40-acre subdivision of public survey and by course  
the NE 1/4, Sec. 14, T.23S., R. 63E, at a point that bears S63 degrees  
and distance to a section corner. If on unsurveyed land, it should be stated.

54°W 2840.8 feet from the NE Section corner of Sec. 14, T. 23S., R. 63E., MDB&M

6. The existing point of diversion is located within Permit number 61661: within the NW 1/4 of the  
If point of diversion is not changed, do not answer.  
NW 1/4 of Sec. 14, T.23S., R. 63E., MDM, bears a point from which the No. 1/4  
of said Section 14, T.23S., R.63E., MDM bears North 44 degrees 41' East a  
distance of 1888.0

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within the South one-half (S1/2) Northwest Quarter (NW 1/4) Northeast Quarter (NE 1/4), the Southeast Quarter (SE 1/4) Northeast Quarter (NE 1/4) Northwest Quarter (NW 1/4), the Northeast Quarter (NE 1/4) Southeast Quarter (SE 1/4) Northwest Quarter (NW 1/4) of Section 14, Township 23S., Range 63E., MDB&M

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Northwest Quarter (NW 1/4) of Section 14, Township 23S., Range 63E., MDM

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)  
Water to be used for mining & milling operation - water pumped from existing well (Permit Number 48646) into storage tanks for usage.

12. Estimated cost of works \$1,200.00

13. Estimated time required to construct works 6 months  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 14 months

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Water to be used for mining and milling; moving Permit Number 61661 into well-cancelled Permit Number 48646.

16. Miscellaneous remarks:

Use map under Permit Number 69256 for reference.

\_\_\_\_\_  
Phone No.

\_\_\_\_\_  
E-mail

By K. LAM MATHISON  
Print or type name clearly

[Signature]  
Signature, applicant or agent

AS MINERALS INC  
Company Name

2715 SECOND E AVENUE  
Street Address or P.O. Box

HELENA, MT - 59614  
City, State, Zip Code

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**